

**TOWNSHIP OF DENNIS**  
**TOWNSHIP COMMITTEE**  
**REGULAR MEETING AGENDA**

**AUGUST 06, 2012**

**4:00 P.M. (prevailing time)**

**CALL TO ORDER:**

Mayor's announcement: The notice requirements provided for in the "Open Public Meetings Act" have been satisfied. Notice of this meeting was properly given in Resolution No. 2011-171 entitled the Annual Meeting Notice which was adopted by the Dennis Township Committee on December 20, 2011. A meeting notice has been published and posted in accordance with the act.

**FLAG SALUTE:**

**MOMENT OF SILENCE:**

**ROLL CALL OF MEMBERS PRESENT:**

\_\_\_\_ DiCicco, A.; \_\_\_\_ Murphy, J.; \_\_\_\_ Germanio, F.; \_\_\_\_ Teefy, B.; \_\_\_\_\_ Glembocki, E.

**APPROVAL OF THE OFFICER REPORTS:**

Municipal Clerk's Report	-	July, 2012
Registrar's Report	-	July, 2012
Construction Official's Report	-	July, 2012

**COMMENTS FROM THE PUBLIC:**

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**MOTIONS:**

Authorizing the Municipal Clerk to execute an Affidavit certifying that Belleplain Emergency Corps. is a separate entity.

**RESOLUTIONS:**

- 12-106      Authorizing the Issuance of the 2012-2013 Kennel License for Clermont Country Kennels.
- 12-107      Authorizing the Refund of Various Tax Overpayments (John James Germanio & DLB Holdings, LLC).
- 12-108      Approving the Campground Application of Pines at Clermont on Condition of All Necessary Approvals.

**ORDINANCES FOR INTRODUCTION AND FIRST READING:**

- 12-09      An Ordinance of the Township of Dennis, County of Cape May and State of New Jersey Amending Chapter 130 of the Code of the Township of Dennis (Creating Certain Restrictions and Penalties Related to the Operation of All Terrain Vehicles).

**AUTHORIZATION TO PAY BILLS:**

General Account:	\$
Total Bills for this meeting:	\$

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**MUNICIPAL CONSENT HEARING:**

Comcast of South Jersey, LLC for the renewal of its Municipal Consent to own, operate, extend, and maintain a cable television and cable communications system in the Township of Dennis.

**EXECUTIVE SESSION AND/OR OPEN DISCUSSION:**

**COMMENTS FROM THE COMMITTEE:**

**MOTION TO ADJOURN THE MEETING:**