

**TOWNSHIP OF DENNIS**

**TOWNSHIP COMMITTEE  
WORKSESSION AGENDA**

**SEPTEMBER 01, 2015**

**6:30 P.M. (prevailing time)**

**CALL TO ORDER:**

Mayor's announcement: The notice requirements provided for in the "Open Public Meetings Act" have been satisfied. Notice of this meeting was properly given by posting a copy of the notice on the Municipal Clerk's bulletin board and by publishing a notice in the official newspaper of the Township.

**FLAG SALUTE:**

**ROLL CALL OF MEMBERS PRESENT:**

\_\_\_ DiCicco, A.; \_\_\_ Salimbene, L.; \_\_\_ Tozer, D.; \_\_\_ O'Connor, B.; \_\_\_ Murphy, J;

**SPECIAL PRESENTATIONS OR DISCUSSIONS:**

None.

**DEPARTMENTAL REPORTS AND PROJECT UPDATES:**

**Admin & Finance:**

Review the Request from the Tri-County Sportsmen Motorcycle Club Inc. regarding their 2015 Dual Sport Hammer Run scheduled for October 31<sup>st</sup> & November 1<sup>st</sup>, 2015.

**Engineering:**

Nothing Pending.

**Construction:**

Nothing Pending.

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**Legal:**

Nothing Pending.

**RESOLUTIONS:**

Nothing Pending.

**ORDINANCES:**

Nothing Pending.

**MOTION TO ADJOURN THE MEETING:**



**Tri-County Sportsmen Motorcycle Club Inc.**

Home of the Hammer

P.O. Box 146 Port Elizabeth NJ 08348



August 6, 2015

Ms. Jackie Justice  
Township of Dennis  
P.O. Box 204  
Dennisville, NJ 08214

Dear Jackie,

I am writing this letter to ask permission to use existing trails and roads that cross your property for the 2015 Tri-County Sportsmen Dual Sport Hammer Run. As always you will be named on our insurance for that day and a copy will be sent to you as soon as we receive it.

This year we will be starting in Franckle's field, Port Elizabeth on Oct 31 and November 1, 2015.

If you have any questions about anything on this matter, please call me at home 856-785-2754 or my cell at 856-265-3911.

Thank you for your time and consideration. We look forward to hearing from you.

Sincerely,

Eldin P. Polhamus, President  
Tri-County Sportsmen M.C. Inc.

I, \_\_\_\_\_, hereby give Tri-County Sportsmen Motorcycle Club, Inc. permission to use my property as stated above for the 2015 Dual Sport.

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_