

## **Public Notice**

### **Township of Dennis**

Please be advised, the State has recently adopted legislation that has made it possible for The Township to hold Committee Meetings via electronic means. While this scenario is not ideal, the Township believes it is necessary to ensure the health, safety, and welfare of our citizens. Therefore, we will be having a video conference Township Meeting on **Tuesday, May 12, 2020 at 6:30 pm** in accordance with this new law. There are several options for the public to attend this meeting and interact if need be:

**Option 1)** Join the video conference and be able to see, hear, and participate during the meeting. This is how the Township Committee Members will be participating in the meeting.

- 1). Download the "Zoom Cloud Meeting" app on your phone or computer.
- 2). Sign up for a free Zoom account.
- 3). Log into the meeting at or before 6:30 pm using this link:  
<https://us02web.zoom.us/j/88138266498?pwd=TWdlQWhkYzk2UHJQSzdaWGczK2Y5dz09>  
Meeting ID: 881 3826 6498  
Password: 592920

**Option 2)** Join the meeting over the telephone. You will be able to hear and speak during the meeting, but not see the video.

- 1). Call one of the following numbers from any telephone:  
+1 253 215 8782  
+1 301 715 8592
- 2). Enter the meeting ID: 881 3826 6498
- 3). Enter the password: 592920
- 4). It will ask you for a participant ID. You can enter a number of your choosing or just hit #.

**Option 3)** Watch the meeting on the "Dennis Township, Cape May County, NJ" Facebook page. You will be able to see and hear the meeting, but you will not be able to speak.

If you have specific questions you would like answered at the Township Meeting and you know those questions now, please email Township Clerk Jackie Justice at [jackie@dennistwp.org](mailto:jackie@dennistwp.org)

Once again, the Township and its Committee thank you for your understanding and patience as we navigate through these unprecedented times.

**REGULAR MEETING OF THE DENNIS TOWNSHIP COMMITTEE –  
MAY 12, 2020 – 6:30 P.M.**

**DUE TO THE COVID-19 OUTBREAK, WE ARE CONDUCTING THE MEETING BY TELE-CONFERENCE AND THE PUBLIC MAY CALL IN. CONFERENCE CALL INFORMATION WAS INCLUDED AS A COVER PAGE TO THIS AGENDA**

**Meeting called to order:**

The meeting is now open. Adequate notice of the meeting was provided by posting a copy of the time and place on the Municipal Clerk’s bulletin board and by publishing notice in the official newspaper on the Township.

Will the Clerk please call the Roll to determine a quorum.

Will everyone please rise to salute the flag and for a moment of silence.

**Public Comment on Agenda Items:**

Review of Consent & Regular Agenda Items

**Consent Agenda**

- |               |  |
|---------------|--|
| Minutes:      | 04/28/2020 Regular Meeting Minutes.  |
| Res. #2020-81 | Renewing the Recognition of the Dennis Township Baseball/Softball Association, Dennis Township Basketball Association, Dennis Township Football & Cheerleading Association, Dennis Township Hockey Association and Dennis Township Soccer Association, Pursuant to Chapter 139, Article 2 of the Code of the Township of Dennis. |
| Res. #2020-82 | Authorizing Refunds of a Senior Center Trip – Sight & Sound Theatre – Queen Esther.  |
| Res. #2020-83 | Authorizing Refunds of a Senior Center Trip – Rice’s Market – Peddlers Village.  |
| Res. #2020-84 | Authorizing the Municipal Engineer to Prepare an Application to the County Open Space Board for a Special Funding Grant.   |
| Res. #2020-85 | Authorizing the Refund of a Planning/Zoning Escrow Fee.  |
| Res. #2020-86 | Relaxing the Procedures Associated with Site Plan Review and Approval for Existing Restaurants and Breweries in Relation to Current Social Distancing Restrictions Enacted in Connection with the Ongoing Coronavirus Public Health Emergency.   |

**REGULAR MEETING OF THE DENNIS TOWNSHIP COMMITTEE –  
MAY 12, 2020 – 6:30 P.M. (page 2)**

**Regular Agenda:**

Res. #2020-87	Allowing the Budget to be Read by Title Only at the Hearing.
Public Hearing:	2020 Municipal Budget.
Res. #2020-88	Adopting the 2020 Municipal Budget.

**Motion for the Bills**

Motion authorizing the payment of the bills, providing that proper vouchers have been filed and that funds are available.

**General Account     \$1,805,540.66**

**Administrative Reports**

Municipal Clerk's Report	April, 2020
Registrar's Report	April, 2020
Construction Official's Report	April, 2020
Chief Finance Officer's Report	April, 2020
Engineer's Report	05/12/2020

**General Public Comments**

**Committee Comments**

**Adjournment**

**TOWNSHIP OF DENNIS**

**COUNTY OF CAPE MAY  
STATE OF NEW JERSEY**

**RESOLUTION NO. 2020-81**

**RESOLUTION RENEWING THE RECOGNITION OF THE DENNIS TOWNSHIP  
BASEBALL/SOFTBALL ASSOCIATION, DENNIS TOWNSHIP BASKETBALL  
ASSOCIATION, DENNIS TOWNSHIP FOOTBALL & CHEERLEADING  
ASSOCIATION, THE DENNIS TOWNSHIP HOCKEY ASSOCIATION AND DENNIS  
TOWNSHIP SOCCER ASSOCIATION, PURSUANT TO CHAPTER 139, ARTICLE 2  
OF THE CODE OF THE TOWNSHIP OF DENNIS**

**WHEREAS**, the Recreation Director has received applications from the following Dennis Township Associations: Baseball/Softball, Basketball, Football & Cheerleading, Hockey and Soccer for renewal of their recognition by the governing body for the promotion of recreation activities in the Township of Dennis; and

**WHEREAS**, the Recreation Director has reviewed the applications in accordance with Chapter 139, Article 2, and has submitted a recommendation to the Township Committee for renewal of their recognition.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Dennis Township Baseball/Softball Association, Dennis Township Basketball Association, Dennis Township Football & Cheerleading Association, Dennis Township Hockey Association and Dennis Township Soccer Association are hereby recognized as organizations for the promotion of recreational activities pursuant to Chapter 139, Article 2 for the year 2020.

**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk Zeth A. Matalucci, Mayor

	MOTION	SECOND	YES	NO	ABSTAIN	ABSENT
VanArtsdalen						
Germanio						
Cox						
Turner						
Matalucci						

**RESOLUTION NO. 2020-81**  
**PAGE 2**

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on May 12, 2020 at 6:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

**ATTEST** \_\_\_\_\_  
**Jacqueline B. Justice, RMC/Clerk**

**TOWNSHIP OF DENNIS**

**COUNTY OF CAPE MAY  
STATE OF NEW JERSEY**

**RESOLUTION NO. 2020-82**

**RESOLUTION AUTHORIZING REFUNDS OF A  
SENIOR CENTER TRIP – SIGHT & SOUND – QUEEN ESTHER**

**WHEREAS**, the Dennis Township Senior Citizen Center had scheduled a trip to Sight & Sound Theatre for “Queen Esther” on April 22, 2020; and

**WHEREAS**, the Clerk has received notification from the Senior Center’s Director that due to concerns regarding the Corona Virus the trip it has been cancelled; and

**WHEREAS**, the Township has received payments for this trip that must be refunded.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Chief Financial Officer be and is hereby authorized and directed to refund the following payments made for the cancelled April 22, 2020 trip to Sight & Sound Theatre for “Queen Esther”:

Arlette & Clifton Anderson 933 Fidler Hill Road Woodbine, NJ 08270	\$230.00	Denise Kaminski for Denise & Sandra Kaminski 412 East 15 <sup>th</sup> Avenue North Wildwood, NJ 08260	\$ 230.00
Janet Angelo 1731 Route 9, Unit #75 Ocean View, NJ 08230	\$115.00	Catherine Cannuli 1731 South Shore Road, Unit 148 Ocean View, NJ 08230	\$115.00
Ronald & Cynthia Binsberger 16 Pine Street Cape May Court House, NJ 08210-1108	\$230.00	Georgeanna Boccelli 130 East Palm Road, 1 <sup>st</sup> Floor Wildwood Crest, NJ 08260	\$115.00
Mary Jane Bolton-Calise 400 Park Ave. Marmora, NJ 08223	\$115.00	Joan E. Gerber 205 Dudican Road Woodbine, NJ 08270	\$115.00
Marie Cundiff 7020 Dune Drive Avalon, NJ 08202-1162	\$230.00	Robin S. Light 301 Corson Tavern Road Ocean View, NJ 08230-1059	\$230.00
Holly A. Robinson P.O. Box 62, 609 Petersburg Rd. Dennisville, NJ 08214	\$115.00	James & Rita DiBruno 3300 New Jersey Ave., Apt. 310 Wildwood, NJ 08260	\$230.00

**RESOLUTION NO. 2020-82**  
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Barbara J. Saad 125 Woodland Ave. Cape May Court House, NJ 08210	\$115.00	John A. & Patricia A. Smith 430 Route 9 South, Lot 68 Marmora, NJ 08223-1278	\$345.00
Florence Snoke 1458 Harbor Lane Cape May, NJ 08204	\$115.00	Sandra Stone 13 Stephen Drive Ocean View, NJ 08230	\$230.00
Suzanne Doll 413 Beachplum Road Villas, NJ 08251-1114	\$115.00	Maureen Domeracki 3711 Central Ave. Sea Isle City, Nj 08243	\$115.00
Frances Ebert 17 Red Clover Drive Marmora, NJ 08223	\$115.00	Camille Fitzmartin 221 Highland Road Cape May Court House, NJ 08210	\$115.00
Jean Fleming 301 Monomy Terrace Cape May, NJ 08204	\$115.00	Philomena Howell 246 Chestnut Lane Cape May, NJ 08204-3816	\$115.00
Elaine Kalbach 97 Sunny Lane Cape May Court House, NJ 08210	\$230.00	Rita McDonald 717 Kings Highway Cape May Court House, NJ 08210	\$115.00
Deborah L. Sbraga 6 Sand Dollar Drive Cape May Court House, NJ 08210	\$230.00	Allen & Linda Paulhamus 430 N Route 9, Trlr 1A Cape May Court House, NJ 08210	\$230.00
Patricia Strickland 6 Sand Dollar Drive Cape May Court House, NJ 08210-2763	\$115.00	Ruth Stuart 430 S. Shore Road, Lot 138 Marmora, NJ 08223	\$230.00
Joann Szymanski 213 19 <sup>th</sup> Ave. North Wildwood, NJ 08260	\$230.00	Eugene Tomaselli 320 Elm Ave. Burlington, NJ 08016-2505	\$115.00
Mary T. Watson 20 Siskin Lane Cape May Court House, NJ 08210-1102	\$115.00	Virginia A. Weed 50 Sunny Lane Cape May Court House, NJ 08210-1005	\$115.00
Dorothy Wood P.O. Box 125 South Seaville, NJ 08246-0125	\$115.00		

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**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk                      Zeth A. Matalucci, Mayor

	MOTION	SECOND	YES	NO	ABSTAIN	ABSENT
VanArtsdalen						
Germanio						
Cox						
Turner						
Matalucci						

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on May 12, 2020 at 6:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

**ATTEST** \_\_\_\_\_  
**Jacqueline B. Justice, RMC/Clerk**



**TOWNSHIP OF DENNIS**

**COUNTY OF CAPE MAY  
STATE OF NEW JERSEY**

**RESOLUTION NO. 2020-83**

**RESOLUTION AUTHORIZING REFUNDS OF A  
SENIOR CENTER TRIP – RICE’S MARKET – PEDDLERS VILLAGE**

**WHEREAS**, the Dennis Township Senior Citizen Center had scheduled a trip to Rice’s Market – Peddlers Village on May 12, 2020; and

**WHEREAS**, the Clerk has received notification from the Senior Center’s Director that due to concerns regarding the Corona Virus the trip it has been cancelled; and

**WHEREAS**, the Township has received payments for this trip that must be refunded.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Chief Financial Officer be and is hereby authorized and directed to refund the following payments made for the cancelled May 12, 2020 trip to Rice’s Market – Peddlers Village:

Joan Sorenson P. O. Box 589 South Seaville, NJ 08246	\$ 68.00	Catherine Cannuli 1731 South Shore Road, Unit 148 Ocean View, NJ 08230	\$ 68.00
Barbara J. Saad 125 Woodland Ave. Cape May Court House, NJ 08210	\$ 68.00	Linda O’Gorman 1621 Route 9, Unit 41 Ocean View, NJ 08230-1375	\$ 68.00
Anne O’Donald 152 Cedar Lane West Cape May Court House, NJ 08210	\$ 68.00	Sandra Stone 13 Stephen Drive Ocean View, NJ 08230	\$ 68.00
Jean Fleming 301 Monomy Terrace Cape May, NJ 08204	\$ 68.00	Philomena Howell 246 Chestnut Lane Cape May, NJ 08204-3816	\$ 68.00
Patricia Gerew 25 Dove Drive Woodbine, NJ 08270	\$ 68.00	Nancy Henderson 21 White Pine Lane Petersburg, NJ 08270	\$ 68.00
Therese Munson 1731 Route 9, Unit 73 Ocean View, NJ 08230-1384	\$204.00		

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**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk                      Zeth A. Matalucci, Mayor

	MOTION	SECOND	YES	NO	ABSTAIN	ABSENT
VanArtsdalen						
Germanio						
Cox						
Turner						
Matalucci						

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**ATTEST** \_\_\_\_\_  
**Jacqueline B. Justice, RMC/Clerk**

**TOWNSHIP OF DENNIS**

**COUNTY OF CAPE MAY  
STATE OF NEW JERSEY**

**RESOLUTION NO. 2020-84**

**RESOLUTION AUTHORIZING THE MUNICIPAL ENGINEER TO PREPARE AN APPLICATION TO THE COUNTY OPEN SPACE BOARD FOR A SPECIAL FUNDING GRANT**

**WHEREAS**, the Township of Dennis has contracted to construct Phase One of the County Bikeway in Dennis Township; and

**WHEREAS**, the cost to the Township of said construction is to be reimbursed by a grant from the Cape May County Open Space Trust Fund; and

**WHEREAS**, the County of Cape May has adopted a “Creative Placemaking Plan”, which affects the type of benches, trash receptacles, bike racks and wayfinding signs specified on said bikeway project.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Dennis that the Township Engineer is directed to prepare an application to the County Open Space Board for a **SPECIAL FUNDING GRANT** for the cost to change the specified benches, trash receptacles, bike racks, and wayfinding signs to those consistent with the adopted standards of the County of Cape May.

**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk                      Zeth A. Matalucci, Mayor

	MOTION	SECOND	YES	NO	ABSTAIN	ABSENT
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Germanio						
Cox						
Turner						
Matalucci						

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**ATTEST** \_\_\_\_\_  
**Jacqueline B. Justice, RMC/Clerk**

**TOWNSHIP OF DENNIS**

**COUNTY OF CAPE MAY  
STATE OF NEW JERSEY**

**RESOLUTION NO. 2020-85**

**RESOLUTION AUTHORIZING THE REFUND OF A  
PLANNING/ZONING ESCROW FEE**

**WHEREAS**, the Administrator to the Planning and Zoning Boards has requested the refund of a Planning/Zoning Escrow Fee; and

**WHEREAS**, said Planning/Zoning application project has been completed or withdrawn and the escrow fund balance remains.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Chief Financial Officer is hereby authorized and directed to refund the following Planning/Zoning Escrow balance:

<u>Block</u>	<u>Lot</u>	<u>Amount</u>	<u>Applicant</u>
98	57	\$ 10.00	Atlantic Cape Builders, LLC 1413 Stagecoach Road Ocean View, NJ 08230

**BE IT FURTHER RESOLVED**, that the Clerk forward a certified copy of this resolution to the Administrator to the Planning and Zoning Boards and the Chief Financial Officer.

**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk                      Zeth A. Matalucci, Mayor

	MOTION	SECOND	YES	NO	ABSTAIN	ABSENT
VanArtsdalen						
Germanio						
Cox						
Turner						
Matalucci						

**RESOLUTION NO. 2020-85**  
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**ATTEST** \_\_\_\_\_  
**Jacqueline B. Justice, RMC/Clerk**

**TOWNSHIP OF DENNIS**

**COUNTY OF CAPE MAY  
STATE OF NEW JERSEY**

**RESOLUTION NO. 2020-86**

**RESOLUTION RELAXING THE PROCEDURES ASSOCIATED WITH SITE PLAN  
REVIEW AND APPROVAL FOR EXISTING RESTAURANTS AND BREWERIES IN  
RELATION TO CURRENT SOCIAL DISTANCING RESTRICTIONS ENACTED  
IN CONNECTION WITH THE ONGOING  
CORONAVIRUS PUBLIC HEALTH EMERGENCY**

**WHEREAS**, in or about December of 2019, the emergence of the novel Coronavirus (Covid-19) was first discovered in the City of Wuhan, Hubei Province, People's Republic of China, and it was recognized to be a severe, potentially fatal, highly infectious respiratory illness that was suspected of human-to-human transmission; and

**WHEREAS**, on January 30, 2020, the World Health Organization declared the outbreak of the novel Coronavirus (Covid-19) to be a Public Health Emergency of International Concern as human-to-human transmission of the Coronavirus was confirmed, and outbreaks of the Coronavirus began to spread to numerous other countries throughout the world; and

**WHEREAS**, on January 31, 2020, the United States Department of Health and Human Services Secretary declared the novel Coronavirus to be a United States Public Health Emergency; and

**WHEREAS**, on February 3, 2020, New Jersey's Governor, Philip D. Murphy, issued Executive Order 102 establishing the New Jersey Coronavirus Task Force in an effort to monitor the spread of the Coronavirus within the State of New Jersey, the United States of America, and the entire world in order to facilitate necessary and appropriate action to ensure the safety and security of the residents of the State of New Jersey; and

**WHEREAS**, on March 4, 2020, the State of New Jersey reported the first confirmed positive case of Coronavirus throughout the State; and

**WHEREAS**, on March 9, 2020, Governor Murphy issued Executive Order 103 declaring a State of Emergency and a Public Health Emergency in response to the outbreak of the novel Coronavirus within the State of New Jersey; and

**WHEREAS**, on March 13, 2020, the President of the United States of America formally declared the outbreak of the novel Coronavirus to constitute a National Emergency pursuant to the National Emergencies Act (50 U.S.C. § 1601, et seq.); and

**WHEREAS**, on March 16, 2020, Governor Murphy issued Executive Order 104 enacting several "social distancing" regulations, including but not limited to, limiting public gatherings to no more than 50 people, closing educational facilities, closing various recreation and entertainment based businesses, imposed restrictions on scope of service and hours of operation for other non-essential retail, recreational, restaurant/bars and entertainment businesses; and

**RESOLUTION NO. 2020-86**

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**WHEREAS**, on March 21, 2020, Governor Murphy issued Executive Order 107 which expanded the social distancing regulations set forth within Executive Order 104, including but not limited to, directing all New Jersey residents to remain in their home or place of residence with specific limited exceptions, prohibited gatherings of any size, closed all non-essential retail businesses and identified essential businesses permitted to continue to operate subject to specific limitations, and reiterated and strengthened social distancing requirements when in public; and

**WHEREAS**, on March 21, 2020, Governor Murphy also issued Executive Order 108 which specifically voided and precluded County and Municipal Governments from imposing or enforcing any restrictions/regulations that in any way would or might conflict with any of the provisions of Executive Order 107, with the exception of regulating online marketplaces for arranging or offering lodging, municipal or county parks, and beaches and boardwalks; and

**WHEREAS**, Executive Order 107 specifically regulates the continued operation of Bars/Restaurants and provides, in part, that "All restaurants, cafeterias, dining establishments, and food courts, with or without a liquor license, all bars, and all other holders of a liquor license with retail consumption privileges, are permitted to operate their normal business hours, but are limited to offering only food delivery and/or take-out services in accordance with their existing liquor licenses;" and

**WHEREAS**, in the anticipation that the regulations, prohibitions, and social distancing requirements within the Governor's Executive Orders may be relaxed and/or modified in the coming weeks or months, potentially permitting these establishments to operate at reduced capacities, the governing body of the Township of Dennis finds it to be appropriate to temporarily relax the procedures associated with site plan review and approval in order to permit said establishments to locate tables out-of-doors, in the Township right-of-way and/or in other locations on site, subject to the requirements and restrictions set forth herein, until the State of New Jersey rescinds Executive Order 107 and/or eliminates social distancing requirements; and

**WHEREAS**, to the extent that this municipal governing body finds it appropriate to temporarily relax procedures associated with site plan review and approval in order to permit eating establishments to locate tables out-of-doors, in the Township right-of-way and/or in other locations on site, this governing body also is of the opinion that the Director of the New Jersey Division of Alcoholic Beverage Control should exercise the authority conferred upon the Director by statute and regulation to implement procedures whereby liquor licensees may obtain permits providing for the extension of licensed premises to the municipally approved out-of-doors table areas for so long as such municipal approval is valid without the necessity of having to file a formal place-to-place (expansion of licensed premises) application with the local alcoholic beverage control board; and

**WHEREAS**, N.J.A.C. 13:2-5.5 provides: "The Director, for special cause shown, may issue such temporary permits for such contingencies where a license is not expressly provided for by law, and such a permit would be appropriate and consonant with the spirit of the Alcoholic Beverage Control Act" and that "The Director may impose special conditions or requirements on any such permit;" and

**RESOLUTION NO. 2020-86**

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**WHEREAS**, N.J.A.C. 13:2-9.1 provides: "The rules of [N.J.A.C. 13:2-1.1, et. seq.] may be relaxed by the Director upon a showing of undue hardship, economic or otherwise, on a licensee; that the waiver of the rule would not unduly burden any affected parties; and that the waiver is consistent with the underlying purposes of Title 33 and the implementing rules."

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey as follows:

1. The statements that are set forth in the Preamble are true and accurate. All of the statements of the Preamble are repeated and are incorporated herein by this reference thereto and are made a part hereof as if each and every statement were set forth fully herein.
2. Effective immediately, pending further resolution, and contingent upon the State of New Jersey relaxing the provisions of Executive Order 107, specifically the provisions pertaining to the operation of restaurants, bars, and breweries in relation to social distancing requirements, the Zoning Officer of the Township of Dennis is hereby granted the authority and discretion to approve site plan applications pertaining to existing "full-service bars/restaurants and breweries," defined as "All restaurants, cafeterias, dining establishments, and food courts, with or without a liquor license, all bars, and all other holders of a liquor license with retail consumption privileges," subject to the review and approval of the State Police, in order to permit said establishments to relocate existing tables/seating to the Township right-of-way and/or other locations on site, subject to the following requirements and restrictions:
  - a. Individual bars/restaurants/breweries seeking approval to relocate existing tables/seating to the Township right-of-way and/or other locations on site, shall be required to submit a site plan application, and a site drawing depicting the existing and proposed layout and location of tables/seating inside and outside of said bar/restaurant, which shall also include but not be limited to, confirmation of the number of existing, approved tables/seats, a depiction of all aisles, routes of ingress and egress, clearances/distances between tables and between the seating area and the curblineline, the location of all food preparation and service areas, an illustration, rendering, and/or photograph of all proposed furniture, umbrellas, and trash receptacles. Proposed tables/chairs, furniture, umbrellas, trash receptacles, etc. must be of like nature and appearance to what is currently utilized on site. Applicants shall also submit a brief written narrative describing the proposed method of serving food and beverages in the newly proposed areas. The approval of any temporary site plan in relation to this Resolution shall be subject to the following conditions:
    - i. Applicants will be permitted to relocate existing approved tables/seats to other locations on site, including the Township right-of-way, subject to the review and approval of the Township's Zoning Officer.
    - ii. No increase in the number of tables/seats will be permitted, and Applicants will not be permitted to exceed the number of previously approved tables/seats.



- iii. Tables/seats shall be permitted to be located in the Township right-of-way provided a minimum 5ft. pedestrian walkway is maintained and provided for the general public, subject to applicable ADA requirements.
  - iv. Any approved tables/seats in an “outdoor dining area,” as defined as “a designated area on the premises of a retail food establishment, restaurant, or brewery, but located outside of the principal building, and where patrons may sit at tables while consuming food and beverages ordered from and served by a waiter or waitress,” are permitted to be utilized between the hours of 7am and 11pm.
    1. Tables/seats approved to be located within the Township right-of-way must be removed from the right-of-way and stored on site on a daily basis by 11pm. Tables/seats approved to be located on site in areas privately-owned shall be permitted to remain in said locations.
  - v. The sale/service of alcoholic beverages in these locations shall be permitted subject to compliance with any and all applicable ABC regulations/statutes, including but not limited to an extension of premises application, and subject to the review and approval of the Township Clerk and State Police. The approval of any extension of premises application to permit the sale/consumption of alcoholic beverages in outdoor dining areas shall be temporary and shall automatically terminate upon the State of New Jersey rescinding Executive Order 107 and/or the elimination of all social distancing regulations.
  - vi. Applicants proposing to relocate existing tables/seats to the Township right-of-way shall indemnify and hold harmless the Township of Dennis, its employees, agents, and/or officers from all claims, losses, liens, expenses, suits and attorney's fees arising out of the placement, operation, and maintenance of the Outdoor Dining Area. Applicants must name the Township of Dennis as an additional insured under the Applicant's general liability insurance, bodily injury, property damage, and personal injury insurance policies, required to have a minimum limit of one million (\$1,000,000.00) Dollars, and provide proof of same to the Zoning Officer, and proof that said policies have been amended to reflect coverage for the proposed outdoor dining area.
3. The Township of Dennis reserves the right to amend, terminate, or repeal this resolution, and accordingly no property rights are granted to any person(s) or entities by virtue of this resolution. All person(s) and/or entities electing to pursue temporary relief in accordance with the provisions of this resolution are hereby given notice that the expenditure of any funds, or the incurrence of any costs, in reliance upon the provisions of this resolution shall be at their sole and exclusive expense. All persons and/or entities are hereby given notice that the risk of loss for any expenditure and/or costs incurred shall be their sole and exclusive responsibility.

**RESOLUTION NO. 2020-86**

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4. With the exception of the temporary relief set forth herein, Applicant's must comply with any and all other federal, state, county, and local laws and regulations, including any and all other existing zoning ordinances and/or general ordinances governing the operation of bars/restaurants and breweries.
5. In the event the Zoning Officer determines that an Applicant is in violation of the conditions of any temporary site plan approved in relation to this Resolution, the Zoning Officer is hereby authorized to immediately revoke the temporary site plan approval received in relation to this Resolution.
6. The Township Zoning Officer is hereby authorized and empowered to enforce this Resolution and the several provisions thereof. The Zoning Officer is hereby further empowered to enforce the discretionary powers which are considered necessary in order to make the provisions hereof properly effective and useful for the benefit of Applicants. In order to avoid injustice, the possible abuse of discretion and to correct the possibility of error in judgment, any Applicant who's temporary site plan application is denied by the Zoning Officer has the right to appeal to the governing body by filing a notice of appeal with the Township Clerk within thirty (30) days of the denial of said application. Upon receipt of any such notice of appeal, the governing body will hear the appeal at its regular meeting, at which time the owner and any other persons appearing in the matter will be heard or afforded the opportunity to be heard. At the conclusion of said hearing, the governing body will consider the matter, determine whether to uphold or overturn the Zoning Officer's decision, and thereafter notify the owner of its decision.
7. This Resolution shall take effect immediately, subject to the State of New Jersey relaxing the provisions of Executive Order 107, specifically the provisions pertaining to the operation of restaurants and bars in relation to social distancing requirements. In the event Executive Order 107 or this Resolution are rescinded, or should social distancing requirements be eliminated, any temporary approval afforded by the Zoning Officer in accordance with the terms and conditions of this resolution shall be deemed void, and Applicants shall be required to immediately return tables/seats to their previously approved locations.
8. By this Resolution the Governing Body of the Township of Dennis requests that the Director of the New Jersey Division of Alcoholic Beverage Control exercise the authority conferred upon the Director by the provisions of N.J.A.C. 13:2-5.5 and NJ.AC. 13:2-9.1 to immediately implement procedures whereby liquor licensees may obtain permits providing for the extension of licensed premises to the out-of-doors table areas that are approved pursuant to the provisions of this Resolution for so long as such municipal approval is valid without the necessity of having to file a formal place-to-place (expansion of licensed premises) application with the local alcoholic beverage control board.
9. Upon adoption of this Resolution the Township Clerk shall forward copies, electronically or otherwise, to the following officials: New Jersey Governor, New Jersey Lieutenant Governor, New Jersey Attorney General, New Jersey Director of the Division of Alcoholic Beverage Control, New Jersey Senate and Assembly Majority and Minority Leaders, Cape May County Board of Chosen Freeholders, and the Cape May County Clerk.

**RESOLUTION NO. 2020-86**  
**PAGE 6**

**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk Zeth A. Matalucci, Mayor

	MOTION	SECOND	YES	NO	ABSTAIN	ABSENT
VanArtsdalen						
Germanio						
Cox						
Turner						
Matalucci						

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on May 12, 2020 at 6:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

**ATTEST** \_\_\_\_\_  
**Jacqueline B. Justice, RMC/Clerk**

TOWNSHIP OF DENNIS

**Application for Use of Public Right of Way Or Other On-Site Locations for Seating**

APPLICANT:

\_\_\_\_\_

ADDRESS:

\_\_\_\_\_

EMAIL ADDRESS:

\_\_\_\_\_

Responsible Party for Applicant:

Name:

\_\_\_\_\_

Title:

\_\_\_\_\_

Address:

\_\_\_\_\_

Telephone: (H)

\_\_\_\_\_

(C)

\_\_\_\_\_

(W)

\_\_\_\_\_

Email Address:

\_\_\_\_\_

**The Applicant requests the use of the Public Right of Way or other on-site locations listed below for Restaurant Seating:**

**Name, Location and Specific Dimensions of the Public Right of Way or other on-site locations to be used for seating (include a map or drawing that depicts the Public Right of Way to be used):**

\_\_\_\_\_

\_\_\_\_\_

**If the Public Right of Way adjoins a County or State roadway, approval from that public entity must also be obtained, and provided, in writing with this application.**

**For the following use of the Public Right of Way or other on-site locations (specify the number of tables and chairs to be placed in the Public Right of Way or other on-site locations, and include a diagram of the placement of the tables and chairs in the Public Right of Way or other on-site locations):**

\_\_\_\_\_

**on the following dates:**

\_\_\_\_\_

Note: The Municipality has the right, in its sole discretion, to deny, limit, or revoke the use of requested Public Right of Way when in the opinion of the Municipality the use presents a risk of unreasonable injury to persons or damage to the Public Right of Way, the property of the Municipality or others.

**Specify the hours of use:** From: \_\_\_\_\_ To \_\_\_\_\_

Will Alcoholic Beverages be served? \_\_\_ Yes \_\_\_ No If Yes, who will be serving the alcohol?

---

If Yes, and you are attempting to use another on-site location for seating, attach a copy of the liquor license, the liquor liability policy of insurance.

\_\_\_ Attached

If Yes, and you are applying to use a Public Right of Way, attach a copy of the liquor license, the liquor liability policy of insurance and an endorsement to the liquor liability policy of insurance which designates the municipality as an "additional insured".

\_\_\_ Attached

Moreover, if the Applicant is seeking to use the Public Right of Way, the Applicant must acknowledge that they have received a copy of the **Municipality Use of Public Right of Way Agreement** and agree to execute and abide by and comply with the terms of that Agreement.

**APPLICANT:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
Signature

**RESPONSIBLE PARTY:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Signature

**TOWNSHIP OF DENNIS**

**COUNTY OF CAPE MAY  
STATE OF NEW JERSEY**

**RESOLUTION NO. 2020-87**

**RESOLUTION ALLOWING THE BUDGET TO BE READ  
BY TITLE ONLY AT THE HEARING**

**WHEREAS**, N.J.S. 40A:4-8, as amended by L.2015, c. 95, §14, 2015, provides that the Budget be read by title only at the time of the Public Hearing if a Resolution is passed by not less than a majority of the full governing body, providing that at least one week prior to the date of hearing a complete copy of the Budget has been made available for public inspection, and has been made available to each person upon request; and

**WHEREAS**, these two conditions have been met.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Budget shall be read by title only.

**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk                      Zeth A. Matalucci, Mayor

	MOTION	SECOND	YES	NO	ABSTAIN	ABSENT
VanArtsdalen						
Germanio						
Cox						
Turner						
Matalucci						

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on May 12, 2020 at 6:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

**ATTEST** \_\_\_\_\_  
**Jacqueline B. Justice, RMC/Clerk**

**SECTION 2 - UPON ADOPTION FOR YEAR 2020**  
**RESOLUTION 2020-88**

Be it Resolved by the DENNIS COMMITTEEPERSONS of the CAPE MAY TOWNSHIP County of \_\_\_\_\_ that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$ 2,034,714.56 (Item 2 below) for municipal purposes, and
- (b) \$ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,
- (c) \$ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of the following summary of general revenues and appropriations.
- (d) \$ - (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
- (e) \$ - (Item 5 Below) Minimum Library Tax

**RECORDED VOTE**  
 (insert last name)

Ayes	Nays	Abstained	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**SUMMARY OF REVENUES**

1. General Revenues					
Surplus Anticipated		08-100	\$	540,000.00	
Miscellaneous Revenues Anticipated		13-099	\$	2,466,803.16	
Receipts from Delinquent Taxes		15-499	\$	374,809.00	
2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11)		07-190	\$	2,034,714.56	
3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:					
Item 6, Sheet 42		07-195	\$	-	
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)		07-191	\$	-	
TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY					\$ -
4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:					
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)		07-191			
5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX		07-192	\$	-	
Total Revenues		13-289	\$	5,416,326.72	

Sheet 41

## SUMMARY OF APPROPRIATIONS

5. GENERAL APPROPRIATIONS:		XXXXXX	XXXXXXXXXXXXXXXXXX
<u>Within "CAPS"</u>		XXXXXX	XXXXXXXXXXXXXXXXXX
(a & b) Operations Including Contingent		34-201	\$ 3,721,181.00
(e) Deferred Charges and Statutory Expenditures - Municipal		34-209	\$ 219,198.00
(g) Cash Deficit		46-985	\$ -
<u>Excluded from "CAPS"</u>		XXXXXX	XXXXXXXXXXXXXXXXXX
(a) Operations - Total Operations Excluded from "CAPS"		34-305	\$ 20,397.16
(c) Capital Improvements		44-999	\$ -
(d) Municipal Debt Service		45-999	\$ 884,407.89
(e) Deferred Charges - Municipal		46-999	\$ -
(f) Judgments		37-480	\$ -
(n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)		29-405	\$ -
(g) Cash Deficit		46-885	\$ -
(k) For Local District School Purposes		29-410	\$ -
(m) Reserve for Uncollected Taxes		50-899	\$ 571,142.67
6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)		07-195	
<u>Total Appropriations</u>		34-499	\$ 5,416,326.72

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the \_\_\_\_\_ 12th day of \_\_\_\_\_ May \_\_\_\_\_, 2020. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2020 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this \_\_\_\_\_ 12th day of \_\_\_\_\_ May \_\_\_\_\_, 2020, \_\_\_\_\_, Clerk  
Signature

Sheet 42

Adopted

Township of Dennis





Vendor # Name

PO #	PO Date	Description	Amount	Charge Account	Contract po Type	Acct Type Description	Stat/chk	First Rcvd	Chk/Void	Invoice	1099 Excl	
02535 CLIFTON ANDERSON												
20-00186	03/23/20	DIANA TRIP CANCELLED - REFUND	222.00		T-05-00-000-305	B RECREATION TRUST - SENIOR TRIPS 2020	R	03/23/20 05/11/20			N	
1		DIANA TRIP CANCELLED - REFUND	222.00									
Vendor Total:			222.00									
02975 ATLANTIC CNTY MUN JNT INS FUND												
20-00118	02/07/20	2020 INSURANCE ASSESSMENTS	15,210.74		0-01-23-210-090	B LIABILITY INSURANCE	R	04/29/20 04/29/20			N	
3		2ND QRT INSURANCE ASSESSMENTS	34,693.26		0-01-23-215-090	B WORKERS COMPENSATION INSURANCE	R	04/29/20 04/29/20			N	
4		2ND QRT INSURANCE ASSESSMENTS	49,904.00									
Vendor Total:			49,904.00									
05408 BLANEY & KARAVAN, PC												
20-00015	01/15/20	2020 SOLICITOR	4,000.00		0-01-20-155-027	B LEGAL SERVICES - O/E	R	01/15/20 05/11/20			N	
6		SOLICITOR SERVICES - MAY	4,000.00									
Vendor Total:			4,000.00									
05409 BLANEY & KARAVAN, PC												
20-00022	01/15/20	2020 LABOR/EMPLOYMENT COUNSEL	850.50		0-01-20-155-027	B LEGAL SERVICES - O/E	R	01/15/20 05/11/20		GP205148	N	
3		APRIL 2020 LABOR COUNSEL	850.50									
Vendor Total:			850.50									
05516 BLOCK LINE SYSTEMS, LLC												
20-00024	01/15/20	2020 PHONE SERVICE	1,258.11		0-01-31-440-076	B UTILITIES OTHER - TELEPHONE	R	05/11/20 05/11/20			N	
6		PHONE SERVICE - MAY	1,258.11									
Vendor Total:			1,258.11									
06355 BRINKS, INC.												
20-00028	01/15/20	2020 ARMORED CAR SERVICE	190.25		0-01-20-130-029	B FINANCIAL ADMIN - OTHER CONTRACTUAL	R	01/15/20 05/11/20			N	
5		2020 ARMORED CAR SERVICE APRIL	190.25									
Vendor Total:			190.25									





Vendor # Name	PO #	PO Date	Description	Amount	Contract	PO Type	Charge Account	Acct Type	Description	Stat/Chk	Enc Date	First Rcvd	Chk/Void	Invoice	1099
22899	GARDNER TRUE VALUE HARDWARE														
	20-00108	02/05/20	2020 MISC. HARDWARE	341.74		B				R		02/05/20	05/11/20		N
	5	APRIL 2020	SUPPLIES												
			Vendor Total:	341.74											
23999	JOHN C. GIBSON, P.E.														
	20-00230	04/30/20	2020 TWP MUNICIPAL ENGINEER	4,781.25		B				R		04/30/20	05/01/20		N
	2	ENGINEER SERVICES	1/1-4/30/20												
			Vendor Total:	4,781.25											
25311	GREEN TECHNOLOGY SERVICES														
	20-00033	01/15/20	2020 EMAIL CONTRACT	173.46		B				R		01/15/20	05/01/20	200012777	N
	6	MAY 2020	EMAIL CONTRACT												
			Vendor Total:	1,785.20											
26693	GERALD C. HARRIS														
	20-00007	01/15/20	RETIRED EMPLOYEE REIMBURSEMENT	144.60		B				R		04/07/20	05/11/20		N
	7	RETIRED EMPLOYEE REIMB	MAY												
			Vendor Total:	144.60											
27228	MICHELE T. HEIM														
	20-00008	01/15/20	RETIRED EMPLOYEE REIMBURSEMENT	289.20		B				R		04/07/20	05/11/20		N
	6	RETIRED EMPLOYEE REIMB	MAY												
			Vendor Total:	289.20											
27278	CAPE MAY COUNTY HERALD														
	20-00035	01/15/20	2020 PUBLIC NOTICES	25.65						R		05/11/20	05/11/20		N
	10	APRIL PUBLIC NOTICES													
	11	APRIL PUBLIC NOTICES		145.80						R		05/11/20	05/11/20		N

Vendor # Name	PO #	PO Date	Description	Amount	Contract	PO Type	Charge Account	Acct Type Description	Stat/Chk	Enc Date	First Rcvd	Chk/Void	Invoice	1099
27278 CAPE MAY COUNTY HERALD														
	20-00035	01/15/20	2020 PUBLIC NOTICES	199.70	Continued			8 TOWNSHIP CLERK - LEGAL ADVERTISING	R	05/11/20	05/11/20			N
		12 APRIL	PUBLIC NOTICES	371.15										
Vendor Total: 371.15														
28726 ROY J. HOPE														
	20-00009	01/15/20	RETIRED EMPLOYEE REIMBURSEMENT			8		8 EMPLOYEE GROUP INSURANCE	R	01/15/20	05/11/20			N
			9 RETIRED EMPLOYEE REIMB MAY	289.20										
			10 RETIRED EMPLOYEE REIMB MAY RX	62.27				8 EMPLOYEE GROUP INSURANCE	R	05/11/20	05/11/20			N
Vendor Total: 351.47														
36320 FLORENCE SMOKE														
	20-00200	03/23/20	DIANA TRIP CANCELLED - REFUND					8 RECREATION TRUST - SENIOR TRIPS 2020	R	03/23/20	05/11/20			N
			1 DIANA TRIP CANCELLED - REFUND	222.00										
Vendor Total: 222.00														
36416 JP MONZO MUNICIPAL CONSULTING														
	20-00225	04/24/20	ESTIMATED TAX BILL WEBINAR					8 FINANCIAL ADMIN - EDUCATION/TRAIN	R	04/24/20	04/29/20			N
			1 ESTIMATED TAX BILL WEBINAR	50.00										
			2 ESTIMATED TAX BILL WEBINAR	50.00				8 TAX COLLECTION - EDUCATION/TRAIN	R	04/24/20	04/29/20			N
Vendor Total: 100.00														
42428 EDWARD F. LEITH, JR.														
	20-00010	01/15/20	RETIRED EMPLOYEE REIMBURSEMENT			8		8 EMPLOYEE GROUP INSURANCE	R	02/27/20	05/11/20			N
			8 MAY RETIRED EMPLOYEE REIMB	144.60										
			9 MAY RX RETIRED EMPLOYEE REIMB	243.47				8 EMPLOYEE GROUP INSURANCE	R	05/11/20	05/11/20			N
Vendor Total: 388.07														
Vendor Total: 388.07														









Vendor # Name	PO # PO Date Description	Amount	Contract	PO Type	Charge Account	Acct Type Description	Stat/Chk	Enc Date	First Rcvd	Chk/Void	Invoice	1099
Item Description								Date	Date	Date		EXC]
81067 VISION SERVICE PLAN												
20-00041 01/15/20 2020 VISION COVERAGE				B								
5 MAY 2020 VISION COVERAGE		763.54	0-01-23-220-092			B EMPLOYEE GROUP INSURANCE	R		01/15/20	04/29/20		N
Vendor Total:		763.54										
84195 THOMSON REUTERS-WEST PYMT CTR												
19-00414 07/03/19 PUBLICATIONS - TAX ASSESSOR												
1 PUBLICATIONS		110.63	9-01-20-150-042			B TAX ASSESSMENT - EDUCATION/TRAIN	R		07/03/19	04/29/20		N
Vendor Total:		110.63										
85023 WEAVER'S EQUIPMENT SALES AND												
20-00222 04/23/20 2 SHINDAIWA WEED WHACKER												
1 SHINDAIWA M262		638.00	0-01-26-290-038			B PUBLIC WORKS - HARDWARE/MINOR TOOLS	R		04/23/20	05/11/20		N
2 SHINDAIWA 66001		158.00	0-01-26-290-038			B PUBLIC WORKS - HARDWARE/MINOR TOOLS	R		04/23/20	05/11/20		N
3 SHINDAIWA 66002		398.00	0-01-26-290-038			B PUBLIC WORKS - HARDWARE/MINOR TOOLS	R		04/23/20	05/11/20		N
Vendor Total:		1,194.00										
88077 XEROX CORPORATION												
20-00042 01/15/20 2020 PRINTER RENTAL				B								
5 APRIL 2020 PRINTER RENTAL		164.25	0-01-20-120-036			B TOWNSHIP CLERK - OFFICE SUPPLIES	R		01/15/20	05/11/20	010116100	N
Vendor Total:		164.25										
Total Purchase Orders:	52	Total P.O. line Items:	86	Total List Amount:	1,805,540.66	Total Void Amount:	0.00					

Totals by Year-Fund									
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total		
	0-01	152,912.30	0.00	152,912.30	0.00	1,604,168.49	1,757,080.79		
	9-01	110.63	0.00	110.63	0.00	0.00	110.63		
GENERAL CAPITAL FUND	C-04	47,835.25	0.00	47,835.25	0.00	0.00	47,835.25		
RECREATION TRUST FUND	T-05	444.00	0.00	444.00	0.00	0.00	444.00		
CONSTRUCTION CODE	T-17	69.99	0.00	69.99	0.00	0.00	69.99		
	Year Total:	513.99	0.00	513.99	0.00	0.00	513.99		
	Total of All Funds:	201,372.17	0.00	201,372.17	0.00	1,604,168.49	1,805,540.66		

**MAYOR**  
ZETH A. MATALUCCI

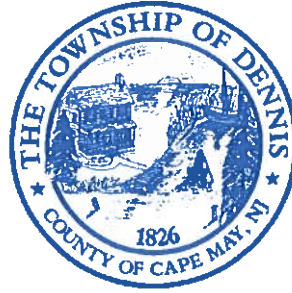
911 Coordinator Fire & Rescue  
Administration  
Construction  
Emergency Management  
Tax Offices  
Public Safety  
Public Works  
Revenue & Finance  
Senior Center

**DEPUTY MAYOR**  
SCOTT J. TURNER

Public Works  
Environmental Commission  
Revenues & Finance  
Museum & Historical Center  
Land Use Board  
Tax Offices

**COMMITTEE MEMBER**  
TOM VANARTSDALEN

Construction, Code Enforcement  
Environmental Commission  
Recreation, Clean Communities,  
Grants and Cultural & Heritage



571 Petersburg Road  
P.O. Box 204  
Dennisville, NJ 08214  
(609) 861-9700 Fax: (609) 861-9719

**COMMITTEE MEMBER**  
FRANK L. GERMANIO, JR.

Administration, Municipal Court,  
Revenue & Finance,  
Board of Health,  
Construction,  
Grants, Cultural & Heritage  
Senior Center

**COMMITTEE MEMBER**  
MATTHEW J. COX

Municipal Alliance  
Municipal Court  
Recreation Department  
Clean Communities  
School Liaison

**MUNICIPAL CLERK**  
JACQUELINE B. JUSTICE, RMC

**ADMINISTRATOR**  
JESSICA BISHOP

## APRIL, 2020 REGISTRAR'S REPORT

Certified Marriages (0)	\$	0.00
Marriage License (1)		28.00
Certified Death (1)		10.00
Certified Birth (0)		0.00
Burial Permit (0)		0.00
Civil Union (0)		0.00
Certified Civil Union (0)		0.00
Certification (0)		0.00
<b>TOTAL</b>		<b>\$ 38.00</b>
<b>Fees to the State</b>		<b>- 25.00</b>
<b>TOTAL</b>	<b>\$</b>	<b>13.00</b>

**MAYOR**  
ZETH A. MATALUCCI

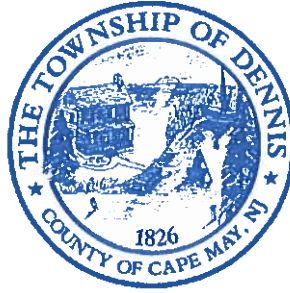
911 Coordinator/Fire & Rescue  
Administration  
Construction  
Emergency Management  
Tax Offices  
Public Safety  
Public Works  
Revenue & Finance  
Senior Center

**DEPUTY MAYOR**  
SCOTT J. TURNER

Public Works  
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Clean Communities  
School Liaison

**MUNICIPAL CLERK**  
JACQUELINE B. JUSTICE, RMC

**ADMINISTRATOR**  
JESSICA BISHOP

## **MARCH, 2020 MUNICIPAL CLERK'S REPORT**

Planning/Zoning Board	\$	0.00
Clerk Search (0)		0.00
Property Lists (0)		0.00
Copies		0.00
Zoning Book & Maps		0.00
Vital Statistics		38.00
Campground Licenses (0)		0.00
Mercantile Licenses (2)		100.00
Street Opening Permit (2)		100.00
Abandoned Properties		0.00
Miscellaneous (Bid Specs)		250.00
		<hr/>
<b>TOTAL</b>	<b>\$</b>	<b>488.00</b>
<b>Fees to the State</b>		<b>- 25.00</b>
<b>TOTAL</b>	<b>\$</b>	<b>463.00</b>

**Summary Report**

Permits for the Period 4/01/2020 thru 4/30/2020

**FROM THE PERMITS FILE**

<u>Number of Permits Processed</u>		<u>Ownership</u>		<u>Housing Unit Changes</u>		
					<u>Sale</u>	<u>Rental</u>
Permits	17	Private	17	Gained	0	0
Certificates	6	Public	0	Lost	<u>0</u>	<u>0</u>
				Change	0	0

**Type of Work**

New Building	1
Additions	0
Alterations	14
Demolitions	1
 <b><u>Technical Subcodes</u></b>	
Building	7
Electric	9
Fire	1
Plumbing	6
Elevator	0
Mechanical	2

**Fee Summary** (From the PERMITS File. Does not include Walkthru & Ongoing)

<u>Type</u>	<u>Inspection</u>	<u>Admin</u>	<u>Total</u>	<u>Waived</u>	<u>Net</u>
Building	4,073	0	4,073	0	4,073
Electric	965	0	965	0	965
Fire	50	0	50	0	50
Plumbing	440	0	440	0	440
Elevator	0	0	0	0	0
Mechanical *	100	0	100	0	100
Other <i>Zoning</i>	0	----	0	0	50
DCA	541	----	541	----	541
Cert & Misc	250	----	250	----	200
		0	6,419	0	6,419

**Totals**

\* Per State instructions, MECHANICAL is combined with OTHER for transmittal

<u>Certificates</u>		<u>Summary Statistics</u>	<u>Public</u>	<u>Non-Public</u>
		Total Area .....	0	7,400
Certif. of Occup.	2	Total Volume .....	0	119,725
Certif. of Approvl	4	Total Value of Constr.	1,000	173,099
Other	0	Total Value of Alter'ns	0	63,099

**FROM THE PAYMENTS FILE** (Includes fees paid in-period against permits issued outside of report date range)

				<u>Permits</u>	
Violations/Penalties	0	Elevator Ongoing	0	Permit fees (DCA) Inc Part Pymt	6,419
Contractor Licenses	0	Pool Ongoing	0	Adjustments	0
Misc Fees	0.00	Other Ongoing	0	Net	<u>\$6,419</u>
				Ongoing Total	0
				Walkthru	0
				Part Pd, e.g. Review	0
				<b>PERMIT TOTAL</b>	<b>\$6,419</b>
Report Date: 5/05/20				<b>GRAND TOTAL</b>	<b><u>\$6,419.00</u></b>

**TREASURER'S REPORT FOR THE MONTH OF APRIL 2020**

**SAVINGS ACCOUNT**

**CASH RECONCILIATION TO 04/30/20**

Cash Balance as of	4/1/2020	\$	<u>6,413,833.38</u>
Total Cash Receipts:		\$	<u>1,292,937.87</u>
Adj. -		\$	<u>0.16</u>
Adj. +		\$	<u>-</u>
Total:		\$	<u>7,706,771.09</u>
Total Cash Disbursements:		\$	<u>1,358,771.99</u>
Adj. -		\$	<u>-</u>
Adj. +		\$	<u>-</u>
Cash Balance		\$	<u>6,347,999.10</u>
CD INVESTMENTS		\$	<u>-</u>
ADJ. BANK BALANCE		\$	<u>6,347,999.10</u>

**GENERAL CHECKING ACCOUNT**

**CASH RECONCILIATION TO 04/30/20**

Cash Balance as of	4/1/2020	\$	<u>125,308.57</u>
Total Cash Receipts:		\$	<u>1,284,015.15</u>
Adj. -		\$	<u>-</u>
Adj. +		\$	<u>-</u>
Total:		\$	<u>1,409,323.72</u>
Total Cash Disbursements:		\$	<u>1,284,515.15</u>
Adj. -		\$	<u>-</u>
Adj. +		\$	<u>-</u>
Cash Balance		\$	<u>124,808.57</u>
CD INVESTMENTS		\$	<u>-</u>
ADJ. BANK BALANCE		\$	<u>124,808.57</u>

**TOWNSHIP OF DENNIS  
CASH FLOW PROJECTION - SAVINGS ACCOUNT  
2020**

	JANUARY	FEBRUARY	MARCH	APRIL	MAY	JUNE
Beginning Cash Balance	\$ 7,115,808.70	\$ 8,335,491.65	\$ 7,831,105.47	\$ 6,413,833.38	\$ 6,347,999.10	\$ 6,466,398.83
Projected Revenues	\$ -	\$ -	\$ -	\$ -	\$ 2,062,465.78	\$ 3,797,710.47
Taxes Collected	\$ 2,393,011.38	\$ 1,310,678.54	\$ 244,325.17	\$ 1,266,272.99	\$ -	\$ -
Interest Income	\$ 5,513.58	\$ 7,040.38	\$ 4,711.63	\$ 5,259.14	\$ -	\$ -
Anticipated & MRNA Receipts	\$ 63,282.89	\$ 15,982.64	\$ 16,686.18	\$ 17,751.49	\$ -	\$ -
Grant Receipts	\$ 2,000.00	\$ -	\$ -	\$ -	\$ -	\$ -
Other Receipts	\$ -	\$ 3,168.47	\$ 5,333.16	\$ 3,654.09	\$ -	\$ -
Total Revenue	\$ 2,463,807.85	\$ 1,336,870.03	\$ 271,056.14	\$ 1,292,937.71	\$ -	\$ -
Total Cash	\$ 9,579,616.55	\$ 9,672,361.68	\$ 8,102,161.61	\$ 7,706,771.09	\$ 8,410,464.88	\$ 10,264,109.30
Projected Disbursements	\$ -	\$ -	\$ -	\$ -	\$ 1,944,066.05	\$ 5,010,644.46
Taxes Payable	\$ 848,853.84	\$ 1,478,429.13	\$ 1,284,348.59	\$ 846,192.59	\$ -	\$ -
Payroll	\$ 137,322.35	\$ 80,142.69	\$ 190,908.94	\$ 74,987.34	\$ -	\$ -
Bill Lists	\$ 257,948.71	\$ 282,684.39	\$ 213,070.70	\$ 437,592.06	\$ -	\$ -
Misc. Disbursements	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Total Cash Disbursements	\$ 1,244,124.90	\$ 1,841,256.21	\$ 1,688,328.23	\$ 1,358,771.99	\$ 1,944,066.05	\$ 5,010,644.46
TOTAL CASH	\$ 9,579,616.55	\$ 9,672,361.68	\$ 8,102,161.61	\$ 7,706,771.09	\$ 8,410,464.88	\$ 10,264,109.30
LESS: TOTAL CASH DISB.	\$ 1,244,124.90	\$ 1,841,256.21	\$ 1,688,328.23	\$ 1,358,771.99	\$ 1,944,066.05	\$ 5,010,644.46
CASH BALANCE	\$ 8,335,491.65	\$ 7,831,105.47	\$ 6,413,833.38	\$ 6,347,999.10	\$ 6,466,398.83	\$ 5,253,464.84



**TOWNSHIP OF DENNIS  
CASH FLOW PROJECTION - SAVINGS ACCOUNT  
2020**

	JULY	AUGUST	SEPTEMBER	OCTOBER	NOVEMBER	DECEMBER
<b>Beginning Cash Balance</b>	\$ 5,253,464.84	\$ 4,519,356.50	\$ 6,767,713.14	\$ 6,449,211.69	\$ 7,085,671.72	\$ 8,385,405.56
<b>Projected Revenues</b>	\$ 549,298.94	\$ 4,511,497.74	\$ 1,245,640.10	\$ 1,861,748.18	\$ 2,202,308.18	\$ 600,130.39
<b>Taxes Collected</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Interest Income</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Anticipated &amp; MRNA Receipts</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Grant Receipts</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Other Receipts</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total Revenue</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total Cash</b>	\$ 5,802,763.78	\$ 9,030,854.24	\$ 8,013,353.24	\$ 8,310,959.87	\$ 9,287,979.90	\$ 8,985,535.95
<b>Projected Disbursements</b>	\$ 1,283,407.28	\$ 2,263,141.10	\$ 1,564,141.55	\$ 1,225,288.15	\$ 902,574.34	\$ 2,249,175.18
<b>Taxes Payable</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Payroll</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Bill Lists</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Misc. Disbursements</b>	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
<b>Total Cash Disbursements</b>	\$ 1,283,407.28	\$ 2,263,141.10	\$ 1,564,141.55	\$ 1,225,288.15	\$ 902,574.34	\$ 2,249,175.18
<b>TOTAL CASH</b>	\$ 5,802,763.78	\$ 9,030,854.24	\$ 8,013,353.24	\$ 8,310,959.87	\$ 9,287,979.90	\$ 8,985,535.95
<b>LESS: TOTAL CASH DISB.</b>	\$ 1,283,407.28	\$ 2,263,141.10	\$ 1,564,141.55	\$ 1,225,288.15	\$ 902,574.34	\$ 2,249,175.18
<b>CASH BALANCE</b>	\$ 4,519,356.50	\$ 6,767,713.14	\$ 6,449,211.69	\$ 7,085,671.72	\$ 8,385,405.56	\$ 6,736,360.77

## **ENGINEERS REPORT**

**MAY 12, 2020**

RESURFACING OF A PORTION OF HAGAN ROAD IS COMPLETE EXCEPT FOR SOME SIGNAGE. THE LAB REPORTS HAVE BEEN RECEIVED AND THE PAVING IS SATISFACTORY.

I CONTINUE TO INSPECT THE SITE WORK OF THE B&R LAND LLC. PROJECT AT ROUTE 9 AND EAST RISING SUN DRIVE AND THE SITE WORK FOR THE WALTER BROS. PROJECT ON ROUTE 83 IN SOUTH DENNIS.

WORK ON THE COUNTY BIKEWAY PROJECT HAS RESUMED. GRADING, TOP SOIL AND THE STONE BASE COURSE IS PROCEEDING ALONG WESCOTT ROAD.

A RESOLUTION IS PRESENTED FOR YOUR CONSIDERATION THIS EVENING AUTHORIZING AN APPLICATION TO THE COUNTY FOR AN INCREASE IN THE GRANT TO USE CREATIVE PLCEMAKING FOR THE BENCHES, BIKE RACKS, AND TRASH RECEPTACLES.

BIDS ARE SCHEDULED FOR MAY 21<sup>ST</sup> FOR REPAIRING THE TOWNSHIP HALL PARKING LOTS.

THE ANNUAL TIER A REPORT WAS ELECTRONICALLY FILED, ON TIME, WITH THE DEP. A COPY IS AVAILABLE IN THE TOWNSHIP CLERK'S OFFICE.

RESPECTFULLY SUBMITTED  
JOHN C. GIBSON, P.E. TOWNSHIP ENGINEER