### Public Notice Township of Dennis

Please be advised, the State has adopted legislation that has made it possible for The Township to hold Committee Meetings via electronic means. While this scenario is not ideal, the Township believes it is necessary to ensure the health, safety, and welfare of our citizens. Therefore, we will be having video conference Township Meeting on the following dates and times in accordance with the law:

Jan. 05, 2021 (Reorganization – 5:30 pm)

Jan. 26, 2021 (Worksession & Regular – 5:30 pm)

Feb. 09, 2021 (Worksession & Regular – 5:30 pm)

Feb. 23, 2021 (Regular – 5:30 pm)

Mar. 09, 2021 (Worksession & Regular – 5:30 pm)

Mar. 23, 2021 (Regular – 5:30 pm)

There are several options for the public to attend this meeting and interact if need be:

**Option 1)** Join the video conference and be able to see, hear, and participate during the meeting. This is how the Township Committee Members will be participating in the meeting.

- 1). Download the "Zoom Cloud Meeting" app on your phone or computer.
- 2). Sign up for a free Zoom account.
- 3). Log into the meeting at or before 5:30 pm using this link:

https://us02web.zoom.us/j/89622666129?pwd=L1R2WllQVGJTYm53aExSRmNBdG95UT09

Meeting ID: 896 2266 6129

Password: 175221

**Option 2)** Join the meeting over the telephone. You will be able to hear and speak during the meeting, but not see the video.

- 1). Call (929) 205-6099 from any telephone:
- 2). Enter the meeting ID: 896 2266 6129
- 3). Enter the password: 175221
- 4). It will ask you for a participant ID. You can enter a number of your choosing or just hit #.

If you have specific questions you would like answered at the Township Meeting and you know those questions now, please email Township Clerk Jackie Justice at <a href="mailto:jackie@dennistwp.org">jackie@dennistwp.org</a>

Once again, the Township and its Committee thank you for your understanding and patience as we navigate through these unprecedented times.

### REGULAR MEETING OF THE DENNIS TOWNSHIP COMMITTEE - FEBRUARY 09, 2021 – 5:30 P.M.

DUE TO THE COVID-19 OUTBREAK, WE ARE CONDUCTING THE MEETING BY TELE-CONFERENCE AND THE PUBLIC MAY CALL IN. CONFERENCE CALL INFORMATION WAS INCLUDED AS A COVER PAGE TO THIS AGENDA

### Meeting called to order:

The meeting is now open. Adequate notice of the meeting was provided by posting a copy of the time and place on the Municipal Clerk's bulletin board and by publishing notice in the official newspaper on the Township.

Roll call to determine a quorum.

Salute the flag and for a moment of silence.

### **Public Comment on Agenda Items:**

Review of Consent & Regular Agenda Items

### **Consent Agenda**

| Minutes       | 01/26/2021 Work Session & Regular Meeting Minutes.                                      |
|---------------|---|
| Res. #2021-41 | Setting the Base Rate of Pay for Certain Non-Union Township Employees.                  |
| Res. #2021-42 | Authorizing the Issuance of Various 2021 Campground Licenses.                           |
| Res. #2021-43 | Authorizing a Special Bingo License for the Dennis Township Senior Citizen Association. |
| Res. #2021-44 | Authorizing the Execution of an Application for the 2021 LEAP Challenge Grant.          |
| Res. #2021-45 | Opposing Comcast's Internet Data Usage Plan Effective January 1, 2021.                  |

### Regular Agenda

Res. #2021-46 Authorizing the Refund of Various Planning/Zoning

Escrow Fees.

### REGULAR MEETING OF THE DENNIS TOWNSHIP COMMITTEE – FEBRUARY 09, 2021 – 5:30 P.M. (page 2)

### Regular Agenda Continued:

### Motion for the Bills

Motion authorizing the payment of the bills, providing that proper vouchers have been filed and that funds are available.

General Account \$1,640,739.47

### **Administrative Reports**

| Municipal Clerk's Report       | January, 2021 |
|--------------------------------|---------------|
| Registrar's Report             | January, 2021 |
| Tax Collector's Report         | January, 2021 |
| Construction Official's Report | January, 2021 |

Chief Finance Officer's Report December, 2020 & January, 2021

### **General Public Comments**

### **Committee Comments**

### Adjournment

### COUNTY OF CAPE MAY STATE OF NEW JERSEY

### **RESOLUTION NO. 2021-41**

### RESOLUTION SETTING THE BASE RATE OF PAY FOR CERTAIN NON-UNION TOWNSHIP EMPLOYEES

WHEREAS, the Township Committee desires to set the base rate of pay for certain non-union Township employees.

**NOW THEREFORE BE IT RESOLVED,** by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the following list shall be the base rate of pay for all listed employees.

**BE IT FURTHER RESOLVED,** that this resolution shall be retroactive to January 25, 2021, providing the employee held said job title as of that date, and if not, as of the date of hire or promotion to the new position.

| HOURLY EMPLOYEES:                |                          | BASE HR. RATE |
|----------------------------------|--------------------------|---------------|
| Recreation Attendant             |                          | 14.79         |
|                                  | 10                       |               |
| ATTEST                           | ATTEST                   |               |
| Jacqueline B. Justice, RMC/Clerk | Zeth A. Matalucci, Mayor |               |

|              | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|--------------|--------|--------|-----|----|---------|--------|
| VanArtsdalen |        |        |     |    |         |        |
| Germanio     |        |        |     |    |         |        |
| Cox          |        |        |     |    |         |        |
| Turner       |        |        |     |    |         |        |
| Matalucci    |        |        |     |    |         |        |

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on February 09, 2021 at 5:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

| ATTEST |            |             |           |  |
|--------|------------|-------------|-----------|--|
|        | Jacqueline | B. Justice. | RMC/Clerk |  |

### **COUNTY OF CAPE MAY** STATE OF NEW JERSEY

### **RESOLUTION NO. 2021-42**

### RESOLUTION AUTHORIZING THE ISSUANCE OF VAROUS 2021 CAMPGROUND LICENSES

WHEREAS, pursuant to Chapter 75 of the Code of the Township of Dennis, the Township Committee is required to approve the issuance of Campground Licenses; and

WHEREAS, the Clerk's Office has received the necessary compliance items to issue the following licenses:

> Dennisville Lake Camper Resort – 132 Sites Pine Haven Campground – 640 Sites

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Clerk's Office is hereby authorized and directed to issue the 2021 Campground Licenses to the aforementioned campgrounds.

| ATTEST       |           |             |       |      | AT      | TEST   |                        |
|--------------|-----------|-------------|-------|------|---------|--------|------------------------|
| J            | acqueline | e B. Justic | e, RN | AC/C | Clerk   | Ze     | th A. Matalucci, Mayor |
|              |           |             |       |      |         |        |                        |
|              |           |             |       |      |         |        |                        |
|              | MOTION    | SECOND      | YES   | NO   | ABSTAIN | ABSENT |                        |
| VanArtsdalen |           |             |       |      |         |        |                        |
| Germanio     |           |             |       |      |         |        |                        |
| Çox          |           |             |       |      |         |        |                        |

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on February 09, 2021 at 5:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

| ATTEST |            |    |          |          |   |
|--------|------------|----|----------|----------|---|
| 70     | Jacqueline | В. | Justice, | RMC/Cler | k |

ATTROT

Turner Matalucci

### COUNTY OF CAPE MAY STATE OF NEW JERSEY

### **RESOLUTION NO. 2021-43**

### RESOLUTION AUTHORIZING A SPECIAL BINGO LICENSE FOR THE DENNIS TOWNSHIP SENIOR CITIZEN ASSOCIATION

WHEREAS, a request has been received from the Dennis Township Senior Citizen Association who is seeking the renewal of their Special Bingo License for their association for the allowable period of two (2) years; and

WHEREAS, the necessary forms and documents have been supplied by said application; and

WHEREAS, the Township Committee has undertaken an investigation of the license application and the applicant and made determinations with respect thereto.

**NOW THEREFORE BE IT RESOLVED,** by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, as follows:

- 1. That a SPECIAL BINGO LICENSE shall be issued to the Dennis Township Senior Citizen Association for the allowable two (2) year period in accordance with the requirements of State Law and Municipal Ordinances.
- 2. The proper Township Officials are authorized and directed to take all the necessary steps to comply with said laws and the rules and regulations of the Legalized Games of Chance Control Commission.
- 3. This resolution shall take effect immediately subject to the requirements of the law.

| ATTEST                           | ATTEST                   |
|----------------------------------|--------------------------|
| Jacqueline B. Justice, RMC/Clerk | Zeth A. Matalucci, Mayor |

|              | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|--------------|--------|--------|-----|----|---------|--------|
| VanArtsdalen |        |        |     |    |         |        |
| Germanio     |        |        |     |    |         |        |
| Cox          |        |        |     |    |         |        |
| Turner       |        |        |     |    |         |        |
| Matalucci    |        |        |     |    |         |        |

### RESOLUTION NO. 2021-43 PAGE 2

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on February 09, 2021 at 5:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

| ATTEST |            |   |          |           |  |
|--------|------------|---|----------|-----------|--|
|        | Jacqueline | В | Justice, | RMC/Clerk |  |

### COUNTY OF CAPE MAY STATE OF NEW JERSEY

### **RESOLUTION NO. 2021-44**

### RESOLUTION AUTHORIZING THE EXECUTION OF AN APPLICATION FOR THE 2021 LEAP CHALLENGE GRANT

WHEREAS, the State of New Jersey has allocated \$150,000 within each county for a statewide total of \$3.15 million in Local Efficiency Achievement Program (LEAP) funds to promote innovation among peer local units across New Jersey, and

WHEREAS, the Department of Community Affairs, Division of Local Government Services (DLGS) administers the LEAP grant program; and

WHEREAS, the LEAP Challenge Grant exists to challenge municipalities and counties to collaborate on more extensive partnership and collaborations to produce efficiencies through shared services; and

WHEREAS, the Dennis Township Board of Education and Township of Dennis, have determined to apply for a LEAP Challenge Grant through the State of New Jersey Local Efficiency Achievement Program in the amount of \$28,927.45 and

WHEREAS, the Dennis Township Board of Education has agreed to be the lead agency in this program; and

WHEREAS, the State of New Jersey has made LEAP grants available to assist local units to study, develop and implement new shared services initiatives; and

WHEREAS, the purpose of the project submitted in this grant application is intended to provide benefits to the participant local units' residents through the sharing of Towable Boom Lift.

**NOW, THEREFORE, BE IT RESOLVED**, by the Governing Body of the Township of Dennis, that the Township of Dennis does hereby join with Dennis Township Board of Education in applying for a LEAP challenge grant to support undertaking this endeavor.

| ATTEST                           | ATTEST                 |
|----------------------------------|------------------------|
| Jacqueline B. Justice, RMC/Clerk | Zeth A Matalucci Mayor |

### RESOLUTION NO. 2021-44 PAGE 2

|              | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|--------------|--------|--------|-----|----|---------|--------|
| VanArtsdalen |        |        |     |    |         |        |
| Germanio     |        |        |     |    |         |        |
| Cox          |        |        |     |    |         |        |
| Turner       |        | -      |     |    |         |        |
| Matalucci    |        |        |     |    |         | \$5°   |

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on February 09, 2021 at 5:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

| ATTEST |            |             |           |  |
|--------|------------|-------------|-----------|--|
|        | Jacqueline | B. Justice, | RMC/Clerk |  |

### COUNTY OF CAPE MAY STATE OF NEW JERSEY

### **RESOLUTION NO. 2020-45**

### RESOLUTION OPPOSING COMCAST'S INTERNET DATA USAGE PLAN EFFECTIVE JANUARY 1, 2021

WHEREAS, in Dennis Township and its surrounding areas, citizens have limited options as to where they can obtain services for high-speed internet; and

WHEREAS, Comcast Xfinity Internet Service is currently one of the only options citizens may choose from to provide high-speed internet; and

WHEREAS, on or about January 1, 2021, Comcast introduced their 1.2 Terabyte (TB) Internet Data Usage Plan ("Plan") for Xfinity Internet Service; and

WHEREAS, according to Comcast, said plan provides 1.2 Terabytes of Internet Data usage each month to each customer as part of their monthly Xfinity Internet Service; and

WHEREAS, according to Comcast, if a customer uses more than 1.2 TB in a month, Comcast will automatically add blocks of 50 GB to the customer's account for an additional fee of \$10.00 each 50 GB used; and

WHEREAS, prior to the implementation of the plan, it is upon information and belief that most Comcast customers have unlimited Internet Data usage under their current arrangements with Comcast; and

WHEREAS, it is upon information and belief that upon implementation of the Plan, Comcast is not providing any additional service to the customer, rather they are potentially charging more for the same service they already offered to people who use over the 1.2 TB a month; and

WHEREAS, while the Plan has yet to take effect, the Township Committee of Dennis Township is of the opinion that the implementation of said Internet Data Usage plan will have a negative effect on the citizens of Dennis Township insomuch as citizens of Dennis Township have already been dealing with the ongoing hardships related to the COVID-19 pandemic and are now being potentially subjected to an additional expense by Comcast for something that was purportedly already included in their Comcast packages.

**NOW, THEREFORE, BE IT RESOLVED,** by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey as follows:

### RESOLUTION NO. 2021-45 PAGE 2

- 1. The statements that are set forth in the Preamble are true and accurate. All of the statements of the Preamble are repeated and incorporated herein by this reference thereto and are made a part hereof as if each and every statement was set forth fully herein.
- 2. The Committee of the Township of Dennis hereby opposes Comcast's implementation of their 1.2 Terabyte Internet Data Usage Plan; and
- 3. Upon adoption of this Resolution the Township Clerk shall forward copies, electronically or otherwise, to the following officials: New Jersey Governor, New Jersey Lieutenant Governor, New Jersey Attorney General, New Jersey Senate and Assembly Majority and Minority Leaders, Cape May County Board of Chosen Freeholders, and the Cape May County Clerk.

| ATTEST                           | ATTEST                   |
|----------------------------------|--------------------------|
| Jacqueline B. Justice, RMC/Clerk | Zeth A. Matalucci, Mayor |

|              | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|--------------|--------|--------|-----|----|---------|--------|
| VanArtsdalen |        |        |     |    |         |        |
| Germanio     |        |        |     |    |         |        |
| Cox          |        |        |     |    |         |        |
| Turner       |        |        |     |    | -       |        |
| Matalucci    |        |        |     |    |         |        |

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on February 09, 2021 at 5:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

| ATTEST |            |             |           |  |
|--------|------------|-------------|-----------|--|
|        | Jacqueline | B. Justice, | RMC/Clerk |  |

### COUNTY OF CAPE MAY STATE OF NEW JERSEY

### **RESOLUTION NO. 2021-46**

### RESOLUTION AUTHORIZING THE REFUND OF VARIOUS PLANNING/ZONING ESCROW FEES

WHEREAS, the Administrator to the Planning and Zoning Boards has requested various refunds of Planning/Zoning Escrow Fees; and

WHEREAS, said Planning/Zoning application projects have been completed or withdrawn and the escrow fund balances remain.

**NOW THEREFORE BE IT RESOLVED,** by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Chief Financial Officer is hereby authorized and directed to refund the following Planning/Zoning Escrow balances:

| <u>Block</u> | <u>Lot</u> | <b>Amount</b> | <b>Applicant</b>   |
|--------------|------------|---------------|--|
| 15           | 12.01      | \$ 246.25     | Nicholas Germanio<br>346 Hands Mill Road<br>Belleplain, NJ 08270 |
| 57           | 27         | \$ 305.75     | Earl Collins<br>P.O. Box 150<br>Dennisville, NJ 08214            |

**BE IT FURTHER RESOLVED,** that the Clerk forward a certified copy of this resolution to the Administrator to the Planning and Zoning Boards and the Chief Financial Officer.

| ATTEST        |                    | ATTEST |                    |  |
|---------------|--------------------|--------|--------------------|--|
| Jacqueline B. | Justice, RMC/Clerk | Zeth A | . Matalucci, Mayor |  |

|              | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|--------------|--------|--------|-----|----|---------|--------|
| VanArtsdalen |        |        |     |    |         |        |
| Germanio     |        |        |     |    | - 4     |        |
| Cox          |        |        |     |    |         |        |
| Turner       |        |        |     |    |         |        |
| Matalucci    |        |        |     |    |         |        |

### RESOLUTION NO. 2021-46 PAGE 2

| This is to certify that this is a true copy of a Resolution adopted by the Dennis To | ownship Committee at their    |
|--|-------------------------------|
| regular meeting held on October 27, 2021 at 6:30 p.m. at the Dennis Township M       | Junicipal Building located at |
| 571 Petersburg Road, Dennisville, NJ.  |                               |

| <b>ATTEST</b> |                                  |  |
|---------------|----------------------------------|--|
|               | Jacqueline B. Justice, RMC/Clerk |  |

| P.O. Type: All Range: First to Last Format: Detail without Line Item Notes  Vendor # Name PO # PO Date Description Item Description  O0364 ACME (SUPERVALU) 21-00069 01/22/21 2021 MISC. SUPPLIES 3 BASKETBALL UNIFORM BAGS | Include Project Line Items: Yes  Contract PO Type Amount Charge Account Acct T  B  10.98 0-01-28-370-066 | de Project Line Items:  Contract PO Type Charge Account Ac Charge B 0-01-28-370-066 |                                      | Open: N Paid:   Rcvd: Y Held:   Bid: Y State:   Bid: PROGRAM SUPPLIES | N Void:<br>Y Aprv:<br>Y Other: | Exe   | N Y Exempt: Y First Rcvd Stat/Chk Enc Date Date R 02/09/21 02/09/21 | chk/void<br>Date | Invoice |
|---|--|---|--------------------------------------|---|--------------------------------|-------|---|------------------|---------|
| Vendor Total:   |  | 0 000   | ם אבראבאו געשיי                      | TROUNAM SOFFEEE   |                                |       | 06/03/21 06/03/21   |                  |         |
| 01201 ATLANTIC CITY ELECTRIC 21-00008 01/12/21 JANUARY 2021 ELECTRIC 15 681 PETERSBURG ROAD 16 571 PETERSBURG RO GARAGE   | 20.64 1-01-31<br>65.60 1-01-31   | 1-01-31-430-071<br>1-01-31-430-071  | 8 MILTITES -                         | ELECTRIC  | <i>2</i> 0 <i>2</i> 0          | 2, 2, | 01/12/21 02/01/21<br>01/12/21 02/01/21                              |                  |         |
| Vendor Total:   | 86.24  |   |                                      |   |                                |       |   |                  |         |
| 02095 ANIMAL CONTROL OF SOUTH JERSEY 21-00018 01/13/21 2021 ANIMAL CONTROL SERVICES 2 2021 ANIMAL CONTROL SVCS JAN 3 2021 ANIMAL CONTROL SVCS FEB 600. 1,200.   | 8 8 8  | 1-01-27-340-029<br>1-01-27-340-029  | 8 ANIMAL CONTROL<br>B ANIMAL CONTROL | 8 ANIMAL CONTROL - CONTRACTS<br>B ANIMAL CONTROL - CONTRACTS          | 73 70                          | ~ ~   | 02/01/21 02/01/21<br>02/03/21 02/03/21                              |                  |         |
| Vendor Total: 1   | 1,200.00   |   |                                      |   |                                |       |   |                  |         |
| 04580 BELLEPLAIN EMERGENCY CORP. 21-00009 01/13/21 2021 EMERGENCY AMBULANCE 2 2021 EMERGENCY AMBULANCE FEB 9,   | 471.28   | 1-01-25-260-094   | B EMERGENCY ME                       | B EMERGENCY MEDICAL SERVICES (EMS)                                    | MS)                            | _     | 02/04/21 02/04/21   | (50%)            |         |
| 21-00010 01/13/21 2021 CENTRAL DISPATCH SERVICES 2 2021 CENTRAL DISPATCH SVCS FEB 10,567.45   |  | 1-01-25-250-029   | B CENTRAL DISP                       | B CENTRAL DISPATCH - CONTRACT   | 70                             | ~     | 02/04/21 02/04/21   |                  |         |
| Vendor Total: 20  | 20,038.73  |   |                                      |   |                                |       |   |                  |         |
| 05408 BLANEY DONOHUE KARAVAN & 20-00016 03/10/20 2020 ADDITIONAL LEGAL SERVICES 11 NOV-DEC 2020 LEGAL SERVICES 243.00   |  | 0-01-20-150-036   | 8 TAX ASSESSME                       | TAX ASSESSMENT - OFFICE SUPPLIES                                      | IES R                          | ~     | 05/19/20 02/09/21   |                  | 12540   |

|  | 09707 COMCAST 21-00004 01/11/21 2021 CABLE & INTERNET 44 8499 05 026 0171240 CHESTNUT S 254.23 1-01-31-450-077 45 8499 05 026 0028150 TOWN HALL 158.35 1-01-31-450-077 412.58  Vendor Total: 412.58 | 09704 JOHN L. COLLINS 21-00052 01/14/21 2021 RETIRED EMPLOYEE REIMB. 2 2021RETIRED EMPLOYEE REIMB JAN 297.00 1-01-23-220-092 3 2021 RETIRED EMPLOYEE RX JAN. 66.11 1-01-23-220-092 4 2021RETIRED EMPLOYEE REIMB FEB 297.00 1-01-23-220-092 660.11 Vendor Total: 660.11 | 07710 COUNTY OF CAPE MAY 21-00073 01/26/21 2021 COUNTY TAXES 1 1ST QRT - COUNTY TAXES  Vendor Total: 626,462.54  626,462.54 | 21-00017 01/13/21 2021 LABOR/EMPLOYEMENT COUNSEL 8 2 JAN LABOR/EMPLOYEMENT COUNSEL 945.00 1-01-20-155-027 Vendor Total: 5,188.00 | 05408 BLANEY DONOHUE KARAVAN & Continued<br>21-00011 01/13/21 2021 SOLICITOR 4,000.00 1-01-20-155-027 | Vendor # Name PO # PO Date Description |
|--|---|--|---|--|---|--|
| B MAYOR & COMMITTEE - DECICE CUBBLISES | B UTILITIES OTHER - TELECOMMUNICATIONS B UTILITIES OTHER - TELECOMMUNICATIONS   | B EMPLOYEE GROUP INSURANCE<br>B EMPLOYEE GROUP INSURANCE<br>B EMPLOYEE GROUP INSURANCE   | G COUNTY TAXES PAYABLE  | B LEGAL SERVICES - 0/E   | B LEGAL SERVICES - 0/E  | Acct Type Description                  |
| <b>20</b>                              | 72 72   | 70 70 70   | æ   | 70   | 70  | Stat/d                                 |
| 02/03/21 02/09/21                      | 01/27/21 01/27/21<br>02/03/21 02/03/21  | 01/14/21 02/01/21<br>01/14/21 02/01/21<br>01/14/21 02/04/21  | 01/26/21 02/01/21   | 01/13/21 02/09/21  | 02/04/21 02/04/21   | First Rcvd<br>Stat/Chk Enc Date Date   |
| 12                                     | H   | HHH  | Ħ   | 21 GP205537  | 21  | Chk/Void<br>Date Invoice               |
| Z                                      | 22  | 222  | 2   | z  | z   | 1099<br>Exc1                           |

| 21-00043 01/13/21 2021 ESCROW ENGINEERING<br>2 SITE PLAN REVIEW PINELAND<br>3 SITE PLAN REVIEW MCGAHA | 21425 FRALINGER ENGINEERING, PA 21-00041 01/13/21 2021 ENGINEERING SERVICES 2 2021 ENGINEERING SERVICES 2 | Vendor Total: | 12694 LARRY C. DIXON 21-00055 01/15/21 2021 RETIRED EMPLOYEE REIMB. 4 '21 RETIRED EMPLOYEE REIMB FEB 148. 5 RETIRED EMPLOYEE REIMB FEB RX 25. | Vendor Total: 86 | 12015 DENNIS TWP BOARD OF EDUCATION 21-00013 01/13/21 2020/2021 SCHOOL TAX PAYABLE 2 FEB 2021 SCHOOL TAX PAYABLE 869,290. | Vendor Total: | 10188 CROWN AWARDS 21-00067 01/19/21 BASKETBALL 1ST PLACE MEDALS 1 BASKETBALL 1ST PLACE MEDALS 2 SHIPPING 23 148 | Vendor Total: | 10106 NELSON B. CREAMER 21-00054 01/15/21 2021 RETIRED EMPLOYEE REIMB. 2 JAN RETIRED EMPLOYEE REIMB. 148. 3 FEB RETIRED EMPLOYEE REIMB. 148. 4 FEB RETIRED EMPLOYEE REIMB. RX 42. | Vendor # Name<br>PO # PO Date Description<br>Item Description |
|---|---|---------------|---|------------------|---|---------------|--|---------------|---|---|
| 454.40<br>495.00  | CES<br>297.50   | 173.50        | REIMB.<br>148.50<br>25.00<br>173.50   | 869,290.42       | ( PAYABLE<br>869,290.42   | 148.09        | EDALS<br>124.74<br>23.35<br>148.09   | 339.43        | REIMB.<br>148.50<br>148.50<br>42.43<br>339.43   | Amount  |
| E-00042<br>P-00070  | .S<br>297.50 1-01-20-165-028  |               | B<br>1-01-23-220-092<br>1-01-23-220-092   |                  | 1-01-207-55-500-061   |               | T-05-00-000-205<br>T-05-00-000-205   |               | 8<br>1-01-23-220-092<br>1-01-23-220-092<br>1-01-23-220-092  | Contract PO Type<br>Charge Account <i>A</i>                   |
| P PINELAND CONSTRUCTION, LLC<br>P MCGAHA, KEVIN   | B ENGINEERING SERVICES- 0/E   |               | B EMPLOYEE GROUP INSURANCE<br>B EMPLOYEE GROUP INSURANCE  |                  | G LOCAL SCHOOL DISTRICT TAXES PAYABLE   |               | B RECREATION TRUST - BASKETBALL ASSOC.<br>B RECREATION TRUST - BASKETBALL ASSOC.                                 |               | B EMPLOYEE GROUP INSURANCE<br>B EMPLOYEE GROUP INSURANCE<br>B EMPLOYEE GROUP INSURANCE  | Acct Type Description   |
| <i>\$</i> 7 ₹7  | ~   |               | 70 F2   |                  | æ   |               | <b>**</b> **   |               | 20 20 20  | Stat/C  |
| 02/03/21 02/03/21<br>02/03/21 02/03/21  | 01/13/21 02/01/21   |               | 01/15/21 02/04/21<br>01/15/21 02/09/21  |                  | 01/13/21 02/04/21   |               | 01/19/21 02/01/21<br>01/19/21 02/01/21   |               | 01/15/21 02/09/21<br>01/15/21 02/09/21<br>01/15/21 02/09/21   | First Rcvd<br>Stat/Chk Enc Date Date                          |
| <b>⊢</b> ⊢  |   |               | <u> </u>  |                  | 1   |               | <b>-</b>   |               | ا تا در   | Chk/void<br>Date  |
| 79875<br>79873  | 79948   |               |   |                  |   |               | 34817160<br>34817160   |               |   | id<br>Invoice   |
| ZZ  | z   |               | 22  |                  | z   |               | 22   |               | 222   | 1099<br>Exc1  |

|                          | 02/04/21 02/04/21                         | 73 70   | B ENVIRONMENTAL COMM - LEGAL ADS  B EMPLOYEE GROUP INSURANCE         | 41.12 1-01-27-335-033 41.12 41.12 REIMB. B 297.00 1-01-23-220-092            | 21-00028 01/13/21 2021 PUBLIC NOTICES 2 JAN 2021 PUBLIC NOTICES 41.  Vendor Total: 41.  28726 ROY J. HOPE 21-00058 01/15/21 2021 RETIRED EMPLOYEE REIMB. 4 '21 RETIRED EMPLOYEE REIMB FEB 297. |
|--------------------------|---|---------|--|--|--|
|                          | 01/15/21 02/04/21                         | æ       | B EMPLOYEE GROUP INSURANCE   | REIMB. B<br>297.00 1-01-23-220-092<br>297.00                                 | MICHELE T. HE<br>0057 01/15/21 202<br>'21 RETIRED EMPLO  |
| 200014212<br>200014200   | 01/13/21 02/03/21<br>01/13/21 02/03/21    | 70 70   | B COMPUTER TECHNOLOGY - 0/E<br>B COMPUTER TECHNOLOGY - 0/E           | 169.91 1-01-20-140-021<br>26.99 1-01-20-140-021<br>196.90<br>1,952.82        | 21-00027 01/13/21 2021 EMAIL CONTRACT 3 2021 EMAIL CONTRACT FEB 4 2021 DOMAIN RENEWAL FEB Vendor Total:  |
| 200014215                | 01/13/21 02/03/21                         | 20      | B COMPUTER TECHNOLOGY - 0/E  | 2,926.90 RACT B 1,755.92 1-01-20-140-021                                     | Vendor Total: 2,92 25311 GREEN TECHNOLOGY SERVICES 21-00026 01/13/21 2021 IT & WEBSITE CONTRACT 3 2021 IT & WEBSITE CONTRACT FEB 1,75  |
| 79874<br>79947           | 02/03/21 02/03/21<br>02/04/21 02/04/21    | 70 X    | P RIVERVIEW PLUBING HEATING & CO<br>P HRD HOLDINGS (OLD MARK GIBSON) | Continued<br>ING Continued<br>412.50 E-00056<br>1,267.50 E-00054<br>2,629.40 | NEERJ  |
| Chk/void<br>Date Invoice | First Rcvd Chk/<br>Stat/Chk Enc Date Date | Stat/Ch | Acct Type Description  | Contract PO Type<br>Amount Charge Account                                    | Vendor # Name PO # PO Date Description Item Description  |

| 43565 LOVELAND GARRETT& BATASTINI PA 21-00044 01/13/21 2021 ESCROW ENGINEERING 2 REVIEW OF APPLICATION MCGAHA 3 REVIEW OF APPLICATION PIERSON | Vendor Total: | 42428 EDWARD F. LEITH, JR. 21-00059 01/15/21 2021 RETIRED EMPLOYEE REIMB. 4 '21 RETIRED EMPLOYEE REIMB FEB 148. | Vendor Total: | 38647 K. GANNON PLUMBING 20-00458 09/25/20 REPLACE MUSEUM SINK/TOILET 1 LABOR/MATERIALS TO REPLACE 250 | Vendor Total: | 38606 KEEN COMPRESSED GAS CO., INC.<br>21-00047 01/13/21 2021 GAS TANK RENTAL<br>2 2021 GAS TANK RENTAL | Vendor Total: | 36416 JP MONZO MUNICIPAL CONSULTING<br>21-00092 02/04/21 2021 BUDGET WEBINAR<br>1 2021 BUDGET WEBINAR | Vendor Total: | 28726 ROY J. HOPE CONTINUE 21-00058 01/15/21 2021 RETIRED EMPLOYEE REIMB. 5 '21 RETIRED EMPLOYEE RX FEB 49.1 | Vendor # Name PO # PO Date Description Item Description |
|---|---------------|---|---------------|--|---------------|---|---------------|---|---------------|--|---|
| 225.00<br>270.00<br>495.00  | 148.50        | REIMB.<br>148.50  | 250.00        | LET<br>250.00  | 126.00        | 126.00  | 50.00         | 50.00   | 346.58        | Continued<br>REIMB.<br>49,58<br>346,58   | Amount  |
| P-00070<br>E-00043  |               | IMB.<br>148.50 1-01-23-220-092  |               | ET<br>250.00 C-04-55-018-122   |               | 8<br>126.00 1-01-26-290-031   |               | 50.00 1-01-20-130-042   |               | Continued<br>1-01-23-220-092   | Contract PO Type<br>Charge Account                      |
| P MCGAHA, KEVIN<br>P RE PIERSON CONSTRUCTION MINING   |               | B EMPLOYEE GROUP INSURANCE  |               | B 18-04 OTHER MISC.  |               | B PUBLIC WORKS - CHEMICALS/GASES  |               | B FINANCIAL ADMIN - EDUCATION/TRAIN   |               | B EMPLOYEE GROUP INSURANCE   | Acct Type Description                                   |
| * **  |               | æ   |               | 20   |               | R   |               | ₽   |               | <del>20</del>  | Stat/Ch   |
| 02/03/21 02/03/21<br>02/03/21 02/03/21  |               | 01/15/21 02/04/21   |               | 09/25/20 02/04/21  |               | 01/13/21 02/04/21   |               | 02/04/21 02/04/21   |               | 01/15/21 02/09/21  | First Rcvd<br>Stat/Chk Enc Date Date                    |
| 3750<br>3749  |               |   |               |  |               | 72044367  |               |   |               |  | Chk/void<br>Date Invoice                                |
| z z   |               | Z   |               | z  |               | Z   |               | 2   |               | 22   | 1099<br>Exc1  |

| Vendor Total: | 50813 NJ DEPT HEALTH/SENIOR SERVICES 21-00039 01/13/21 2021 DOG LICENSES REMIT TO NJ 10 2021 DOG LICENSES JAN 339.6 | Vendor Total: | 21-00078 01/28/21 2021 MEMBERSHIP DUES 1 2021 MEMBERSHIP DUES | 50808 NEW JERSEY RECREATION AND 21-00077 01/28/21 2021 NJRPA CONFERENCE 1 2020 NJRPA CONFERENCE | Vendor Total: | 48614 MARIANN MURPHY 21-00060 01/15/21 2021 RETIRED EMPLOYEE REIMB. 4 '21 RETIRED EMPLOYEE REIMB FEB 148. | Vendor Total: | 45684 MARSH & MCLENNAN AGENCY, LLC<br>21-00095 02/09/21 2021 SPORTS ACCIDENT POLICY<br>1 2021 SPORTS ACCIDENT POLICY 9,375 | Vendor Total: | 43565 LOVELAND GARRETT& BATASTINI PA CONTINUED 21-00076 01/28/21 2021 LAND USE BOARD ATTORNEY 2 2021 SOLICITOR RESOLUTION 3 2021 PREP MASTER REPORT 4 2021 PREP ENGINEER RESOLUTION 5 2021 PREP ENGINEER RESOLUTION 5 2021 PREP RESOLUTION FOR REORG 6 2021 REVIEW AGENDA & MINUTES 1,291.66 | Vendor # Name PO # PO Date Description Item Description |
|---------------|---|---------------|---|---|---------------|---|---------------|--|---------------|--|---|
| 339.60        | TES<br>REMIT TO NJ<br>339.60  | 350.00        | )ES 200.00  | NCE 150.00  | 148.50        | )YEE REIMB.<br>148.50   | 9,375.00      | ENT POLICY<br>9,375.00   | 1,786.66      | PA Continued<br>RD ATTORNEY<br>150.00<br>375.00<br>150.00<br>150.00<br>466.66<br>1,291.66  | Amount  |
|               | T-13-00-000-201   |               | 1-01-28-370-042   | 1-01-28-370-042   |               | IMB.<br>148.50 1-01-23-220-092  |               | 1-01-23-210-090  |               | 8<br>1-01-21-185-027<br>1-01-21-185-027<br>1-01-21-185-027<br>1-01-21-185-027<br>1-01-21-185-027   | Contract PO Type<br>Charge Account                      |
|               | B DOG TRUST FUND - DUE TO STATE   |               | B RECREATION - EDUCATION/TRAINING                             | B RECREATION - EDUCATION/TRAINING   |               | B EMPLOYEE GROUP INSURANCE  |               | B LIABILITY INSURANCE  |               | B PLANNING & ZONING - LEGAL SERVICES   | Acct Type Description                                   |
|               | <del>20</del>   |               | <b>20</b>   | .≂  |               | ₽   |               | ₽  |               | ~ ~ ~ ~ ~ ~  | Stat/c  |
|               | 02/03/21 02/03/21   |               | 01/28/21 02/04/21   | 01/28/21 02/04/21   |               | 01/15/21 02/04/21   |               | 02/09/21 02/09/21  |               | 01/28/21 02/03/21<br>01/28/21 02/03/21<br>01/28/21 02/03/21<br>01/28/21 02/03/21<br>01/28/21 02/03/21<br>01/28/21 02/04/21   | First Rcvd<br>Stat/Chk Enc Date Date                    |
|               |   |               | 02946   | 03411   |               |   |               |  |               | 3752<br>3752<br>3752<br>3752<br>3752<br>3751   | Chk/Void<br>Date Invoice                                |
|               | Z   |               | Z   | Z   |               | 2   |               | z  |               | Z Z Z Z Z  | 1099<br>Exc1  |

| Vendor Total: | 65225 RAYMOND REBMANN 20-00555 12/31/20 COURSE REIMBURSEMENT 1 COURSE REIMBURSEMENT | Vendor Total: | S9532 PRINCIPAL LIFE INSURANCE CO. 21-00033 01/13/21 2021 EMPLOYEE LIFE INSURANCE 2 '21EMPLOYEE LIFE INSURNCE JAN 91. 3 '21EMPLOYEE LIFE INSURNCE FEB 91. 182. | Vendor Total: | 58241 PINELAND CONSTRUCTION LLC 21-00032 01/13/21 2021 TRASH/RECYCLE COLLECTION 3 2021 TRASH/RECYCLE COLLECT FEB 39,805.5 | Vendor Total: | 53003 NAT. ALLIANCE FOR YOUTH SPORTS 21-00072 01/26/21 2021 COACH TRAINING FEES 2 2021 COACH TRAINING FEES | Vendor Total: | 50820 NJSHBP 21-00001 01/04/21 2021 STATE HEALTH BENEFITS 3 FEB HEALTH BENEFITS - ACTIVE 22,94 4 FEB HEALTH BENEFITS - RETIRED 12,19 35,13 | Vendor # Name PO # PO Date Description Item Description |
|---------------|---|---------------|--|---------------|---|---------------|--|---------------|--|---|
| 235.00        | 235.00  | 182.64        | 2 34   | 39,805.56     | 39,805.56   | 20.00         | 100000   | 35,137.75     | NEFITS<br>22,944.48<br>12,193.27<br>35,137.75  | Amount  |
|               | 235.00 0-01-28-373-036  |               | B<br>1-01-23-220-092<br>1-01-23-220-092  |               | 1-01-26-305-029   |               | 8<br>20.00 1-01-28-370-042   |               | 1-01-23-220-092<br>1-01-23-220-092   | Contract PO Type<br>Amount Charge Account               |
|               | B HISTORY CENT/CULTURAL - OFFICE SUPPLIES   |               | B EMPLOYEE GROUP INSURANCE<br>B EMPLOYEE GROUP INSURANCE   |               | B SOLID WASTE COLLECTION - CONTRACT   |               | B RECREATION - EDUCATION/TRAINING  |               | B EMPLOYEE GROUP INSURANCE<br>B EMPLOYEE GROUP INSURANCE   | Acct Type Description                                   |
|               | 55<br>25  |               | 70 PE  |               | R   |               | ~  |               | æ æ  | Stat/Ch   |
|               | 12/31/20 02/01/21   |               | 01/13/21 02/01/21<br>01/13/21 02/01/21   |               | 02/03/21 02/03/21   |               | 01/26/21 02/04/21  |               | 02/09/21 02/09/21<br>02/09/21 02/09/21   | First Rcvd<br>Stat/Chk Enc Date Date                    |
|               |   |               |  |               | _   |               |  |               |  | chk/void<br>Date  |
|               |   |               |  |               |   |               | RE-0126219670  |               |  | Invoice   |
|               | 2   |               | 2 2  |               | z   |               | 0<br>N   |               | 22   | 1099<br>Exc1  |

| Vendor Total: | 71326 SUBURBAN PROPANE - 2115<br>21-00051 01/13/21 2021 PROPANE<br>8 MUSEUM 2115-225153<br>9 SENIOR 2115-217754 | Vendor Total: | 21-00034 01/13/21 2021 NCSI BACKGROUND CHECKS<br>2 2021 NCSI BACKGROUD CHECKS JAN 20 | 71040 S.S.C.I.<br>20-00069 01/24/20 2020 BACKGROUND CHECKS<br>10 AUG 2020 BACKGROUND CHECKS | Vendor Total: | 70563 SOUTH SHORE BASKETBALL LEAGUE 21-00097 02/09/21 TRAVEL BASKETBALL REFS 1 TRAVEL BASKETBALL REFS | Vendor Total: | 69000 COOLTRONICS, INC. 21-00074 01/27/21 FLOOR REPAIR ALARM ADJUSTMENT 1 FLOOR REPAIR ALARM ADJUSTMENT 95.00 | Vendor Total: | 65250 RELIABLE POWER PLUS LLC<br>21-00062 01/15/21 GENERATOR REPAIR<br>1 GENERATOR REPAIR | Vendor # Name PO # PO Date Description Item Description |
|---------------|---|---------------|--|---|---------------|---|---------------|---|---------------|---|---|
| 1,206.33      | 238.63<br>967.70<br>1,206.33  | 80.00         | HECKS<br>20.00   | 60.00   | 1,280.00      | 1,280.00  | 95.00         | USTMENT<br>95.00  | 190.00        | 190.00  | Amount  |
|               | B<br>1-01-31-446-070<br>1-01-31-446-070   |               | :KS<br>20.00 1-01-28-370-066   | B<br>60.00 0-01-28-370-066  |               | 1,280.00 T-05-00-000-205  |               | 1-01-28-370-066   |               | 190.00 0-01-26-310-052  | Contract PO Type<br>Amount Charge Account               |
|               | В UTILITIES OTHER - PROPANE<br>В UTILITIES OTHER - PROPANE  |               | B RECREATION - PROGRAM SUPPLIES  | B RECREATION - PROGRAM SUPPLIES   |               | B RECREATION TRUST - BASKETBALL ASSOC.  |               | B RECREATION - PROGRAM SUPPLIES   |               | B BUILDINGS & GROUNDS - OTHER EQUIP   | Acct Type Description                                   |
|               | ,   |               | <b>70</b>  | æ   |               | ∞   |               | 70  |               | æ   | Stat/c  |
|               | 01/13/21 01/27/21<br>01/13/21 02/04/21  |               | 02/04/21 02/04/21  | 11/13/20 02/04/21   |               | 02/09/21 02/09/21   |               | 01/27/21 02/09/21   |               | 01/15/21 02/09/21   | First Rcvd Chk/Void<br>Stat/Chk Enc Date Date           |
|               |   |               | 6930   | 3529  |               |   |               |   |               | 4753  | Void<br>Invoice   |
|               | z z   |               | Z  | Z   |               | Z   |               | z   |               | z   | 1099<br>Exc1  |

|              |                          | 0.00                                 |        | 41.21 Total Void Amount:               | 70 Total List Amount: 1,658,441.21 Total Void |   | 0. Line Iter       | Total Purchase Orders: 48 Total P.O. Line Items:  |
|--------------|--------------------------|--------------------------------------|--------|--|---|---|--------------------|---|
|              |                          |                                      |        |  |   |   | 31,119.90          | Vendor Total:   |
| z            |                          | 01/13/21 02/04/21                    | ₽      | B MUNICIPAL COURT - OTHER PROF/CONSULT | B MUNICIPAL O                                 | 31,119.90 1-01-43-490-028                 | 31,119.90          | 78273 UPPER TOWNSHIP 21-00015 01/13/21 2021 SHARED SERVICE 1 2021 SHARED SERVICE - 1ST QRT                          |
|              |                          |                                      |        |  |   |   | 6,726.23           | Vendor Total:   |
| 2            |                          | 02/03/21 02/04/21                    | ~      | 55 ROUTE 9                             | P TURNER - 2555 ROUTE 9                       | E-00051                                   | 6,726.23 E-00051   | 75219 TURNER PARTNERS, LP 21-00084 02/03/21 RELEASE OF BOND 1 REDUCTION OF PERFORMANCE BOND                         |
|              |                          |                                      |        |  |   |   | 148.50             | Vendor Total:   |
| Z            |                          | 01/15/21 02/04/21                    | ~      | B EMPLOYEE GROUP INSURANCE             | B EMPLOYEE GR                                 | IMB.<br>8<br>148.50 1-01-23-220-092       | E REIMB.<br>148.50 | 71610 CAROLYN P. SWAGLER<br>21-00061 01/15/21 2021 RETIRED EMPLOYEE REIMB.<br>3 '21 RETIRED EMPLOYEE REIMB FEB 148. |
| 1099<br>Exc1 | Chk/void<br>Date Invoice | First Rcvd<br>Stat/Chk Enc Date Date | Stat/C | _                                      | Acct Type Description                         | Contract PO Type<br>Amount Charge Account | Amount             | Vendor # Name<br>PO # PO Date Description<br>Item Description   |

| Totals by Year-Fund<br>Fund Description | Fund                | Budget Rcvd        | Budget Held | Budget Total       | Revenue Total | G/L Total    | Project Total | Total              |   |
|---|---------------------|--------------------|-------------|--------------------|---------------|--------------|---------------|--------------------|---|
|   | 0-01                | 738.98             | 0.00        | 738.98             | 0.00          | 0.00         | 0.00          | 738.98             |   |
|   | 1-01                | 150,080.95         | 0.00        | 150,080.95         | 0.00          | 1,495,752.96 | 0.00          | 1,645,833.91       |   |
|   | 1-18                | 0.00               | 0.00        | 0.00               | 0.00          | 0.00         | 720.00        | 720.00             |   |
|   | 1-42                | 0.00               | 0.00        | 0.00               | 0.00          | 0.00         | 454.40        | 454.40             |   |
|   | 1-43                | 0.00               | 0.00        | 0.00               | 0.00          | 0.00         | 270.00        | 270.00             |   |
|   | 1-51                | 0.00               | 0.00        | 0.00               | 0.00          | 0.00         | 6,726.23      | 6,726.23           |   |
|   | 1-54                | 0.00               | 0.00        | 0.00               | 0.00          | 0.00         | 1,267.50      | 1,267.50           |   |
|   | 1-56                | 0.00               | 0.00        | 0.00               | 0.00          | 0.00         | 412.50        | 412.50             |   |
|   | 1000                | 110,000.11         | 0.00        | 170,000.77         | 0.00          | 1,73,732.30  | 3,030.03      | 1,000,000.00       | Ü |
| GENERAL CAPITAL FUND                    | C-04                | 250.00             | 0.00        | 250.00             | 0.00          | 0.00         | 0.00          | 250.00             | v |
| RECREATION TRUST FUND                   | 7-05                | 1,428.09           | 0.00        | 1,428.09           | 0.00          | 0.00         | 0.00          | 1,428.09           |   |
| DOG TRUST FUND                          | T-13 .              | 339.60<br>1,767.69 | 0.00        | 339.60<br>1,767.69 | 0.00          | 0.00<br>0.00 | 0.00          | 339.60<br>1,767.69 |   |
| Total                                   | Total Of All Funds: | 152,837.62         | 0.00        | 152,837.62         | 0.00          | 1,495,752.96 | 9,850.63      | 1,658,441.21       |   |
|   |                     |                    |             |                    |               |              |               |                    |   |

TOWNSHIP OF DENNIS Bill List By Vendor Id

Page No: 11

| Total Of All Projects: | MCGAHA, KEVIN | RIVERVIEW PLUBING HEATING & CO | HRD HOLDINGS (OLD MARK GIBSON) | TURNER - 2555 ROUTE 9 | RE PIERSON CONSTRUCTION MINING | PINELAND CONSTRUCTION, LLC | Project Description |
|------------------------|---------------|--------------------------------|--------------------------------|-----------------------|--------------------------------|----------------------------|---------------------|
| ••                     | P-00070       | E-00056                        | E-00054                        | E-00051               | E-00043                        | €-00042                    | Project No.         |
| 9,850.63               | 720.00        | 412.50                         | 1,267.50                       | 6,726.23              | 270.00                         | 454.40                     | Rcvd Total          |
| 0.00                   | 0.00          | 0.00                           | 0.00                           | 0.00                  | 0.00                           | 0.00                       | Held Total          |
| 9,850.63               | 720.00        | 412.50                         | 1,267.50                       | 6,726.23              | 270.00                         | 454,40                     | Project Total       |
|                        |               |                                |                                |                       |                                |                            |                     |
|                        |               |                                |                                |                       |                                |                            |                     |

| 30,054.00 | TOTAL: \$     | I                    |                          |                        |            |           |
|-----------|---------------|----------------------|--------------------------|------------------------|------------|-----------|
|           |               |                      |                          | -                      |            |           |
|           |               |                      |                          |                        |            |           |
|           |               |                      |                          | *                      |            |           |
|           |               |                      | ı                        |                        |            |           |
|           |               |                      |                          |                        |            |           |
|           |               |                      |                          |                        |            |           |
|           |               |                      |                          |                        |            |           |
|           |               |                      |                          |                        |            |           |
|           |               |                      |                          |                        |            |           |
|           |               |                      |                          |                        |            | 19%       |
|           |               |                      |                          |                        |            |           |
|           |               |                      |                          |                        |            |           |
|           |               |                      |                          |                        |            |           |
| 30,000.00 | <del>59</del> | Settlement Agreement | Liability Insurance      | Kimberly A. Herron     | 27283      | 1/28/2021 |
| 54.00     | €             | Torch/Welding Permit | Public Works - O/E       | Treasurer, State of NJ | 74687      | 1/15/2021 |
| AMOUNT    |               | DESCRIPTION          | ACCOUNT                  | VENDOR NAME            | VENDOR NO. | DATE      |
|           |               | ng                   | February 9, 2021 Meeting | SUPP                   |            |           |
|           |               |                      |                          |                        |            |           |

### MAYOR ZETH A. MATALUCCI

911 Coordinator/Fire & Rescue Administration Construction Emergency Management Tax Offices Public Safety Public Works Revenue & Finance Senior Center

### **DEPUTY MAYOR** SCOTT J. TURNER

Public Works
Environmental Commission
Revenues & Finance
Museum & Historical Center
Land Use Board
Tax Offices

### COMMITTEE MEMBER TOM VANARTSDALEN

Construction, Code Enforcement Environmental Commission Recreation, Clean Communities, Grants and Cultural & Heritage



571 Petersburg Road P.O. Box 204 Dennisville, NJ 08214 (609) 861-9700 Fax: (609) 861-9719

### **COMMITTEE MEMBER** FRANK L. GERMANIO, JR.

Administration, Municipal Court, Revenue & Finance, Board of Health, Construction, Grants, Cultural & Heritage Senior Center

### COMMITTEE MEMBER MATTHEW J. COX

Municipal Alliance Municipal Court Recreation Department Clean Communities School Liaison

MUNICIPAL CLERK
JACQUELINE B. JUSTICE, RMC

ADMINISTRATOR JESSICA BISHOP

### **JANUARY, 2021 MUNICIPAL CLERK'S REPORT**

| Planning/Zoning Board           |       | \$<br>0.00                 |
|---------------------------------|-------|----------------------------|
| Clerk Search (0)                |       | 0.00                       |
| Property Lists (3)              |       | 30.00                      |
| Copies                          |       | 0.00                       |
| Zoning Book & Maps              |       | 0.00                       |
| Vital Statistics                |       | 148.00                     |
| Campground Licenses (9)         |       | 6,914.00                   |
| Mercantile Licenses (75         |       | 3,750.00                   |
| Street Opening Permit (3)       |       | 150.00                     |
| Abandoned Properties            |       | 7,500.00                   |
| Miscellaneous (Amusement Games) |       | 250.00                     |
|                                 | TOTAL | 10.540.00                  |
| Fees to the State               | TOTAL | \$<br>18,742.00<br>- 25.00 |
|                                 | TOTAL | \$<br>18,717.00            |

### MAYOR ZETH A. MATALUCCI

911 Coordinator Fire & Rescue Administration Construction Emergency Management Tax Offices Public Safety Public Works Revenue & Finance Senior Center

### **DEPUTY MAYOR** SCOTT J. TURNER

Public Works
Environmental Commission
Revenues & Finance
Museum & Historical Center
Land Use Board
Tax Offices

### **COMMITTEE MEMBER** TOM VANARTSDALEN

Construction, Code Enforcement Environmental Commission Recreation, Clean Communities, Grants and Cultural & Heritage



571 Petersburg Road P.O. Box 204 Dennisville, NJ 08214 (609) 861-9700 Fax: (609) 861-9719

### **COMMITTEE MEMBER** FRANK L. GERMANIO, JR.

Administration, Municipal Court, Revenue & Finance, Board of Health, Construction, Grants, Cultural & Heritage Senior Center

### COMMITTEE MEMBER MATTHEW J. COX

Municipal Alliance Municipal Court Recreation Department Clean Communities School Liaison

MUNICIPAL CLERK
JACQUELINE B. JUSTICE, RMC

ADMINISTRATOR JESSICA BISHOP

### **JANUARY, 2021 REGISTRAR'S REPORT**

| Certified Marriages (9)        |       | \$<br>90.00             |
|--------------------------------|-------|-------------------------|
| Marriage License (1)           |       | 28.00                   |
| Certified Death (3)            |       | 30.00                   |
| Certified Birth (0)            |       | 0.00                    |
| Burial Permit (0)              |       | 0.00                    |
| Civil Union (0)                |       | 0.00                    |
| Certified Civil Union (0)      |       | 0.00                    |
| Certification (0)              |       | 0.00                    |
| Domestic Partner (0)           |       | 0.00                    |
| Certified Domestic Partner (0) |       | 0.00                    |
|                                |       | <br>                    |
| Fees to the State              | TOTAL | \$<br>148.00<br>- 25.00 |
|                                | TOTAL | \$                      |

### Collector's Report of Receipts and Disbursements

| I herewith submit to you my report of Receipts and Disbursen | sante for 1986 anding    |
|--|--------------------------|
| January 31, 2021   | tents for want ename:    |
|  | Monica A. Heim           |
| Plated February 3, 2021                                      | Monica A. Heim Collecton |
| CALLECTIONS  | Signature of Collector   |
| Taxes Year   |                          |
| ss 41 2020   | 45,494,76                |
| " " 2021   | 1,121,802.00             |
| " Prior Year   |                          |
| " Municipal Assignment                                       |                          |
| " 6% Year End Penalty (2019)                                 | 675.92                   |
| Verizon  |                          |
| Return check fee/payment                                     |                          |
| Gross Receipts Tax, Year Dup Bill Charge                     |                          |
| Franchise Tax "  |                          |
|  |                          |
| Property Redeemed  |                          |
| Interest and Costs   | 2,862.43                 |
| Fees for Searches Tax sale cost                              |                          |
| TOTAL Receipts   | 1,170,835.11             |
| Discount on Taxes  |                          |
| Net Receipts   | 1,170,835.11             |
|  | 1., 1. b. 4. e. f.       |
| DISBURSEMENTS  |                          |
| Paid to Treasurer  |                          |
|  |                          |
|  |                          |
|  |                          |
|  |                          |
| Total Disbursements  | 0.00                     |
| Cash on hand   |                          |
|  | 100.00                   |
| Remarks:   |                          |
|  |                          |

### TREASURER'S REPORT

TO:

Jackie Justice, Township Clerk

DATE:

January 2, 2021

Attached is the Treasurer's Report for the month of **DECEMBER 2020**.

This report is a statement of reconciliation for the Current Fund only. The Current Fund accounts are currently on deposit at the Sturdy Savings Bank.

Also attached is a twelve (12) month cash projection for the Dennis Township Savings Account for 2020. I will update this as necessary on a month-to-month basis.

At this time no funds have been invested outside of the Township bank accounts.

Please contact me if there are any questions or problems regarding this report.

Jessica Bishop, CMFO, QPA

**Chief Finance Officer** 

# TREASURER'S REPORT FOR THE MONTH OF DECEMBER 2020

| GENERAL CHECKING ACCOUNT | CASH RECONCILIATION TO 12/31/20 | Cash Balance as of 12/1/2020 <b>\$ 177,313.57</b>   | Total Cash Receipts: \$ 1,163,654.95 | Adj \$            | Total: \$ 1,340,968.52 | Total Cash Disbursements: \$ 1,163,604.95 | Adj \$ | Cash Balance \$ 177,363.57   | CD INVESTMENTS \$ - | ADJ. BANK BALANCE \$ 177,363.57   |
|--------------------------|---------------------------------|---|--------------------------------------|-------------------|------------------------|---|--------|------------------------------|---------------------|-----------------------------------|
| SAVINGS ACCOUNT          | CASH RECONCILIATION TO 12/31/20 | Cash Balance as of 12/1/2020 <b>\$ 6,859,775.47</b> | Total Cash Receipts: \$ 444,642.57   | Adj \$ - 1,903.50 | Total: \$ 7,306,321.54 | Total Cash Disbursements: \$ 1,286,215.19 | Adj \$ | Cash Balance \$ 6,020,106.35 | CD INVESTMENTS \$   | ADJ. BANK BALANCE \$ 6,020,106.35 |

### CASH FLOW PROJECTION - SAVINGS ACCOUNT 2020

|                             |           | JANUARY         |     | FEBRUARY     | 2020     | MARCH        | APRIL           |         | MAY             |   | JONE     | Ā            |
|-----------------------------|-----------|-----------------|-----|--------------|----------|--------------|-----------------|---------|-----------------|---|----------|--------------|
|                             | r         |                 |     |              | $\mid$   |              |                 | _       |                 | r |          |              |
| Beginning Cash Balance      |           | \$ 7,115,808.70 | 69  | 8,335,491.65 | ₩.       | 7,831,105.47 | \$ 6,413,833.38 | 80      | \$ 6,347,999.10 |   | \$ 6,299 | 6,299,520.53 |
| Projected Revenues          |           | <i>\$</i>       | ₩   | -            | ₩        |              | \$              |         |                 |   | 8        | 1            |
|                             |           |                 |     |              | ,        |              |                 |         |                 |   |          |              |
| l axes Collected            |           | \$ 2,393,011.38 | ₩.  | 1,310,678.54 | 69       | 244,325.17   | \$ 1,266,272.99 | တ       | \$ 2,087,832.78 |   | \$ 282   | 282,093.36   |
| Interest Income             | 0,        | \$ 5,513.58     | €9  | 7,040.38     | €9       | 4,711.63     | \$ 5,259.14     | 4       | \$ 2,936.64     | - | \$       | 4,640.50     |
| Anticipated & MRNA Receipts |           |                 | 69  | 15,982.64    | 49       | 16,686.18    | 1               | 6       | 2               |   |          | 8,968.08     |
| Grant Receipts              | 37        | 2,000.00        | \$  | -            | ₩        | - 1          |                 |         |                 |   |          | 83,449.78    |
| Other Receipts              | 0,        | · ·             | 49  | 3,168.47     | \$       | 5,333.16     | \$ 3,654.09     | 6       |                 |   | \$ 12    | 12,046.79    |
| Total Revenue               | 0,        | 5 2,463,807.85  | ₩   | 1,336,870.03 | ₩.       | 271,056.14   | \$ 1,292,937.71 | -       | \$ 2,117,809.08 |   | \$ 39.   | 391,198.51   |
| 1000                        |           |                 | 6   | 00 700 000   | - -      | 70 707 007 0 |                 |         |                 | † |          | 7000         |
| lotal cash                  | +         | 8,578,676.55    | A   | 9,072,301.00 | 9        | 6,102,101.01 | \$ 1,700,77.09  | 2       | \$ 6,400,606.18 | 1 | \$ 0'03( | 6,090,779.04 |
|                             |           |                 |     |              |          |              |                 |         |                 | _ |          |              |
| Projected Disbursements     | 0,        | -<br>-          | \$  | •            | 49       | 1            | ·               |         | ·<br>•          |   | \$       | ,            |
| Taxes Pavable               |           | \$ 848.853.84   | 69  | 1 478 429 13 | 69       | 1.284.348.59 | \$ 846 192 59   | o       | \$ 1697.280.39  |   | 1 070    | 1 070 383 70 |
|                             |           |                 |     |              | <u> </u> | 200          |                 | ,       |                 |   |          |              |
| Payroll                     |           | \$ 137,322.35   | ક્ક | 80,142.69    | ь        | 190,908.94   | \$ 74,987.34    | 4       | \$ 80,170.31    |   | \$ 80    | 80,843.37    |
|                             | Ť         |                 | - 6 | 00 700 000   | 6        | 040,040      |                 |         |                 |   |          |              |
| Old LISES                   |           | 4 237,340.71    | P   | 202,004.39   | P        | Z 13,070.70  | 457,392.00      | 0       | \$ 500,050.90   |   | 9        | 672,463.92   |
| Misc. Disbursements         |           |                 | ↔   | 1            | 49       | 3            | 6               | $\prod$ | -               |   | 9        |              |
|                             |           |                 | -   |              |          |              |                 |         | - 1             | ╽ |          |              |
| Total Cash Disbursements    |           | \$ 1,244,124.90 | 69  | 1,841,256.21 | 55       | 1,688,328.23 | \$ 1,358,771.99 | 6       | \$ 2,166,287.65 |   | \$ 2,02  | 2,023,710.99 |
|                             |           |                 |     |              | +        |              |                 | -       |                 |   | ;        |              |
|                             |           |                 |     |              | _        |              |                 |         |                 |   |          |              |
| TOTAL CASH                  |           | \$ 9,579,616.55 | €9  | 9,672,361.68 | ₩        | 8,102,161.61 | \$ 7,706,771.09 | 6       | \$ 8,465,808.18 |   | 9 \$     | 6,690,719.04 |
| LESS: TOTAL CASH DISB.      | 07        | \$ 1,244,124.90 | 69  | 1,841,256.21 | 69       | 1,688,328.23 | \$ 1,358,771.99 | 9       | \$ 2,166,287.65 |   | \$ 2,023 | 2,023,710.99 |
|                             | ī         |                 | _   |              |          |              |                 |         |                 | _ |          |              |
| CASH BALANCE                |           | \$ 8,335,491.65 | 44  | 7,831,105.47 | \$       | 6,413,833.38 | \$ 6,347,999.10 | 0       | \$ 6,299,520.53 |   | \$ 4,667 | 4,667,008.05 |
|                             | $\dagger$ |                 | 1   |              | +        |              |                 |         |                 |   |          |              |
|                             |           |                 |     |              |          |              |                 |         |                 | T |          |              |
|                             |           |                 |     |              |          |              |                 |         |                 |   |          |              |

### CASH FLOW PROJECTION - SAVINGS ACCOUNT 2020

|                             | JULY            |  | AUGUST       | 2020<br>SEP  | )<br>September |               | OCTOBER      |                | NOVEMBER     |               | DECEMBER     |
|-----------------------------|-----------------|--|--------------|--------------|----------------|---------------|--------------|----------------|--------------|---------------|--------------|
|                             | Ш               |  |              | Ш            |                | Н             |              | Н              |              | H             |              |
| Beginning Cash Balance      | \$ 4,667,008.05 | ₩  | 5,242,913.20 | 9            | 6,175,745.89   | 49            | 5,452,484.07 | €9             | 6,374,973.04 | 49            | 6,859,775.47 |
| Projected Revenues          | · +             | ₩  | ,            | 49           |                | ₩             |              | ₩              | ,            | 69            |              |
| Taxes Collected             | \$ 187944368    | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | 2 223 260 64 | <del>s</del> | 948 651 01     | ₩.            | 1 450 292 25 | <del>4</del>   | 2 376 254 10 | · ·           | 30 787 CDS   |
|                             |                 | -  |              |              |                | <u> </u>      |              | -              |              |               | 22:122       |
| Interest Income             | \$ 12,219.54    | ₩  | 7,106.49     | ₩            | 13,137.79      | છ             | 36,334.76    | 57             | 3,114.23     | €>            | 6,788.60     |
| Anticipated & MRNA Receipts | \$ 108,691.83   | \$   | 653,318.09   | ₩            | 13,746.04      | ₩             | 783,928.84   | ₩              | 155,643.48   | ₩.            | 131,145.41   |
| Grant Receipts              |                 | ₩  | 1,674.19     | ₩            | 1              | 49            | 59,485.35    | ₩              | 1,325.00     | ₩             | '            |
| Other Receipts              | \$ 1,625.00     | ₩  | 1,693.20     | \$           | 40,961.80      | ↔             |              | \$             | •            | ક             | 6,325.00     |
| Total Revenue               | \$ 2,001,980.05 | €9   | 2,887,052.61 | \$ 1'        | 1,016,496.64   | ↔             | 2,330,041.20 | 49             | 2,536,336.81 | 49            | 446,546.07   |
| Total Cash                  | \$ 6.668.988.10 | 69   | 8.129.965.81 | \$ 7         | 7.192.242.53   | - 69          | 7.782.525.27 | 69             | 8.911,309.85 | - 69          | 7.306.321.54 |
|                             |                 | Н  |              |              |                | Н             |              | H              |              |               |              |
|                             | ,               |  |              | ,            |                | +             |              | -              |              | 1             |              |
| Projected Disbursements     | 69              | ы  | ,            | ₩            |                | 69            |              | 6 <del>9</del> | 1            | 49            | •            |
| Taxes Payable               | \$ 869,290.42   | ₩  | 1,527,650.18 | \$           | 1,104,550.36   | ₩.            | 869,290.42   | 49             | 1,686,953.38 | €9            | 869,290.42   |
| -                           |                 | +  | 0000         | •            | 14 000 11      | -             | 000          | - -            |              | +             | 000000       |
| Payroll                     | \$ 117,574.87   | *  | 74,323.93    | •            | (1,323.75      | <i>₽</i>      | 73,169.58    | *              | 72,649.27    | <i>A</i>      | 122,883.49   |
| Bill Lists                  | \$ 439,209.61   | ₩  | 352,245.81   | 49           | 563,884.35     | €9            | 465,092.23   | 49             | 291,931.73   | ₩             | 294,041.28   |
|                             |                 | •  |              | •            |                | •             |              | Ť              |              | •             |              |
| Misc. Dispursements         | ·               | A .  | •            | A            | •              | ^             | 1            | *              | i i          | A             |              |
| Total Cash Disbursements    | \$ 1,426,074.90 | 69   | 1,954,219.92 | \$ 1,        | 1,739,758.46   | 8             | 1,407,552.23 | 69             | 2,051,534.38 | 69            | 1,286,215.19 |
|                             |                 | $\parallel$                                  |              |              |                | $\vdash$      |              | H              |              |               |              |
|                             |                 | +  |              | 88           |                | -             |              | +              |              | +             |              |
| TOTAL CASH                  | \$ 6,668,988.10 | €9   | 8,129,965.81 | \$ 7,        | 7,192,242.53   | <del>59</del> | 7,782,525.27 | ₩              | 8,911,309.85 | 49            | 7,306,321.54 |
| LESS: TOTAL CASH DISB.      | \$ 1,426,074.90 | ₩  | 1,954,219.92 | \$           | 1,739,758.46   | <del>69</del> | 1,407,552.23 | ₩              | 2,051,534.38 | မာ            | 1,286,215.19 |
|                             |                 | -  |              |              | 100000         | -             | 70 010 710 0 | ╬              |              | ╬             |              |
| CASH BALANCE                | 5 5,242,913.20  | <b>SP</b>                                    | 6,175,745.89 | ,<br>c       | 5,452,484.07   | 8             | 6,374,973.04 | <b>5</b> 4     | 6,859,775.47 | <b>19</b>     | 6,020,106.35 |
|                             |                 | $\prod$                                      |              |              |                | H             |              | Н              |              | $\frac{1}{1}$ |              |
|                             |                 | +  |              |              |                | +             |              | +              |              | +             |              |
|                             |                 |  |              |              |                | ł             |              | ł              |              |               |              |

### TREASURER'S REPORT

TO:

Jackie Justice, Township Clerk

DATE:

February 2, 2021

Attached is the Treasurer's Report for the month of **JANUARY 2021**.

This report is a statement of reconciliation for the Current Fund only. The Current Fund accounts are currently on deposit at the Sturdy Savings Bank.

Also attached is a twelve (12) month cash projection for the Dennis Township Savings Account for 2021. I will update this as necessary on a month-to-month basis.

At this time no funds have been invested outside of the Township bank accounts.

Please contact me if there are any questions or problems regarding this report.

Chief Finance Officer

## TREASURER'S REPORT FOR THE MONTH OF JANUARY

| GENERAL CHECKING ACCOUNT | CASH RECONCILIATION TO 01/31/21 | Cash Balance as of 1/1/2021 <b>\$ 177,363.57</b> | Total Cash Receipts: \$ 1,161,698.35 | Adj \$   | Total: \$ 1,339,061.92 | Total Cash Disbursements: \$ 1,191,698.35 | Adj \$                      | Cash Balance \$ 147,363.57   | CD INVESTMENTS \$ - | ADJ. BANK BALANCE \$ 147,363.57   |
|--------------------------|---------------------------------|--|--------------------------------------|----------|------------------------|---|-----------------------------|------------------------------|---------------------|-----------------------------------|
| SAVINGS ACCOUNT          | CASH RECONCILIATION TO 01/31/21 | Cash Balance as of 1/1/2021 \$ 6,020,106.35      | Total Cash Receipts: \$ 1,231,847.53 | Adj \$ - | Total: \$ 7,251,953.88 | Total Cash Disbursements: \$ 1,229,087.28 | Adj \$ 54.00<br>Adj. + \$ - | Cash Balance \$ 6,022,812.60 | CD INVESTMENTS \$ - | ADJ. BANK BALANCE \$ 6,022,812.60 |

## TOWNSHIP OF DENNIS CASH FLOW PROJECTION - SAVINGS ACCOUNT 2021

|                             | JANUARY                               | FEBRUARY        | ZUZ1<br>MARCH   | APRIL           | MAY             | JUNE            |
|-----------------------------|---------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Beginning Cash Balance      | \$ 6,020,106.35                       | \$ 6,022,812.60 | \$ 5,518,426.42 | \$ 4,101,154.33 | \$ 4,035,320.05 | \$ 3,986,841.48 |
| Projected Revenues          | · ·                                   | \$ 1,336,870.03 | \$ 271,056.14   | \$ 1,292,937.71 | \$ 2,117,809.08 | \$ 391,198.51   |
| Taxes Collected             | \$ 1,168,372.17                       | · ·             | 69              | 6               | 4               | ·               |
| Interest Income             | \$ 3,134.91                           | 69              | 69              | 69              | 69              | 69              |
| Anticipated & MRNA Receipts | 9                                     |                 | -               | -               | -               | •               |
| Grant Receipts              |                                       |                 | 69 6            | <b>₩</b>        |                 | ι<br>•          |
| Total Revenue               | \$ 1,231,847.53                       | · ·             | , ,             | · · · ·         | ) 1             | 9 49            |
| Total Cash                  | \$ 7,251,953.88                       | \$ 7,359,682.63 | \$ 5,789,482.56 | \$ 5,394,092.04 | \$ 6,153,129.13 | \$ 4,378,039.99 |
| Projected Disbursements     | · · · · · · · · · · · · · · · · · · · | \$ 1,841,256.21 | \$ 1,688,328.23 | \$ 1,358,771.99 | \$ 2,166,287.65 | \$ 2,023,710.99 |
| Taxes Payable               | \$ 877,977.40                         | <i>u</i>        | · ·             |                 |                 | 1               |
| Payroll                     | \$ 68,127.18                          | \$              | · ·             | 1               | 99              | 9               |
| Bill Lists                  | \$ 282,982.70                         | 4               |                 | · ·             | · ·             | (A)             |
| Misc. Disbursements         | \$ 54.00                              |                 | 69              | · ·             | · ·             | · ·             |
| Total Cash Disbursements    | \$ 1,229,141.28                       | \$ 1,841,256.21 | \$ 1,688,328.23 | \$ 1,358,771.99 | \$ 2,166,287.65 | \$ 2,023,710.99 |
| TOTAL CASH                  | \$ 7,251,953.88                       | \$ 7,359,682.63 | \$ 5,789,482.56 | \$ 5,394,092.04 | \$ 6,153,129.13 | \$ 4,378,039.99 |
| LESS: TOTAL CASH DISB.      | \$ 1,229,141.28                       | \$ 1,841,256.21 | \$ 1,688,328.23 | \$ 1,358,771.99 | \$ 2,166,287.65 | \$ 2,023,710.99 |
| CASH BALANCE                | \$ 6,022,812.60                       | \$ 5,518,426.42 | \$ 4,101,154.33 | \$ 4,035,320.05 | \$ 3,986,841.48 | \$ 2,354,329.00 |
|                             |                                       |                 |                 |                 |                 |                 |
|                             |                                       |                 |                 |                 |                 |                 |

## TOWNSHIP OF DENNIS CASH FLOW PROJECTION - SAVINGS ACCOUNT 2021

|                             | Y 30L                                 | AUGUST          | 2021<br>SEPTEMBER  | OCTOBER                  | NOVEMBER   | DECEMBER        |
|-----------------------------|---------------------------------------|-----------------|--------------------|--------------------------|--|-----------------|
|                             | 百 的 经 在 我 海 可 是 在 市                   |                 |                    | The design of the second | Section of the sectio |                 |
| Beginning Cash Balance      | \$ 2,354,329.00                       | \$ 2,930,234.15 | \$ 3,863,066.84    | \$ 3,139,805.02          | \$ 4,062,293.99  | \$ 4,547,096.42 |
| Projected Revenues          | \$ 2,001,980.05                       | \$ 2,887,052.61 | \$ 1,016,496.64    | \$ 2,330,041.20          | \$ 2,536,336.81  | \$ 446,546.07   |
| Taxes Collected             | 69                                    | · ·             | 69                 | 69                       | 69   | · ·             |
| Interest Income             | 69                                    | •               | 1<br><del>(A</del> | 69                       | <b>₩</b>   | 6               |
| Anticipated & MRNA Receipts | -                                     | - 5             | 9                  | 49                       | 8  | •               |
| Grant Receipts              | 4                                     | 4               | 9                  | •                        | 49   | S               |
| Other Receipts              |                                       | - S             | 8                  | 6                        |  | ·               |
| Total Revenue               | 49                                    | - 69            |                    | · ·                      | 1  | 9               |
| Total Cash                  | \$ 4,356,309.05                       | \$ 5,817,286.76 | \$ 4,879,563.48    | \$ 5,469,846.22          | \$ 6,598,630.80  | \$ 4,993,642.49 |
| Projected Disbursements     | \$ 1,426,074.90                       | \$ 1,954,219.92 | \$ 1,739,758.46    | \$ 1,407,552.23          | \$ 2,051,534.38  | \$ 1,286,215.19 |
| Taxes Payable               | · ·                                   | 1<br>49         | · ·                | 1                        | 69   | <b>↔</b>        |
| Payroll                     | , , , , , , , , , , , , , , , , , , , | 1               |                    |                          |  | 69              |
| Bill Lists                  | (A)                                   | 1<br>49         | 1<br>49            |                          | 9  | · ·             |
| Misc. Disbursements         | 49                                    | 69              | 49                 | 9                        | <b>49</b>  | 69              |
| Total Cash Disbursements    | \$ 1,426,074.90                       | \$ 1,954,219.92 | \$ 1,739,758.46    | \$ 1,407,552.23          | \$ 2,051,534.38  | \$ 1,286,215.19 |
| TOTAL CASH                  | \$ 4,356,309.05                       | \$ 5,817,286.76 | \$ 4,879,563.48    | \$ 5,469,846.22          | \$ 6,598,630.80  | \$ 4,993,642.49 |
| LESS: TOTAL CASH DISB.      | \$ 1,426,074.90                       | \$ 1,954,219.92 | \$ 1,739,758.46    | \$ 1,407,552.23          | \$ 2,051,534.38  | \$ 1,286,215.19 |
| CASH BALANCE                | \$ 2,930,234.15                       | \$ 3,863,066.84 | \$ 3,139,805.02    | \$ 4,062,293.99          | \$ 4,547,096.42  | \$ 3,707,427.30 |
|                             |                                       |                 |                    |                          |  |                 |
|                             |                                       |                 |                    |                          |  |                 |