

TOWNSHIP OF DENNIS

**TOWNSHIP COMMITTEE
WORKSESSION AGENDA**

FEBRUARY 09, 2021

5:30 P.M. (prevailing time)

DUE TO THE COVID-19 OUTBREAK, WE ARE CONDUCTING THE MEETING BY TELE-CONFERENCE AND THE PUBLIC MAY CALL IN. CONFERENCE CALL INFORMATION WAS INCLUDED AS A COVER PAGE TO THIS AGENDA

CALL TO ORDER:

Mayor's announcement: The notice requirements provided for in the "Open Public Meetings Act" have been satisfied. Notice of this meeting was properly given in Resolution No. 2020-168 entitled the Annual Meeting Notice which was adopted by the Dennis Township Committee on December 15, 2020. A meeting notice has been published and posted in accordance with the act.

FLAG SALUTE:

ROLL CALL OF MEMBERS PRESENT:

___ VanArtsdalen, T; ___ Germanio, F; ___ Cox, M; ___ Turner, S.; ___ Matalucci, Z

SPECIAL PRESENTATIONS OR DISCUSSIONS:

None.

DEPARTMENTAL REPORTS AND PROJECT UPDATES:

Administration & Finance:

Discuss drafting a letter to the County regarding the intersection of Dennisville Road (County Rt. 628) and State Highway Route 83.

Discuss the Cape May County Hurricane Preparation – Temporary Debris Management Areas with the OEM Coordinator.

**WORKSESSION AGENDA
PAGE TWO**

Legal: None.

Public Buildings & Grounds: None.

Engineering: None.

Construction/Plan/Zone: None.

RESOLUTIONS:

None.

ORDINANCES:

None.

MOTION TO ADJOURN THE MEETING:



New Jersey Department of Environmental Protection

Site Remediation and Waste Management Program
Division of Solid and Hazardous Waste



TEMPORARY DEBRIS MANAGEMENT AREA
PRE-APPROVAL REQUEST FORM

Instructions:

- For information on completing this form please see the "Temporary Debris Management Area Form Instructions" available at: http://www.state.nj.us/dep/dshw, or contact the Division of Solid and Hazardous Waste at (609) 633-1418.
E-mail completed form with attachments to: solidwasteemergencies@dep.nj.gov or fax to: (609) 984-0565 or send via regular mail to: NJ Department of Environmental Protection, Division of Solid and Hazardous Waste, Mail Code 401-02C, PO Box 420, Trenton, NJ 08625-0420.

Applicant

Requesting Entity:
Mailing Address:
Municipality: Zip Code:

Primary Contact

Name: Title:
Office Phone Number: Ext: Fax:
Cell phone Number:
Email Address:

Proposed Location of Temporary Debris Management Area (TDMA)

Site Name (if appropriate):
Street Address: County:
Block: Lot(s):
Block: Lot(s):
Current Use of Site:

- 1. Is the property owned by the entity requesting approval? Yes No
If "No",
Provide the name of the property owner:
Property Owner Name:
Attach a copy of the written agreement between the entity requesting approval and the property owner which allows use of the property for a TDMA.
2. Will other government entities be permitted to use the site? Yes No
If "Yes",
List the government entities that will be permitted to use the site:
Attach a shared service agreement which allows the above entities to use the site.
3. Describe security measures that will be taken to prevent unauthorized access to the site (i.e., fence, gate, police patrol, etc.):

4. Describe measures to control dust emissions (e.g., water truck, hosing, paved road, truck tarping, etc.):

STORAGE AREAS

Vegetative Debris	
1. Will vegetative debris be processed on site?	<input type="checkbox"/> Yes <input type="checkbox"/> No
2. Unprocessed Vegetative Waste	
Number of stockpiles: _____	
Each <i>unprocessed</i> waste stockpile will be: Length _____ x Width _____ x Height _____	(in feet)
3. Processed Vegetative Waste	
Number of stockpiles: _____	
Each <i>processed</i> waste stockpile will be: Length _____ x Width _____ x Height _____	(in feet)
4. Stockpile(s) will be located on:	
<input type="checkbox"/> Grass <input type="checkbox"/> Gravel <input type="checkbox"/> Other (specify): _____	
Construction and Demolition Debris	
1. Number of stockpiles: _____	
2. Each stockpile will be: Length _____ x Width _____ x Height _____	
(in feet)	
3. Stockpile(s) will be located on:	
<input type="checkbox"/> Asphalt <input type="checkbox"/> Concrete <input type="checkbox"/> Grass <input type="checkbox"/> Gravel <input type="checkbox"/> Other (specify): _____	
4. Will waste be stored in containers?	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
If "Yes", what type of container? _____	
Number of containers: _____	Size of containers: _____
	(yd ³)
Bulky Solid Waste	
1. Number of stockpiles: _____	
2. Each stockpile will be: Length _____ x Width _____ x Height _____	
(in feet)	
3. Stockpile(s) will be located on:	
<input type="checkbox"/> Asphalt <input type="checkbox"/> Concrete <input type="checkbox"/> Grass <input type="checkbox"/> Gravel <input type="checkbox"/> Other (specify): _____	
4. Will waste be stored in containers?	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
If "Yes", what type of container? _____	
Number of containers: _____	Size of containers: _____
	(yd ³)
White Goods	
1. Number of stockpiles: _____	
2. Each stockpile will be: Length _____ x Width _____ x Height _____	
(in feet)	
3. Stockpile(s) will be located on:	
<input type="checkbox"/> Asphalt <input type="checkbox"/> Concrete <input type="checkbox"/> Other (specify): _____	
4. Will waste be stored in containers?	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
If "Yes", what type of container? _____	
Number of containers: _____	Size of containers: _____
	(yd ³)

Household Hazardous Waste

Note: Household Hazardous Waste must be stored in containers

1. Type of containers: _____
2. Number of containers: _____ Size of containers: _____ (yd³)
3. Container will be located on:
 Asphalt Concrete Other (specify): _____

E-Waste

Note: E-Waste must be stored in containers

1. Type of containers: _____
2. Number of containers: _____ Size of containers: _____ (yd³)
3. Container will be located on:
 Asphalt Concrete Other (specify): _____

Municipal Solid Waste (Putrescible)

Note: Municipal Solid Waste must be stored in containers

1. Type of containers: _____
2. Number of containers: _____ Size of containers: _____ (yd³)
3. Container will be located on:
 Asphalt Concrete Other (specify): _____

ATTACHMENTS

The following items must be submitted with this form:

- **Site Drawing** – Please review the Site Drawing requirements listed in the TDMA Instructions.
- **Photographs** – Please submit current photographs of the site which show existing conditions. (Google Earth or other satellite images are not sufficient.)

Indicate the date the photos were taken: _____

Note: An additional technical review of the TDMA site will be conducted by the Department. The Department will coordinate obtaining approvals from Historic Preservation, Stormwater Management, Endangered Species, Freshwater Wetlands, Flood Hazard Areas, the Pinelands Commission (if applicable), and the Highlands Council (if applicable). Additional information may be requested.

CERTIFICATIONS AND ENDORSEMENTS

Note: The local fire official and the County OEM Office may sign off below or attach separate endorsements from each official:

Certification by Mayor, Public Works Supervisor, or local OEM of entity requesting approval	
<p>"I certify under penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information and that submitting false information may be grounds for termination of any approval granted. I agree to abide by the conditions stipulated in any approvals issued for the operation of this site as a TDMA."</p>	
Signature: _____	Date: _____
Name / Title: _____	

Local Fire Official	
<p>I have reviewed the information contained on this form and have no objections to the use of the site as a TDMA.</p>	
Signature: _____	Date: _____
Name / Title: _____	

County Office of Emergency Management	
<p>I have reviewed the information contained on this form and have no objections to the use of the site as a TDMA.</p>	
Signature: _____	Date: _____
Name / Title: _____	

Additional Information: