

Public Notice Township of Dennis

Please be advised, the State has adopted legislation that has made it possible for The Township to hold Committee Meetings via electronic means. While this scenario is not ideal, the Township believes it is necessary to ensure the health, safety, and welfare of our citizens. Therefore, we will be having video conference **Township Committee** Meetings on the following dates and times in accordance with the law:

April 13, 2021 (Worksession & Regular – 5:30 pm)

April 27, 2021 (Regular – 5:30 pm)

May 11, 2021 (Worksession & Regular – 5:30 pm)

May 25, 2021 (Regular – 5:30 pm)

June 08, 2021 (Worksession & Regular – 5:30 pm)

June 22, 2021 (Regular – 5:30 pm)

There are several options for the public to attend this meeting and interact if need be:

Option 1) Join the video conference and be able to see, hear, and participate during the meeting. This is how the Township Committee Members will be participating in the meeting.

1). Download the "Zoom Cloud Meeting" app on your phone or computer.

2). Sign up for a free Zoom account.

3). Log into the meeting at or before 5:30 pm using this link:

<https://us02web.zoom.us/j/89622666129?pwd=L1R2WllQVGJTYm53aExSRmNBdG95UT09>

Meeting ID: 896 2266 6129

Password: 175221

Option 2) Join the meeting over the telephone. You will be able to hear and speak during the meeting, but not see the video.

1). Call (929) 205-6099 from any telephone:

2). Enter the meeting ID: 896 2266 6129

3). Enter the password: 175221

4). It will ask you for a participant ID. You can enter a number of your choosing or just hit #.

If you have specific questions you would like answered at the Township Meeting and you know those questions now, please email Township Clerk Jackie Justice at jackie@dennistwp.org

Once again, the Township and its Committee thank you for your understanding and patience as we navigate through these unprecedented times.

**REGULAR MEETING OF THE DENNIS TOWNSHIP COMMITTEE -
APRIL 27, 2021 – 5:30 P.M.**

DUE TO THE COVID-19 OUTBREAK, WE ARE CONDUCTING THE MEETING BY TELE-CONFERENCE AND THE PUBLIC MAY CALL IN. CONFERENCE CALL INFORMATION WAS INCLUDED AS A COVER PAGE TO THIS AGENDA

Meeting called to order:

The meeting is now open. Adequate notice of the meeting was provided by posting a copy of the time and place on the Municipal Clerk’s bulletin board and by publishing notice in the official newspaper on the Township.

Roll call to determine a quorum.

Salute the flag and for a moment of silence.

Special Presentation/Discussion:

Honoring Joe Wallash and Playa Bowls for its Donation to the Dennis Township
Baseball/Softball Association.

Public Comment on Agenda Items:

Review of Consent & Regular Agenda Items

Consent Agenda

- | | |
|---------------|--|
| Minutes | 04/13/2021 Work Session & Regular Meeting Minutes. |
| Res. #2021-72 | Authorizing Additional Appropriations in the Temporary Budget for CY2021 for the Township of Dennis. |
| Res. #2021-73 | Authorizing a Professional Services Contract with Testa, Heck, Testa & White, P.A. for Conflict Counsel Services. |
| Res. #2021-74 | Authorizing the Refund of a Tax Overpayment – Block 226, Lot 12.01. |
| Res. #2021-75 | Authorizing the Hiring of a Seasonal Laborer for the Department of Public Works. |
| Res. #2021-76 | Authorizing a Shared Services Agreement By and Between the Township of Dennis and the Township of Middle for Solid Waste and Recycling Collection Services for the Property Located at 13 Fish Hawk Lane within Dennis Township. |
| Ord. #2021-03 | An Ordinance of the Township of Dennis, County of Cape May, and State of New Jersey Amending Chapter 185, Section 4, Entitled, “Prohibited Uses” of the Dennis Township Code Prohibiting the Operation of any Class of Cannabis Businesses within its Geographical Boundaries. (Introduction and First Reading). |

**REGULAR MEETING OF THE DENNIS TOWNSHIP COMMITTEE –
APRIL 27, 2021 – 5:30 P.M. (page 2)**

Consent Agenda Continued:

Ord. #2021-04

An Ordinance Establishing Chapter 147 of the Township of
Dennis Code, Prohibiting Smoking Marijuana in Public
Areas. (Introduction and First Reading).

Regular Agenda:

Motion for the Bills

Motion authorizing the payment of the bills, providing that proper vouchers have been filed and
that funds are available.

General Account \$178,272.94

Administrative Reports

Engineer's Report

04/27/2021

General Public Comments

Committee Comments

Adjournment

**TOWNSHIP OF DENNIS, COUNTY OF CAPE MAY
STATE OF NEW JERSEY**

Township Committee's Proclamation honoring

Joe Wallash

For his dedication and generosity to the Township of Dennis

WHEREAS, Joe Wallash is a local business person and has used his business, Playa Bowls, to fundraise and donate funds to the Dennis Township Baseball/Softball Association; and

WHEREAS, Joe comes from a long line of family that have demonstrated a remarkable affection for and commitment to Dennis Township, and Joe is following in their footsteps; and

WHEREAS, Joe has put forth energy, enthusiasm and passion to grow a successful business without forgetting where he comes from and always upholding the values that all citizens of Dennis Township hold dear; and

WHEREAS, it is fitting and proper for the entire Township community to express its gratitude to Joe Wallash.

NOW, THEREFORE BE IT PROCLAIMED, by the Township Committee of the Township of Dennis, County of Cape May and State of New Jersey, that Joe Wallash is admired, honored and appreciated for his dedication and generosity to the Township of Dennis, its citizens and its future.

Zeth A. Matalucci, Mayor

Scott J. Turner, Deputy Mayor

Tom VanArtsdalen, Committeemember

Matthew Cox, Committeemember

Frank Germanio, Committeemember

Dated this 27th day of April in the year 2021

TOWNSHIP OF DENNIS

**COUNTY OF CAPE MAY
STATE OF NEW JERSEY**

RESOLUTION NO. 2021-72

**RESOLUTION AUTHORIZING ADDITIONAL APPROPRIATIONS IN THE
TEMPORARY BUDGET FOR CY 2021 FOR THE TOWNSHIP OF DENNIS**

WHEREAS, a condition has arisen with respect to the appropriation of funds when budget dates have been extended until final adoption of the budget pursuant to N.J.S. 40A:4-19.1; and

WHEREAS, an additional \$234,169.27 is required to be included in the temporary budget.

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that in accordance with N.J.S. 40A:4-19.1:

1. Temporary appropriation is hereby made in the total amount of \$234,169.27.
2. That one certified copy of this resolution be filed with the Director of Local Government Services.

ATTEST _____ **ATTEST** _____
Jacqueline B. Justice, RMC/Clerk Zeth A. Matalucci, Mayor

| | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|--------------|--------|--------|-----|----|---------|--------|
| VanArtsdalen | | | | | | |
| Germanio | | | | | | |
| Cox | | | | | | |
| Turner | | | | | | |
| Matalucci | | | | | | |

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on April 27, 2021 at 5:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

ATTEST _____
Jacqueline B. Justice, RMC/Clerk

TOWNSHIP OF DENNIS

**COUNTY OF CAPE MAY
STATE OF NEW JERSEY**

RESOLUTION NO. 2021-73

**RESOLUTION AUTHORIZING PROFESSIONAL SERVICES CONTRACT WITH
TESTA, HECK, TESTA AND WHITE, P.A. FOR CONFLICT COUNSEL SERVICES**

WHEREAS, the Township has a need for a professional services with regard to the services of a Conflict Counsel ; and

WHEREAS, Testa, Heck, Testa & White, P.A. is a firm licensed to practice law in the state of New Jersey and is qualified to serve as Conflict Counsel;

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey that the Mayor and Municipal Clerk are hereby authorized to execute a contract for Conflict Counsel services with Testa, Heck, Testa & White, P.A., for the 2021 year.

BE IT FURTHER RESOLVED, that said services shall be rendered at the hourly billing rate of \$150.00 per hour on an as needed basis. Services shall not exceed \$17,500.00.

ATTEST _____ **ATTEST** _____
Jacqueline B. Justice, RMC/Clerk Zeth A. Matalucci, Mayor

| | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|--------------|--------|--------|-----|----|---------|--------|
| VanArtsdalen | | | | | | |
| Germanio | | | | | | |
| Cox | | | | | | |
| Turner | | | | | | |
| Matalucci | | | | | | |

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on April 27, 2021 at 5:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

ATTEST _____
Jacqueline B. Justice, RMC/Clerk

CHIEF FINANCIAL OFFICER'S CERTIFICATION
OF AVAILABILITY OF FUNDS
FOR CONTRACT AWARDS

I, Jessica Bishop, Chief Financial Officer of the Township of Dennis, hereby certify that \$17,500.00 is available, contingent upon the approval of the 2021 Budget, in the following appropriations:

Budget Account Name: LEGAL SERVICES
Budget Account Number: 1-01-20-155-027

These funds are sufficient to meet the contractual commitment providing for 2020 Conflict Counsel Services awarded to:

Testa Heck Testa & White, P.A.
424 W. Landis Avenue
Vineland, New Jersey 08360

I further certify that this commitment together with all previously made commitments does not exceed the appropriation balance available for this purpose, to the best of my knowledge.

ATTEST:



Jessica Bishop, CMFO, QPA

DATE:

4/26/2021

TOWNSHIP OF DENNIS

**COUNTY OF CAPE MAY
STATE OF NEW JERSEY**

RESOLUTION NO. 2021-74

**RESOLUTION AUTHORIZING THE REFUND OF A
TAX OVERPAYMENT – BLOCK 226, LOT 12.01**

WHEREAS, the Tax Collector’s Office has notified the Clerk of a tax overpayment on Block 226, Lot 12.01; and

WHEREAS, the overpayment was a result of the property owner being awarded a 100% Disabled Veteran Deduction; and

WHEREAS, the amount of the overpayment requested to be refunded for Block 226, Lot 12.01 is one hundred and nine dollars and seventy-six cents (\$109.76).

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Chief Financial Officer be and is hereby authorized and directed to refund the \$109.76 to the following:

Block 226, Lot 12.01
Stephen F. & Debra Asher
444 Corson Tavern Road
Ocean View, NJ 08230

ATTEST _____ **ATTEST** _____
Jacqueline B. Justice, RMC/Clerk Zeth A. Matalucci, Mayor

| | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|--------------|--------|--------|-----|----|---------|--------|
| VanArtsdalen | | | | | | |
| Germanio | | | | | | |
| Cox | | | | | | |
| Turner | | | | | | |
| Matalucci | | | | | | |

RESOLUTION NO. 2021-74
PAGE 2

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on April 27, 2021 at 5:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

ATTEST _____
Jacqueline B. Justice, RMC/Clerk

TOWNSHIP OF DENNIS

**COUNTY OF CAPE MAY
STATE OF NEW JERSEY**

RESOLUTION NO. 2021-75

**RESOLUTION AUTHORIZING THE HIRING OF A
SEASONAL LABORER FOR THE DEPARTMENT OF PUBLIC WORKS**

WHEREAS, the Dennis Township Public Works Department is in need of a Seasonal laborer;
and

WHEREAS, the Administrator has received applications and made her recommendation to the
Township Committee.

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of
Dennis, County of Cape May, State of New Jersey, that the following be hired as a Seasonal
Laborer for the Department of Public Works: Brandon Sibitzky, 260 Old Tuckahoe Road,
Woodbine, NJ 08270 at the hourly rate of \$15.00 per hour effective 05/10/2021.

ATTEST _____ **ATTEST** _____
Jacqueline B. Justice, RMC/Clerk Zeth A. Matalucci, Mayor

| | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|--------------|--------|--------|-----|----|---------|--------|
| VanArtsdalen | | | | | | |
| Germanio | | | | | | |
| Cox | | | | | | |
| Turner | | | | | | |
| Matalucci | | | | | | |

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township
Committee at their regular meeting held on April 27, 2021 at 5:30 p.m. at the Dennis Township
Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

ATTEST _____
Jacqueline B. Justice, RMC/Clerk

TOWNSHIP OF DENNIS

**COUNTY OF CAPE MAY
STATE OF NEW JERSEY**

RESOLUTION NO. 2021-76

**RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT
BY AND BETWEEN THE TOWNSHIP OF DENNIS AND
THE TOWNSHIP of MIDDLE FOR SOLID WASTE AND RECYCLING
COLLECTION SERVICES FOR PROPERTY LOCATED AT
13 FISH HAWK LANE WITHIN DENNIS TOWNSHIP**

WHEREAS, the property known as 13 Fish Hawk Lane is in Dennis Township and currently receives solid waste and recycling collection through Dennis, but is located in a neighborhood that is close to Middle Township boundary with all other property on the street being located within Middle and receiving said services from them; and

WHEREAS, the Uniform Shared Services and Consolidation Act., N.J.S.A. 40A:65-1, et. Seq., authorizes municipalities to enter into agreements for the exchange of sharing services; and

WHEREAS, the Township of Dennis and the Township of Middle desire to enter into a Shared Services Agreement for solid waste and recycling collection for said property; and

WHEREAS, a Shared Services Agreement has been prepared to allow for the solid waste and recycling collection for the property known as 13 Fish Hawk Lane under terms agreeable to the Township of Dennis and the Township of Middle, a copy of which is annexed to this Resolution; and

WHEREAS, it is deemed to be in the public interest of and a benefit to the residents of the Townships that a Shared Services Agreement be entered into for such purposes.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Dennis in the County of Cape May and the State of New Jersey, duly assembled in public session this 27th day of April, 2021, as follows:

1. The Preamble of this Resolution is hereby adopted and incorporated herein by reference;
2. The aforementioned and annexed Shared Services Agreement is hereby approved;
3. The Mayor and Clerk are hereby authorized and directed to execute the said Shared Services Agreement on behalf of the Township of Dennis.

ATTEST _____
Jacqueline B. Justice, RMC/Clerk

ATTEST _____
Zeth A. Matalucci, Mayor

RESOLUTION NO. 2021-76

PAGE 2

| | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|--------------|--------|--------|-----|----|---------|--------|
| VanArtsdalen | | | | | | |
| Germanio | | | | | | |
| Cox | | | | | | |
| Turner | | | | | | |
| Matalucci | | | | | | |

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on April 27, 2021 at 5:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

ATTEST

Jacqueline B. Justice, RMC/Clerk

**A SHARED SERVICES AGREEMENT
BETWEEN THE TOWNSHIP OF MIDDLE AND THE TOWNSHIP OF DENNIS FOR
SOLID WASTE AND RECYCLING COLLECTION SERVICES FOR THE PROPERTY
LOCATED AT 13 FISH HAWK LANE, DENNIS TOWNSHIP, NEW JERSEY**

THIS SHARED SERVICES AGREEMENT (Agreement) is entered into this _____ day of _____, 2021, by and between the **TOWNSHIP OF MIDDLE** (Middle Township), a New Jersey municipality having municipal offices at 33 Mechanic Street, Cape May Court House, NJ 08210 and the **TOWNSHIP OF DENNIS** (Dennis Township), a New Jersey municipality having municipal offices at 571 Petersburg, Dennisville, NJ 08214.

WITNESSETH

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, *et. seq.*, authorizes municipalities to enter into agreements for the exchange and sharing of services; and

WHEREAS, the property located at 13 Fish Hawk Lane, Dennis Township, New Jersey currently receives solid waste and recycling collection services through Dennis Township but is located in a neighborhood that is close to the Middle Township boundary with all of the other homeowners on the street being Middle Township residents and receive solid waste and recycling collection services through Middle Township; and

WHEREAS, Middle Township and Dennis Township desire to enter into a Shared Services Agreement for solid waste and recycling collection services for property located at 13 Fish Hawk Lane, Dennis Township, New Jersey; and

WHEREAS, Middle Township and Dennis Township have determined that it would be mutually beneficial to enter into a Shared Service Agreement for solid waste and recycling service for the property located at 13 Fish Hawk Lane, Dennis Township, New Jersey to provide for Middle Township to provide solid waste and recycling pick up for this one property as noted herein, in accordance with the provisions of 40A:65-1, *et. seq.*, in order to conserve resources and to provide for a more efficient and economically sound municipal operations; and

WHEREAS, Middle Township and Dennis Township do hereby agree that it is in each municipality's best interests to share solid waste and recycling services for the herein property, under the terms and conditions referenced herein; and

WHEREAS, said solid waste and recycling services shall be furnished by Middle Township in accordance with Middle Township's schedule, subject to change at the sole discretion of Middle Township; and

WHEREAS, it is deemed to be in the public interest of and a benefit to the residents of the Townships that a Shared Services Agreement be entered into for such purposes.

NOW, THEREFORE, FOR AND IN CONSIDERATION of the exchange of mutual

covenants and conditions and such other consideration as set forth in this Agreement and as authorized by the provisions of N.J.S.A. 40A:65-1, *et. seq.*, Middle Township and Dennis Township hereby agree as follows:

1. **INCORPORATION OF PREAMBLE.** All of the provisions of the preamble that are set forth above are repeated and incorporated herein by this reference thereto as if set forth at length.
2. **COLLECTION TERMS AND CONDITIONS.**

Middle Township shall provide solid waste and recycling collection services to property located at 13 Fish Hawk Lane, Dennis Township, New Jersey in the same manner, terms, conditions and schedule as provided to neighboring properties as follows:

- a. The schedule of solid waste and recycling collection services for the within property shall be the same schedule as the neighboring properties.
- b. Assure the solid waste and recycling material shall be placed in proper containers and are accessible at the proper location, i.e. roadside of the residence.
- c. Service is for household trash only.
- d. The weight limit is 100 pounds per week and shall not be exceeded.
- e. Bulk trash pickup shall be once per month for one (1) item each month on the last trash pickup of each month.
- f. All of the terms, conditions, rules, requirements, and regulations shall be abided by the within property as established by the Township of Middle.
- g. All solid waste and recycling collection services are subject to change at any time for any reason by the Township of Middle.

3. **TERMS AND CONDITIONS:**

Dennis Township shall pay to Middle Township \$205.00 for year 2021. Dennis Township will continue to pay to Middle Township \$205.00 per year for the term of this Agreement. Payment shall be made annually within forty-five days of receipt by Dennis Township of the Middle Township bill detailing the agreed reimbursement. Middle Township reserves the right to adjust and or revisit this fee for any reason at any time, such as but not limited to, resident goes over 100 lbs. of solid waste per week or collection company fee should change. In addition, the yearly invoice may be adjusted for actual out-of- pocket costs incurred which were not known at the time of the annual estimate for the within property. By signing this Agreement Dennis Township agrees that should Middle Township deem it necessary to increase the yearly fee or out-of- pockets costs occur for the within property for solid waste and recycling collection service it will pay the additional fee and cost.

4. **INSURANCE.** Middle Township and Dennis Township acknowledge that they are members of the Atlantic County Joint Insurance Fund and agree to remain insured by said entity so long as this Agreement is in effect or to be insured by a different entity with substantially the same coverage as provided by the Atlantic County Municipal Joint Insurance Fund.

- 5. INDEMNIFICATION AND HOLD HARMLESS AGREEMENT.** Each municipality shall defend (and assume all costs, expenses and attorney's fees incurred in connection with such defense), indemnify and save harmless the other municipality, the other municipality's elected and appointed officials, employees, agents, volunteers and all others working on behalf of the other municipality from and against all claims, suits or actions of every kind or description for loss, damage or injury, including, but not limited to, personal injury, death and/or property loss, costs, attorney's fees incurred and claims or demands of any nature whatsoever that is/are made or brought against the other municipality, its elected and appointed officials, employees, agents, volunteers and all others working on behalf of the other municipality which arise out of or is alleged to have arisen out of or to have been caused in any manner whatsoever by reason of the negligent performance of duties or services by or on behalf of either municipality.
- 6. EFFECTIVE DATE; INITIAL TERM; TERMINATION.** This Agreement shall be approved by Resolution of the governing bodies of Middle Township and Dennis Township duly adopted in accordance with law at public meetings held in accordance with the provisions of the Open Public Meetings Act and the provisions of the Uniform Shared Services and Consolidation Act. Upon execution of this Agreement on behalf of both parties hereto, the effective date of this Agreement shall be May 1, 2021 and the initial term of this agreement shall end on December 31, 2021. The parties agree to extend this Agreement from year to year, on the same terms and conditions set forth herein. Extensions of this Agreement shall be approved by Resolution of the governing bodies of Middle Township and Dennis Township duly adopted in accordance with law at public meetings held in accordance with the Open Public Meetings Act and the Uniform Shared Services and Consolidation Act. Either party may terminate this Agreement by providing sixty (60) days written notice to the Municipal Clerk for the other party served personally or by certified mail, return receipt requested or immediately upon written notice in the event of a breach of this Agreement. Upon termination, all fees incurred by Dennis Township hereunder shall be pro-rated if appropriate and shall be paid in full.
- 7. MISCELLANEOUS.**
- a. Governing Law; Disputes.** This Agreement shall be governed by the laws of the State of New Jersey. In the event of a dispute arising out of this Agreement, the parties agree that they immediately will meet and make a good faith effort to resolve said dispute and may submit for resolution through mediation with an agreed upon mediator. In the event that the dispute cannot be resolved amicably then any litigation arising out of this Agreement shall be litigated in the Superior Court of New Jersey, Cape May County venue.
- b. Full Agreement; No Oral Modification.** This Agreement is a full statement of the agreements and understandings of the governing bodies of Middle Township and Dennis Township. This Agreement is not subject to oral modification and may be changed only by a writing approved, adopted and executed with the same formalities as were attendant to the approval, adoption and execution of this Agreement.

- c. **Headings.** The headings contained in this Agreement are for reference purposes only and shall not affect the meaning or interpretation of the substantive provisions of this Agreement.
- d. **Severability of Terms.** If any term or provision of this Agreement, to any extent, shall be determined by a court of competent jurisdiction to be invalid or unenforceable then it shall be severable and the remainder of this Agreement shall not be affected thereby and each remaining term and provision of this Agreement shall be valid and enforced to the fullest extent allowed by law.
- e. **No Waiver of Breach of Remedies.** No waiver by a municipality of any breach of this Agreement or of any representation hereunder by the other municipality shall be deemed to be a waiver of any other breach by the other municipality (whether preceding or succeeding and whether or not of the same or similar nature), and no acceptance of performance by a municipality after any breach by the other municipality shall be deemed to be a waiver of any breach of this Agreement or of any representation hereunder by the other municipality whether or not the first municipality knows of such breach at the time it accepts such performance. No failure or delay by a municipality to exercise any right it may have by reason of the default of the other municipality shall operate as a waiver of default or modification of this Agreement or shall prevent the exercise of any right by the first municipality while the other municipality continues to be so in default. Any remedy that either municipality may have by reason of a breach of any provision of this Agreement by the other municipality at all times shall be preserved and may not be waived.
- f. **Joint Preparation.** This Agreement (and all exhibits thereto) is deemed to have been jointly prepared by the Parties hereto, and any uncertainty or ambiguity existing herein, if any, shall not be interpreted against any party, but shall be interpreted according to the application of the rules of interpretation for arm's-length agreements.

IN WITNESS WHEREOF, the parties have caused this Agreement to be signed by their respective Mayors and their municipal seals affixed hereto and attested by their respective witnesses the day and year first written above to be effective on the date defined by this Agreement.

ATTEST:

TOWNSHIP OF MIDDLE

ATTEST:

TOWNSHIP OF DENNIS

, Mayor

Jacqueline B. Justice, RMC/Clerk

Zeth A. Matalucci, Mayor

**TOWNSHIP OF DENNIS
COUNTY OF CAPE MAY
STATE OF NEW JERSEY**

ORDINANCE NO. 2021-03

**AN ORDINANCE OF THE TOWNSHIP OF DENNIS, COUNTY OF CAPE MAY, AND
STATE OF NEW JERSEY AMENDING CHAPTER 185, SECTION 4, ENTITLED,
“PROHIBITED USES” OF THE DENNIS TOWNSHIP CODE PROHIBITING THE
OPERATION OF ANY CLASS OF CANNABIS BUSINESSES WITHIN ITS
GEOGRAPHICAL BOUNDARIES**

WHEREAS, on February 22, 2021, Governor Murphy signed into law P.L. 2021, c. 16, known as the “New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act” (the “Act”), which legalizes the recreational use of marijuana by adults 21 years of age or older, and establishes a comprehensive regulatory and licensing scheme for commercial recreational (adult use) cannabis operations, use and possession; and

WHEREAS, the Act establishes six marketplace classes of licensed businesses, including:

- Class 1 Cannabis Cultivator license, for facilities involved in growing and cultivating cannabis;
- Class 2 Cannabis Manufacturer license, for facilities involved in the manufacturing, preparation, and packaging of cannabis items;
- Class 3 Cannabis Wholesaler license, for facilities involved in obtaining and selling cannabis items for later resale by other licensees;
- Class 4 Cannabis Distributer license, for businesses involved in transporting cannabis plants in bulk from on licensed cultivator to another licensed cultivator, or cannabis items in bulk from any type of licensed cannabis business to another;
- Class 5 Cannabis Retailer license for locations at which cannabis items and related supplies are sold to consumers; and
- Class 6 Cannabis Delivery license, for businesses providing courier services for consumer purchases that are fulfilled by a licensed cannabis retailer in order to make deliveries of the purchases items to a consumer, and which service would include the ability of a consumer to make a purchase directly through the cannabis delivery service which would be presented by the delivery service for fulfillment by a retailer and then delivered to a consumer.

WHEREAS, section 31a of the Act authorizes municipalities by ordinance to adopt regulations governing the number of cannabis establishments (defined in section 3 of the Act as

“a cannabis cultivator, a cannabis manufacturer, a cannabis wholesaler, or a cannabis retailer”), cannabis distributors or cannabis delivery services allowed to operate within their boundaries, as well as the location manner and times operation of such establishments, distributors or delivery services, and establishing civil penalties for the violation of any such regulations; and

WHEREAS, section 31b of the Act authorizes municipalities by ordinance to prohibit the operation of any one or more classes of cannabis establishments, distributors, or delivery services anywhere in the municipality; and

WHEREAS, section 31b of the Act also stipulates, however, that any municipal regulation or prohibition must be adopted within 180 days of the effective date of the Act (*i.e.*, by August 22, 2021); and

WHEREAS, the Township of Dennis has a comprehensive land use development ordinance which identifies uses in each zoning district and prohibits uses which are not expressly permitted; and

WHEREAS, the Township Committee of the Township of Dennis (“Dennis Township”) has determined that, due to present uncertainties regarding the potential future impacts that allowing one or more classes of cannabis business might have on New Jersey municipalities in general, and on Dennis Township in particular, it is at this time necessary and appropriate, and in the best interest of the health, safety and welfare of Dennis Township residents and members of the public who visit, travel, or conduct business in Dennis Township to amend Dennis Township’s zoning regulations to prohibit all manner of marijuana-related land use and development within the geographic boundaries of Dennis Township; and

NOW THEREFORE, BE IT ORDAINED, by the Township Committee of the Dennis Township, in the County of Cape May, State of New Jersey, as follows:

Section One. Pursuant to section 31b of the New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act (P.L. 2021, c. 16), all cannabis establishments, cannabis distributors or cannabis delivery services are hereby prohibited from operating anywhere in Dennis Township except for the delivery of cannabis items and related supplies by a delivery service.

Section Two. The portion of Chapter 185, Section 4 of the Dennis Township Code is hereby amended by adding to the list of prohibited uses as follows (additions are underlined; deletions are [bracketed]):

ARTICLE I General Provisions
(Amended 7-15-13 by Ord. No. 2013-03)

§185-4 Prohibited uses.

- A. All uses not expressly permitted in this chapter are prohibited.
- B. In addition, the following uses are specifically prohibited in all districts:

- (1) Trailer parkers.

- (2) Incinerators.
- (3) Landfills
- (4) Junkyards.
- (5) The use of land for the dumping or disposal of toxic or hazardous wastes or sludge material.
- (6) Commercial resource extraction, specifically including sand mining and commercial water removal.
- (7) The manufacture of explosives, volatile chemicals, or any use which significantly presents a similar risk, hazard, or nuisance as the manufacture of explosives or volatile chemicals. Uses believed to significantly present a similar risk, hazard or nuisance include, but are not limited to, the following:

(Added 6-4-07 by Ord. No. 2007-09)

- a. Acetylene gas manufacture and/or storage of more than one cylinder of 10 cubic feet.
- b. Acid manufacture (hydrochloric, nitric, acrid, sulfuric, carbolic)
- c. Ammonia, bleaching power or chlorine manufacture.
- d. Aresenal.
- e. Asphalt manufacture.
- f. Oil refining.

- (8) The following classes of Cannabis licenses, enumerated in P.L. 2021, c. 16, are prohibited in all zoning districts of Dennis Township, except for the delivery of cannabis items and related supplies by a delivery service.

- a. Class 1 – Cannabis Grower, for facilities involved in growing and cultivating cannabis;
- b. Class 2 - Cannabis Processor, for facilities involved in the manufacturing, preparation, and packaging of cannabis items;
- c. Class 3 – Cannabis Wholesaler license, for facilities involved in obtaining and selling cannabis items for later resale by other licensees;
- d. Class 4 – Cannabis Distributor license, for businesses involved in transporting cannabis items in bulk intrastate, from one licensed cannabis establishment to another;
- e. Class 5 – Cannabis Retailer license, for locations at which cannabis items and paraphernalia are sold to consumers;
- f. Class 6 – Cannabis Delivery license, for business providing courier services for a licensed cannabis retailer in order to make deliveries of cannabis items and related supplies to a consumer.

Section Three. Any article, section, paragraph, subsection, clause, or other provision of the Dennis Township Code inconsistent with the provisions of this ordinance is hereby repealed to the extent of such inconsistency.

Section Four. If any section, paragraph, subsection, clause, or provision of this ordinance shall be adjudged by a court of competent jurisdiction to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause, or provision so adjudged, and the remainder of this ordinance shall be deemed valid and effective.

Section Five. This ordinance shall take effect immediately upon its passage and publication as provided by law.

Zeth A. Matalucci, Mayor

Scott J. Turner, Deputy Mayor

Thomas VanArtsdalen, III, Committee Member

Matthew Cox, Committee Member

Frank L. Germanio, Jr., Committee Member

The foregoing Ordinance was introduced at a meeting of the Township Committee of the Township of Dennis on April 27, 2021. Publication will be held on May 03, 2021 and a Public Hearing will be held at a meeting of the said Township Committee to be held on June 08, 2021 at 5:30 p.m. in the Municipal Building located at 571 Petersburg Road in Dennisville.

ATTEST _____
Jacqueline B. Justice, RMC/Clerk

**TOWNSHIP OF DENNIS
COUNTY OF CAPE MAY
STATE OF NEW JERSEY**

ORDINANCE NO. 2021-04

**AN ORDINANCE ESTABLISHING CHAPTER 147 OF THE TOWNSHIP OF DENNIS
CODE, PROHIBITING SMOKING MARIJUANA IN PUBLIC AREAS**

WHEREAS, on February 22, 2021, the Governor of the State of New Jersey signed the New Jersey Cannabis Regulatory, Enforcement Assistance, and Marketplace Modernization Act and accompanying marijuana decriminalization laws; and

WHEREAS, the legislation both legalizes and regulates the use and possession of cannabis for adults aged twenty-one (21) and its two companion laws, A1897 and S3454, decriminalize marijuana and hashish possession and prescribe penalties for the use and possession of marijuana and cannabis for individuals younger than twenty-one (21) years old; and

WHEREAS, the legislation does not preempt the Township's authority to regulate the smoking and/or vaping of said substances in public; and

WHEREAS, pursuant to N.J.S.A. 40:48-2, the Township possesses the authority to enact, amend, repeal and enforce such ordinances, regulations, or any other such rules not contrary to the laws of the State of New Jersey or the United States, as it may deem necessary and proper for the good government, order and protection of persons and property, and for the preservation of the public health, safety and welfare of the municipality and its inhabitants; and

WHEREAS, the Township Committee, having reviewed the said legislation and considered the Township's authority under the same, has determined it to be in the best interest of the Township, residents and visitors alike to regulate the use of marijuana in public areas throughout the Township;

NOW THEREFORE BE IT ORDAINED, by the Township Committee for the Township of Dennis as follows:

SECTION 1. The Code of the Township of Dennis is hereby amended to include the following section, identified as Chapter 147:

Chapter 147– Public Consumption of Cannabis, Marijuana and Hashish Prohibited

§ 147-1 – Township Policy

The purpose of this Chapter is to regulate conduct in public areas affecting the public health, safety and general welfare so as to protect residents of and visitors to the Township

of Dennis from the nuisance and health hazards of nonconsensual exposure to secondhand marijuana smoke and limit marijuana-related litter and pollution.

§ 147-2 - Definitions

MARIJUANA

"Marijuana", as used herein, shall mean all parts of the cannabis plant, as well as the seeds thereof, and any compound, manufacture, salt, derivative, mixture, or preparation of said plant or its seeds, resin, or oil. For purposes of this section, any reference to "Marijuana" shall also include and incorporate by reference regulated Cannabis, Medical Cannabis, unregulated marijuana and hashish.

OPEN SPACE

Any nature areas, greenbelts, and wildlife and vegetation habitat areas open to the public.

OUTDOOR DINING AREAS

Areas utilized for food and/beverage service located in the public right-of-way that are not enclosed nor contained within any restaurant, business, nonprofit entity, or place of employment.

PARKS

Any public parks owned, leased, utilized or operated by the Township of Dennis.

PUBLIC RIGHT-OF-WAY

That area on, below, or above any public roadway, highway, street, sidewalk, alley, waterway, or utility easement in which the Township of Dennis and/or County of Cape May has an interest.

RECREATION AREA

Those areas that are open to and accessible by the general public for recreational purposes including, but not limited to, public parks, beaches, nature preserves, designated wildlife areas, boat ramps, athletic fields, playgrounds, tennis courts, pickleball courts, basketball courts and senior center outdoor areas.

BIKE PATH

Means the public pedestrian walkway/pathway constructed over the municipal right-of-way or within any jurisdiction that the municipal has entered into an agreement with a private entity for the use of the public.

SCHEDULED PUBLIC EVENTS

Any scheduled event within the Township of Dennis where the public is invited some of which may require a permit, including but not limited to farmers markets, concerts, parades, or festivals.

SMOKING

The burning of, inhaling from, exhaling the smoke from, or the possession of a lighted marijuana cigarette, pipe, vape, or similar device, or other matter or substance which contains marijuana or any other matter that can be smoked, or the inhaling or exhaling of marijuana smoke or vapor from an electronic smoking device.

SMOKING DEVICE

Any device or apparatus that can be used to consume cannabis, marijuana, or hashish or other related substance including, but not limited to, an electronic cigarette, cigar, cigarillo, pipe, or other device used to consume said substances. This definition shall include the "vaping" of said substances.

§ 147-3 - Prohibition

It shall be unlawful for any person to smoke or otherwise use or consume marijuana in or on any public open space, outdoor dining area, parks, public right of way, recreation area, bike path or the area of any scheduled public event.

§ 147-4 - Posting Signs.

A sign shall be clearly, sufficiently and conspicuously posted in public areas. The sign(s) shall state "Smoking Marijuana in Public is Prohibited" or substantially similar language, written in lettering that is not less than 3/4 inches in height, and shall contain the citation to this Township Code section.

§147-5 - Enforcement.

The New Jersey State Police is hereby charged with the enforcement of this section and all members of the same shall be designated as enforcement officers for the purpose of enforcement of this section.

§147-6 - Penalties.

Any person who is found guilty of violating this section shall be subject to monetary fines as follows:

- a. \$100.00 to \$250.00 for a first offense;

b. \$500.00 - \$1,000.00 for a second or subsequent offense.

SECTION 2. Any other Ordinance that is in conflict or otherwise inconsistent with this Ordinance are hereby repealed to the extent of such conflict or inconsistency.

SECTION 3. Should any section, paragraph, sentence, clause or phase of this Ordinance be declared unconstitutional or invalid for any reason, the remaining portions of this Ordinance shall not be affected thereby and shall remain in full force and effect. and to this end the provisions of this Ordinance are hereby declared to be severable.

SECTION 4. This Ordinance shall become effective 20 days after final passage and publication, according to law.

Zeth A. Matalucci, Mayor

Scott J. Turner, Deputy Mayor

Thomas VanArtsdalen, III, Committee Member

Matthew Cox, Committee Member

Frank L. Germanio, Jr., Committee Member

The foregoing Ordinance was introduced at a meeting of the Township Committee of the Township of Dennis on April 27, 2021. Publication will be held on May 03, 2021 and a Public Hearing will be held at a meeting of the said Township Committee to be held on May 25, 2021 at 5:30 p.m. in the Municipal Building located at 571 Petersburg Road in Dennisville.

ATTEST

Jacqueline B. Justice, RMC/Clerk

P.O. Type: All
Range: First to Last
Format: Detail without Line Item Notes
Include Project Line Items: Yes
Open: N
Rcvd: Y
Bid: Y
Paid: N
Held: Y
State: Y
Other: Y
Void: N
Apv: N
Exempt: Y

Vendor # Name

PO # PO Date Description Contract PO Type Acct Type Description Stat/Chk Enc Date Date Chk/Void Invoice Excl

| 00706 ADVANTAGE EQUIPMENT SALES | | B | | | | | | | | | |
|---------------------------------|----------|------------------|-------|-----------------|---|-------------------------------------|---|----------|----------|--------|---|
| 21-00100 | 02/10/21 | 2021 MISC. PARTS | 74.60 | 1-01-26-290-038 | B | PUBLIC WORKS - HARDWARE/MINOR TOOLS | R | 02/10/21 | 04/15/21 | 837571 | N |
| 6 | 2021 | MISC. PARTS | 9.19 | 1-01-26-290-038 | B | PUBLIC WORKS - HARDWARE/MINOR TOOLS | R | 02/10/21 | 04/15/21 | 839326 | N |
| 7 | 2021 | MISC. PARTS | 8.63 | 1-01-26-290-038 | B | PUBLIC WORKS - HARDWARE/MINOR TOOLS | R | 02/10/21 | 04/15/21 | 839539 | N |
| 8 | 2021 | MISC. PARTS | 92.42 | | | | | | | | |
| Vendor Total: | | | 92.42 | | | | | | | | |

| 01201 ATLANTIC CITY ELECTRIC | | | | | | | | | | | |
|------------------------------|-------------------------|------------------|----------|-----------------|---|----------------------|---|----------|----------|--|---|
| 21-00008 | 01/12/21 | 2021 ELECTRIC | 523.09 | 1-01-31-430-071 | B | UTILITIES - ELECTRIC | R | 04/14/21 | 04/14/21 | | N |
| 74 | 571 | PETERSBURG RD | 1,032.13 | 1-01-31-430-071 | B | UTILITIES - ELECTRIC | R | 04/14/21 | 04/14/21 | | N |
| 75 | REC 565 | DENNISVILLE RD | 11.59 | 1-01-31-430-071 | B | UTILITIES - ELECTRIC | R | 04/19/21 | 04/19/21 | | N |
| 76 | ACADEMY ROAD | | 9.96 | 1-01-31-430-071 | B | UTILITIES - ELECTRIC | R | 04/19/21 | 04/19/21 | | N |
| 77 | 681 PETERSBURG RD | TEMP | 9.96 | 1-01-31-430-071 | B | UTILITIES - ELECTRIC | R | 04/19/21 | 04/19/21 | | N |
| 78 | 571 PETERSBURG RD | | 233.82 | 1-01-31-430-071 | B | UTILITIES - ELECTRIC | R | 04/19/21 | 04/19/21 | | N |
| 79 | 571 PETERSBURG RD | | 11.06 | 1-01-31-430-071 | B | UTILITIES - ELECTRIC | R | 04/19/21 | 04/19/21 | | N |
| 80 | 571 PETERSBURG RD | GRG | 65.57 | 1-01-31-430-071 | B | UTILITIES - ELECTRIC | R | 04/19/21 | 04/19/21 | | N |
| 81 | 681 PETERSBURG RD | | 25.21 | 1-01-31-430-071 | B | UTILITIES - ELECTRIC | R | 04/19/21 | 04/19/21 | | N |
| 82 | ACADEMY ROAD | | 9.96 | 1-01-31-430-071 | B | UTILITIES - ELECTRIC | R | 04/19/21 | 04/19/21 | | N |
| 83 | 154 CHESTNUT STREET | | 19.97 | 1-01-31-430-071 | B | UTILITIES - ELECTRIC | R | 04/22/21 | 04/22/21 | | N |
| 84 | 571 PETERSBURG RD | SIGN | 71.22 | 1-01-31-430-071 | B | UTILITIES - ELECTRIC | R | 04/22/21 | 04/22/21 | | N |
| 85 | 154 CHESTNUT STREET # 0 | | 957.29 | 1-01-31-430-071 | B | UTILITIES - ELECTRIC | R | 04/22/21 | 04/22/21 | | N |
| 86 | REC ROUTE 628 | | 113.83 | 1-01-31-430-071 | B | UTILITIES - ELECTRIC | R | 04/22/21 | 04/22/21 | | N |
| 87 | REC 6TH ST E/O CHESTNUT | | 51.48 | 1-01-31-430-071 | B | UTILITIES - ELECTRIC | R | 04/22/21 | 04/22/21 | | N |
| 89 | 571 PETERSBURG ROAD | | 405.64 | 1-01-31-430-071 | B | UTILITIES - ELECTRIC | R | 04/22/21 | 04/22/21 | | N |
| 90 | PETERSBURG RD | PUBLIC WORKS GRG | 3,551.78 | | | | | | | | |
| Vendor Total: | | | 3,551.78 | | | | | | | | |

| Vendor # Name | PO # PO Date Description | Item Description | Amount | Charge Account | Contract PO Type | Acct Type Description | Stat/Chk | First Rcvd | Enc Date | Date | Chk/Void | Invoice | 1099 | Excl |
|---|--------------------------|---------------------------------------|-----------|-----------------|------------------|--|----------|------------|----------|------|----------|---------|------|------|
| 21400 FP MAILING SOLUTIONS | | | | | | | | | | | | | | |
| | 21-00024 | 01/13/21 2021 SCALE/METER RENT | Continued | Continued | | | | | | | | | | |
| | 4 | 2ND QRT SCALE/METER RENT | 171.00 | 1-01-20-120-022 | | B TOWNSHIP CLERK - POSTAGE | R | 04/15/21 | 04/15/21 | | | | | N |
| | | | 321.00 | | | | | | | | | | | |
| | | Vendor Total: | 321.00 | | | | | | | | | | | |
| 21425 FRALINGER ENGINEERING, PA | | | | | | | | | | | | | | |
| | 21-00043 | 01/13/21 2021 ESCROW ENGINEERING | | | | | | | | | | | | |
| | 12 | SITE PLAN REVIEW SITE WORK | 85.00 | P-00054 | | P SITE WORK CONTRACT - PLANNING | R | 04/14/21 | 04/14/21 | | | 80163 | | N |
| | | Vendor Total: | 85.00 | | | | | | | | | | | |
| 22916 ERIC M. KRIZE ELECTRICAL | | | | | | | | | | | | | | |
| | 21-00108 | 02/11/21 2021 ELECTRICAL REPAIRS | | | | | | | | | | | | |
| | 4 | BALLFIELD SCOREBOARD REPAIR | 613.90 | 1-01-28-375-058 | | B PARKS & PLAYGROUNDS - WORK EQUIPMENT | R | 04/06/21 | 04/21/21 | | | 42101 | | N |
| | | Vendor Total: | 613.90 | | | | | | | | | | | |
| 23455 GENERAL CODE | | | | | | | | | | | | | | |
| | 21-00176 | 04/20/21 eCODE360 ANNUAL MAINTENANCE | | | | | | | | | | | | |
| | 1 | eCODE360 ANNUAL MAINTENANCE | 1,195.00 | 1-01-20-120-059 | | B TOWNSHIP CLERK - DATA PROCESS EQUIP | R | 04/20/21 | 04/20/21 | | | | | N |
| | | Vendor Total: | 1,195.00 | | | | | | | | | | | |
| 23464 GEORGIA GOLF CONSTRUCTION, INC | | | | | | | | | | | | | | |
| | 21-00172 | 04/12/21 2021 FERTILIZATION TREATMENT | | | | | | | | | | | | |
| | 2 | 2021 FERTILIZATION TREATMENT | 2,400.00 | 1-01-28-375-058 | | B PARKS & PLAYGROUNDS - WORK EQUIPMENT | R | 04/13/21 | 04/20/21 | | | 2003179 | | N |
| | | Vendor Total: | 2,400.00 | | | | | | | | | | | |
| 27278 CAPE MAY COUNTY HERALD | | | | | | | | | | | | | | |
| | 21-00028 | 01/13/21 2021 PUBLIC NOTICES | | | | | | | | | | | | |
| | 4 | MARCH 2021 PUBLIC NOTICES | 23.69 | 1-01-27-335-033 | | B ENVIRONMENTAL COMM - LEGAL ADS | R | 04/14/21 | 04/14/21 | | | | | N |
| | 5 | MARCH 2021 PUBLIC NOTICES | 31.74 | 1-01-21-185-021 | | B PLANNING & ZONING - LEGAL ADVERTISE | R | 04/14/21 | 04/14/21 | | | | | N |

| Vendor # Name | PO # PO Date Description | Amount | Charge Account | PO Type | Acct Type Description | Stat/Chk | First Rcvd | Chk/Void | Invoice | 1099 |
|---------------|--------------------------|--------|----------------|---------|-----------------------|----------|------------|----------|---------|------|
|---------------|--------------------------|--------|----------------|---------|-----------------------|----------|------------|----------|---------|------|

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|---------------|------------------------------|-----------|-----------------|---|------------------------------------|---|----------|----------|--|---|
| 27278 | CAPE MAY COUNTY HERALD | Continued | | | | | | | | |
| 21-00028 | 01/13/21 2021 PUBLIC NOTICES | 61.24 | 1-01-20-120-021 | B | TOWNSHIP CLERK - LEGAL ADVERTISING | R | 04/14/21 | 04/14/21 | | N |
| 6 | MARCH 2021 PUBLIC NOTICES | 116.67 | | | | | | | | |
| Vendor Total: | | 116.67 | | | | | | | | |

| | | | | | | | | | | |
|---------------|---------------------------------------|-----------|-----------------|---|---------------------------|---|----------|----------|--|---|
| 27888 | HERTRICH FLEET SERVICES, INC. | | | | | | | | | |
| 20-00435 | 08/31/20 BELLEPLAIN EMERGENCY VEHICLE | 29,607.30 | C-04-55-020-130 | B | 20-03 OTHER MISCELLANEOUS | R | 08/31/20 | 04/20/21 | | N |
| 1 | BELLEPLAIN EMERGENCY VEHICLE | | | | | | | | | |
| Vendor Total: | | 29,607.30 | | | | | | | | |

| | | | | | | | | | | |
|---------------|---------------------------|--------|-----------------|---|-------------------------------------|---|----------|----------|--|---|
| 34559 | MAPA AUTO PARTS | | | | | | | | | |
| 21-00102 | 02/10/21 2021 MISC. PARTS | 755.28 | 1-01-26-290-038 | B | PUBLIC WORKS - HARDWARE/MINOR TOOLS | R | 02/10/21 | 04/15/21 | | N |
| 4 | MARCH 2021 MISC. PARTS | | | | | | | | | |
| Vendor Total: | | 755.28 | | | | | | | | |

| | | | | | | | | | | |
|---------------|-------------------------------|-------|-----------------|---|-----------------------------------|---|----------|----------|--|---|
| 36416 | JP MONZO MUNICIPAL CONSULTING | | | | | | | | | |
| 21-00092 | 02/04/21 2021 BUDGET WEBINAR | 50.00 | 1-01-20-130-042 | B | FINANCIAL ADMIN - EDUCATION/TRAIN | R | 04/15/21 | 04/15/21 | | N |
| 2 | GETTING READY FOR THE AUDIT | | | | | | | | | |
| Vendor Total: | | 50.00 | | | | | | | | |

| | | | | | | | | | | |
|---------------|-------------------------------|--------|-----------------|---|--------------------------------|---|----------|----------|----------|---|
| 38606 | KEEN COMPRESSED GAS CO., INC. | | | | | | | | | |
| 21-00047 | 01/13/21 2021 GAS TANK RENTAL | 130.20 | 1-01-26-290-031 | B | PUBLIC WORKS - CHEMICALS/GASES | R | 01/13/21 | 04/15/21 | 30821329 | N |
| 4 | 2021 GAS TANK REFILL | 2.00 | 1-01-26-290-031 | B | PUBLIC WORKS - CHEMICALS/GASES | R | 01/13/21 | 04/15/21 | 30839088 | N |
| 5 | 2021 GAS TANK RENTAL | 132.20 | | | | | | | | |
| Vendor Total: | | 132.20 | | | | | | | | |

| | | | | | | | | | | |
|----------|---|--------|-----------------|---|--------------------------------------|---|----------|----------|---------|---|
| 42171 | L.J. ZUCCA, INC. | | | | | | | | | |
| 21-00164 | 03/31/21 2021 BASEBALL CONCESSION STAND | 664.94 | T-05-00-000-206 | B | RECREATION TRUST - BASEBALL/SOFTBALL | R | 03/31/21 | 04/15/21 | 1481589 | N |
| 2 | 2021 BASEBALL CONCESSION STAND | 57.24 | T-05-00-000-206 | B | RECREATION TRUST - BASEBALL/SOFTBALL | R | 03/31/21 | 04/15/21 | 1483727 | N |
| 3 | 2021 BASEBALL CONCESSION STAND | 34.00 | T-05-00-000-206 | B | RECREATION TRUST - BASEBALL/SOFTBALL | R | 03/31/21 | 04/15/21 | 1483726 | N |

| Vendor # Name | PO # | PO Date | Description | Amount | Charge Account | Contract | PO Type | Act Type | Description | Stat/Chk | First Rcvd | Enc Date | Date | Chk/Void | Invoice | 1099 | Excl | |
|--|----------|-----------------------|--------------------------------|--------|----------------|-----------------|---------|----------|--------------------------------------|----------|------------|----------|------|----------|---------|------|------|--|
| 42171 L.J. ZUCCA, INC. Continued | | | | | | | | | | | | | | | | | | |
| | 21-00164 | 03/31/21 | 2021 BASEBALL CONCESSION STAND | 68.00 | | continued | | | | | | | | | | | | |
| | 5 | 2021 | BASEBALL CONCESSION STAND | 824.18 | | T-05-00-000-206 | | B | RECREATION TRUST - BASEBALL/SOFTBALL | R | 03/31/21 | 04/15/21 | | | 1483725 | | N | |
| Vendor Total: | | | | 824.18 | | | | | | | | | | | | | | |
| 43565 LOVELAND GARRETT & BATASTINI PA | | | | | | | | | | | | | | | | | | |
| | 21-00044 | 01/13/21 | 2021 ESCROW ENGINEERING | 675.00 | | | | P | MCKAIG, OTIS JR ESTATE | R | 04/22/21 | 04/22/21 | | | 3793 | | N | |
| | 5 | REVIEW OF APPLICATION | MCKAIG | 675.00 | | | | | | | | | | | | | | |
| Vendor Total: | | | | 675.00 | | | | | | | | | | | | | | |
| 59078 POGUE, INC. | | | | | | | | | | | | | | | | | | |
| | 21-00173 | 04/13/21 | 2020 PUBLIC ENTITY CONSORTIUM | 232.00 | | | | B | LIABILITY INSURANCE | R | 04/13/21 | 04/22/21 | | | | | N | |
| | 4 | 2021 | PUBLIC ENTITY CONSORTIUM | 232.00 | | | | | | | | | | | | | | |
| Vendor Total: | | | | 232.00 | | | | | | | | | | | | | | |
| 68982 SEASHORE FOOD DISTRIBUTORS, INC | | | | | | | | | | | | | | | | | | |
| | 21-00166 | 04/01/21 | 2021 BASEBALL CONCESSION STAND | 589.83 | | | | B | RECREATION TRUST - BASEBALL/SOFTBALL | R | 04/01/21 | 04/15/21 | | | | | N | |
| | 2 | INVOICE #995211 | | 589.83 | | T-05-00-000-206 | | | | | | | | | | | | |
| | 3 | INVOICE #996564 | | 394.22 | | T-05-00-000-206 | | B | RECREATION TRUST - BASEBALL/SOFTBALL | R | 04/01/21 | 04/22/21 | | | | | N | |
| Vendor Total: | | | | 984.05 | | | | | | | | | | | | | | |
| 71185 STAPLES ADVANTAGE | | | | | | | | | | | | | | | | | | |
| | 21-00002 | 01/05/21 | 2021 MISC. OFFICE SUPPLIES | 510.92 | | | | B | RECREATION - OFFICE SUPPLIES | R | 04/14/21 | 04/14/21 | | | | | N | |
| | 12 | ORDER #7325842423 | BASEBALL | 510.92 | | 1-01-28-370-036 | | | | | | | | | | | | |
| | 13 | ORDER #7326535757 | REC INK | 64.59 | | 1-01-28-370-036 | | B | RECREATION - OFFICE SUPPLIES | R | 04/14/21 | 04/14/21 | | | | | N | |
| | 14 | ORDER #7326806910 | PW INK | 116.48 | | 1-01-26-290-053 | | B | PUBLIC WORKS - OFFICE EQUIP | R | 04/14/21 | 04/14/21 | | | | | N | |
| Vendor Total: | | | | 691.99 | | | | | | | | | | | | | | |

| Vendor # Name | PO # PO Date Description | Contract PO Type | Amount Charge Account | Acct Type Description | Stat/Chk Enc Date Date | First Rcvd Chk/Void Date Date | Invoice | 1099 Excl |
|---|--------------------------|------------------|-----------------------|-----------------------|------------------------|-------------------------------|---------|-----------|
| Total Purchase Orders: 34 Total P.O. Line Items: 65 Total List Amount: 178,272.94 Total Void Amount: 0.00 | | | | | | | | |

| Totals by Year-Fund | | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Project Total | Total |
|-----------------------|-------------|------|-------------|-------------|--------------|---------------|-----------|---------------|------------|
| Fund Description | | | | | | | | | |
| | 1-01 | | 86,423.72 | 0.00 | 86,423.72 | 0.00 | 0.00 | 0.00 | 86,423.72 |
| | 1-18 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 760.00 | 760.00 |
| | Year Total: | | 86,423.72 | 0.00 | 86,423.72 | 0.00 | 0.00 | 760.00 | 87,183.72 |
| GENERAL CAPITAL FUND | C-04 | | 37,871.30 | 0.00 | 37,871.30 | 0.00 | 0.00 | 0.00 | 37,871.30 |
| | G-02 | | 41,874.89 | 0.00 | 41,874.89 | 0.00 | 0.00 | 0.00 | 41,874.89 |
| RECREATION TRUST FUND | T-05 | | 1,808.23 | 0.00 | 1,808.23 | 0.00 | 0.00 | 0.00 | 1,808.23 |
| DOG TRUST FUND | T-13 | | 8,106.80 | 0.00 | 8,106.80 | 0.00 | 0.00 | 0.00 | 8,106.80 |
| CONSTRUCTION CODE | T-17 | | 1,428.00 | 0.00 | 1,428.00 | 0.00 | 0.00 | 0.00 | 1,428.00 |
| | Year Total: | | 11,343.03 | 0.00 | 11,343.03 | 0.00 | 0.00 | 0.00 | 11,343.03 |
| Total of All Funds: | | | 177,512.94 | 0.00 | 177,512.94 | 0.00 | 0.00 | 760.00 | 178,272.94 |

| Project Description | Project No. | Rcvd Total | Held Total | Project Total |
|-------------------------------|-------------|---------------|-------------|---------------|
| SITE WORK CONTRACT - PLANNING | P-00054 | 85.00 | 0.00 | 85.00 |
| MCKAIG, OTIS JR ESTATE | P-00072 | 675.00 | 0.00 | 675.00 |
| Total of All Projects: | | <u>760.00</u> | <u>0.00</u> | <u>760.00</u> |



**CONSULTING ENGINEERS • PLANNERS
LAND SURVEYORS • ENVIRONMENTAL SERVICES**

Corporate Office:
629 Shiloh Pike • Bridgeton • New Jersey • 08302
Phone: 856- 451-2990 • Fax: 856-455-9702
www.fralinger.com

- Civil Engineering
- Land Use Planning & Design
- Site Engineering
- Traffic Engineering
- Land Surveying
- Municipal Engineering
- Soils Investigation
- Traffic Impact Studies
- NJDOT Permitting
- Phase I Environmental Studies
- Permeability Testing
- Septic System Design
- Wetlands Delineation
- Global Positioning Surveying (GPS)
- Geographic Information Systems (GIS)
- Planning/Zoning Board Representation
- 3D Laser Scanning

Albert A. Fralinger, Jr., PE, PLS & PP
 J. Michael Fralinger, Sr. (1957-2009)
 Charles M. Fralinger, PLS
 Carl R. Gaskill, PE, PLS, PP & CME
 Stephen J. Nardelli, PE, PP, CME & CPWM
 Barry S. Jones, PLS & PP
 Guy M. DeFabrites, PLS & PP
 William J. Otbrich, PLS
 Matthew Baldino, PE, CME
 Corey R. Gaskill, PE, CME
 J. Michael Fralinger, Jr., PE, CME

April 23, 2021

Dennis Township
 Attention: Jessica Bishop, Administrator/CFO (jbishop@dennistwp.org)
 571 Petersburg Road
 Dennisville, NJ 08214

Re: Engineer's Report – April 27, 2021
 Dennis Township, Cape May County, NJ
 Our Project No. 27093.00

Dear Mayor Matalucci and Committee Members:

Below I have listed the status of engineering related projects for Committee's information:

1. NJDOT Trust Fund Applications for FY 2020 & 2021

An application for the reconstruction of Chestnut Street and East Avenue was submitted to the NJDOT under the local aid trust fund program for FY 2020 and 2021. The NJDOT awarded Dennis Township \$185,000.00 (FY 2020) and \$135,000.00 (FY 2021) for the reconstruction of Chestnut Street and East Avenue (\$320,000.00 total). A proposal for land surveying and engineering services has been submitted to Committee for review and approval. Our office has completed the field work and we are in the process of drafting the existing conditions plan.

2. 2021 Capital Roadway Improvements

Dennis Township as identified the following roadways to be include in the 2021 roadway improvement project:

- Savage Bridge Road (Sunset Road to Last Driveway) – Roadway Improvements
- Sunny Lane (Dennisville Road to Shady Lane) - Roadway Improvements
- Hagan Road – Drainage Improvements
- Macellaro Road (Hoffman Mill Road to Hands Mill Road) - Roadway Improvements
- County Road – Intersection Improvements
- Various Streets – Line Striping Improvements

Our office is in the process of evaluation each street and preparing an Engineers estimate for each project for Committee review.

TO: DENNIS TOWNSHIP
RE: ENGINEER'S REPORT

APRIL 23, 2021
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3. County Roadway Evaluation

At the direction of the Township, our office performed an on-site review and inspection of various County roadways within the Township. An Evaluation Summary has been provided to the Township outlining our findings and recommendation for a repair schedule.

Should you have any questions, please feel free to give me a call.

Very truly yours,


J. Michael Fralinger, Jr., PE & CME
FRALINGER ENGINEERING PA

JMFJR/rjg