REGULAR MEETING OF THE DENNIS TOWNSHIP COMMITTEE - DECEMBER 07, 2021 – 5:30 P.M.

Meeting called to order:

The meeting is now open. Adequate notice of the meeting was provided by posting a copy of the time and place on the Municipal Clerk's bulletin board and by publishing notice in the official newspaper on the Township.

Roll call to determine a quorum.

Salute the flag.

Public Comment on Agenda Items:

Review of Consent & Regular Agenda Items

Consent Agenda

| Minutes | 11/16/2021 Regular Meeting Minutes. |
|----------------------------------|--|
| Correspondence | Letter of Retirement from the Construction Department. |
| Res. #2021-175 Res. #2021-176 | Cancelling Grant Receivable Balances in the Capital Fund. Authorizing a Shared Services Agreement by and between the Township of Dennis and the Dennis Township Board of Education for Equipment and Mechanic Support Services. |
| Res. #2021-177 | Authorizing a Shared Services Agreement by and between the Township of Dennis and the Dennis Township Board of Education for Snow Removal. |
| Res. #2021-178 | Authorizing Reduction No. 2 of a Performance Bond for Block 226, Lot 37.02 – Resort Campground Corp. |
| Res. #2021-179 | Requesting Transfer of Funds. |
| Res. #2021-180 | Authorizing the Cancellation of Various Checks. |
| Res. #2021-181 | Authorizing the Cancellation of a Clean Communities |
| | Payment Check and Approving the Reissuance to a Different Vendor. |
| Res. #2021-182 | Accepting and Awarding the Bid for Providing 911 Emergency Dispatch Services. |
| Res. #2021-183 | Accepting and Awarding the Proposal for Providing Basic Life Support Emergency Medical Service Response and Transportation. |

REGULAR MEETING OF THE DENNIS TOWNSHIP COMMITTEE – DECEMBER 07, 2021 – 5:30 P.M. (page 2)

Regular Agenda:

Motion for the Bills

Motion authorizing the payment of the bills, providing that proper vouchers have been filed and that funds are available.

General Account \$1,090,315.97

Administrative Reports

| Municipal Clerk's Report | November, 2021 |
|--------------------------------|----------------|
| Registrar's Report | November, 2021 |
| Tax Collector's Report | November, 2021 |
| Construction Official's Report | November, 2021 |
| Chief Finance Officer's Report | November, 2021 |
| Engineer's Report | 12/07/2021 |

General Public Comments

Committee Comments

Adjournment

EILEEN McFILLIN

165 Cedar Lane West Cape May Court House, NJ 08210

December 2, 2021

Jessica Bishop, CFO/Administrator Township of Dennis P.O. Box 204 Dennisville, NJ 08214

RE: Retirement

Dear Jessica:

I am writing to confirm my retirement from the positions of Technical Assistant to the Construction Official, Land Use Board Administrator and Zoning Officer, which will be effective 12/31/2021.

Though I have looked forward for years for my retirement to come, it saddens me that I will have to leave such fine people. The years that I have worked for the Township are some of the best and most satisfying years of my life. I will be enjoying my retirement I am sure, but the Township and my coworkers will always be in my heart. Let me also take this opportunity to thank you, my coworkers and the Township for all the support that has been given to me during my tenure.

Please let me know of anything else that I am required to do to complete this process. Thank you.

Sincerely,

Eileen McFillin

COUNTY OF CAPE MAY STATE OF NEW JERSEY

RESOLUTION NO. 2021 - 175

RESOLUTION CANCELLING GRANT RECEIVABLE BALANCES IN THE CAPITAL FUND

WHEREAS, it has been determined that the following grants are closed and/or otherwise discontinued and the receivable balances should be removed from the Balance Sheets of the Township's Capital Fund;

NOW, THEREFORE BE IT RESOLVED by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Chief Financial Officer is hereby authorized and directed to cancel the following grants:

| Grant Receivable | Amount |
|------------------|-----------|
| Ord. 15-03 | 12,905.00 |
| Ord. 15-05 | 37,042.86 |

| ATTEST | T | _ATTEST | | |
|--------|----------------------------------|---------|--------------------------|--|
| | Jacqueline B. Justice, RMC/Clerk | | Zeth A. Matalucci, Mayor | |

| | MOTION | SECOND | YE\$ | NO | ABSTAIN | ABSENT |
|--------------|--------|--------|------|----|---------|--------|
| VanArtsdalen | | | | | | |
| Germanio | | | | | | |
| Cox | | | | | | |
| Turner | | | | | | |
| Matalucci | | | | | | |

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on December 7, 2021 at 5:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

| ATTEST | | | | |
|--------|------------|-------------|-----------|--|
| | Jacqueline | B. Justice. | RMC/Clerk | |

COUNTY OF CAPE MAY STATE OF NEW JERSEY

RESOLUTION NO. 2021-176

RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT BY AND BETWEEN THE TOWNSHIP OF DENNIS AND THE DENNIS TOWNSHIP BOARD OF EDUCATION FOR THE SHARING OF EQUIPMENT AND MECHANIC SUPPORT SERVICES

WHEREAS, the Township of Dennis and the Dennis Township Board of Education are desirous on reaching a mutually beneficial arrangement for sharing equipment purchased and mechanic support services; and

WHEREAS, a Shared Services Agreement has been prepared to allow for the sharing of various equipment and mechanic support services under terms agreeable to the Township and the Board of Education, a copy of which is annexed to this Resolution; and

WHEREAS, the Township is authorized to enter into such agreements under the authority of N.J.S.A. 40:8A-1 *et seq.*; and

WHEREAS, the Township of Dennis finds that such an agreement would reduce operating expenses and would be in the best interests of the citizens of the Township;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Dennis in the County of Cape May and the State of New Jersey, duly assembled in public session this 07th day of December, 2021, as follows:

- 1. The Preamble of this Resolution is hereby adopted and incorporated herein by reference;
- 2. The aforementioned and annexed Shared Services Agreement is hereby approved;
- 3. The Mayor and Clerk are hereby authorized and directed to execute the said Shared Services Agreement on behalf of the Township of Dennis.

| ATTEST | ATTEST | | | |
|-----------------------|-----------|--------|-----------------|--|
| Jacqueline B. Justice | RMC/Clerk | 7eth ∆ | Matalucci Mayor | |

RESOLUTION NO. 2021-176 PAGE 2

| | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|--------------|--------|--------|-----|----|---------|--------|
| VanArtsdalen | | | | | | |
| Germanio | | | I | [| | |
| Cox | | | | | | |
| Turner | | | | | | |
| Matalucci | | | | | | |

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on December 07, 2021 at 5:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

| ATTEST | | | | | | |
|--------|-----------|----|----------|------|--------|---|
| Ja | acqueline | B. | Justice, | RMC, | /Clerk | _ |

INTERLOCAL SERVICE AGREEMENT BETWEEN THE TOWNSHIP OF DENNIS AND THE DENNIS TOWNSHIP SCHOOL DISTRICT FOR REPAIR EQUIPMENT AND SERVICES

THIS AGREEMENT is entered effective, retroactively, October 1, 2021 between: THE TOWNSHIP OF DENNIS, a body politic and corporate of the County of Cape May, State of New Jersey with its principal offices located at 571 Petersburg Road, Dennis Township, New Jersey ("Township") and THE DENNIS TOWNSHIP SCHOOL DISTRICT, with its principal offices located at 601 Hagen Road, Cape May Court House, New Jersey ("District")

WITNESSETH

WHEREAS, the Township and the District have a vested interest in eliminating duplication and reducing operating expenses in the community related to the purchase of large repair equipment;

WHEREAS, the Township purchased a portable battery operated 75,000 lb. capacity four column lift for the repair of large vehicles, including buses;

WHEREAS, the District purchased a towable boom lift for hard to access repairs, such as HVAC equipment located in gym and all-purpose room ceilings;

WHEREAS, the Uniform Shared Services and Consolidation Act ("Act"), N.J.S.A. 40A:65-1, et seq., encourages any local unit of the State to enter into an agreement with any other local unit or units for the joint provision within their several jurisdictions of any service which any part to the agreement is empowered to render within its own jurisdiction as a means to reduce local expenses funded by property taxpayers;

WHEREAS, the Township and the District as "local units" defined by the Act are empowered to enter into shared services agreements;

WHEREAS, the Township and the District wish to assist each other to the extent possible by permitting the use of equipment, tools, personnel and facilities required to perform as needed repairs, with the prior approval of the Supervisor or Administrator;

WHEREAS, through this Agreement, it is the intention of the parties to cooperate and collaborate with one another in order to share certain services and resources set forth herein to operate in a more cost-effective manner thereby providing more expeditious and efficient services to their respective taxpayers;

WHEREAS, the Township and the District shall consider the adoption of a Resolution authorizing the execution of this Agreement; and

WHEREAS, this Agreement shall take effect upon the adoption of said resolutions and the execution of this Agreement by all parties.

NOW, THEREFORE, in consideration of the mutual promises, agreements and other considerations made by and between the parties, and pursuant to all applicable federal, state, and local laws, statutes, codes or ordinances, the Township and District do hereby agree as follows:

ARTICLE I: BASIC TERMS OF THE AGREEMENT

- 1.1 The Township agrees to furnish the portable battery operated 75,000 lb. capacity four column lift to the District on an as needed basis. At all times, the Township shall maintain responsibility for and control over said equipment. The Township is not responsible for making any upgrades needed for the purpose of utilizing the equipment for District related repairs.
- 1.2 The District agrees to furnish its towable boom lift to the Township on an as needed basis. At all times, the District shall maintain responsibility for and control over said equipment. The District is not responsible for making any upgrades needed for the purpose of utilizing the equipment for Township related repairs.
- 1.3 The Township and the District agree to provide mechanic support services on an as needed basis. Shared mechanic support services shall include the use of equipment, tools, personnel and facilities to perform as needed repairs, with prior approval of the Administrator or Supervisor.

ARTICLE II: SCOPE OF SERVICES

2.1 Services to be Performed.

The Township will provide to the District the use of equipment and infrastructure needed for as needed repairs, to fulfill all statutory duties required of the District. Services shall include:

- 1. Use of the portable battery operated 75,000 lb. capacity four column lift located at 571 Petersburg Road, Dennisville, New Jersey 08214; and
- 2. Use of equipment, tools, personnel and facilities required to perform as needed repairs, with the prior approval of the Public Works Supervisor or Township Administrator.

The District will provide to the Township the use of equipment and infrastructure needed for as needed repairs, to fulfill all statutory duties required of the Township. Services shall include:

- 1. Use of the towable boom lift located at 165 Academy Road, Woodbine, NJ 08270 or 601 Hagan Road, Cape May Court House, NJ 08210; and
- 2. Use of equipment, tools, personnel and facilities required to perform as needed repairs, with the prior approval of the Supervisor of Buildings and Grounds or Business Administrator.

2.2. Use of Equipment and/or Infrastructure.

It is recognized by the Parties that the Township is the owner/operator of the portable battery operated 75,000 lb. capacity four column lift and the infrastructure being supplied to the District and that the services required by the District shall not materially adversely affect the responsibilities, duties, and/or performance of the Township.

It is recognized by the Parties that the District is the owner/operator of the towable boom lift and the infrastructure being supplied to the Township and that the services required by the Township shall not materially adversely affect the responsibilities, duties, and/or performance of the District.

ARTICLE III: FUNDING

3.1. This agreement shall come at no cost to the Township or District. This Agreement does not address funding or the sharing of any other goods, services, or other functions between the Provider and Recipient. Funding shall be the responsibility of each part for their own duties and obligations, and may be the subject of a future agreement(s) between the parties at a later date.

ARTICLE IV: DURATION OF CONTRACT, TERMINATION & AMENDMENT

- **4.1. Duration.** The agreement shall be for five (5) years commencing October 1, 2021 and terminating September 30, 2026.
- **4.2 Termination.** Either party may terminate its participation in the shared service agreement by providing at least thirty (30) days written notice to the other participant.
- **4.3.** Amendments. The Agreement may be amended at any time by mutual agreement of the parties, provided that such amendment is reduced to writing, executed by the governing body of each entity and specifies the date the provisions of such amendment shall be effective.

ARTICLE V: INSURANCE

5.1 The Township and the District shall each maintain adequate property liability and workers' compensation coverage related to any of their own employees and their participation in this Agreement; and shall name the other party as an Additional Insured for all activities that occur and are directly related to the responsibilities under the terms of this Agreement.

ARTICLE VI: INDEMNIFICATION

6.1 The Township and the District shall not be liable for any intentional acts or omissions related to the other party's employees performing their duties in the discharge of this Agreement. Each party shall indemnify, defend and hold the other harmless from all losses, claims, liabilities, injuries or damage caused by an employee's performance of his or her duties to his or her employer when engaged in activities contemplated by this Agreement. Such indemnification

shall include payment of reasonable attorneys' fees and costs in defense of any claim. Each party, however, is not obligated to indemnify the other if the acts and omissions are exclusively within the purview of its responsibilities to its employer and are not covered by this Agreement. To the extent any damages are covered by applicable insurance, the Township and the District waive all rights against each other.

ARTICLE VII: DISPUTES OUTSIDE THE SCOPE OF THIS AGREEMENT

7.1 In the event any complaints or issues arise related to the nature, extent and quality of service or other communication between the parties which are required under this Agreement, authorized representatives of the parties shall present any such issues for resolution to the other party. In the event the issue(s) presented are not resolved in a timely manner, then either party shall present the unresolved issue(s) to the other party through a Notice issued in accordance with paragraph 14 hereunder.

ARTICLE VIII: AGREEMENT DISPUTES

8.1 Any disputes arising between the Parties as to the interpretation of the terms and conditions of this Agreement or the satisfactory performance thereof by any of the parties or related to any of the services and other responsibilities specified within this Agreement shall be resolved in accordance with the following:

STEP A: District's President and/or Solicitor, and the Township's Mayor and/or Solicitor shall attempt to resolve the matter. If no settlement is reached within a twenty (20) day period, both parties agree to submit the matter as provided for in Step B below.

STEP B: In the event that a dispute cannot be resolved as provided in Step A, then the matter can be resolved via filing a complaint in Cape May County Superior Court.

ARTICLE IX: NOTICES

9.1 Notices hereunder shall be given to the Parties set forth below and shall be made by hand delivery, facsimile, overnight delivery or by regular mail. If given by regular mail, the notice shall be deemed to have been given within a required time if deposited in the U.S. Mail, postage prepaid, within the specified time limit. For the purpose of calculating time limits, which run from the giving of a particular notice, the time shall be calculated form actual receipt of the notice. Time shall run only on business days, which for purposes of this Agreement shall be any day other than Saturday, Sunday, or legal public holiday. Notices shall be addressed as follows:

If intended for the Township, notices should be concurrently provided by one or both of the foregoing modes of service to the Township:

Municipal Clerk Township of Dennis 571 Petersburg Road Dennis Township, New Jersey 08214; and

Mayor Township of Dennis 571 Petersburg Road Dennis Township, New Jersey 08214

If intended for School District, notices should be concurrently provided by one or both of the foregoing modes of service to the School District:

President
Dennis Township School District
601 Hagen Road
Cape May Court House, New Jersey 08210

Solicitor
Dennis Township School District
601 Hagen Road
Cape May Court House, New Jersey 08210

ARTICLE X: CHOICE OF LAW

10.1 Any dispute under the Agreement or related to this Agreement shall be governed by and construed in accordance with the laws of the State of New Jersey.

ARTICLE XI: ENTIRE AGREEMENT

11.1 This Agreement represents the entire Agreement between the parties and may not be changed orally, and may only be modified or amended by a written statement signed by both parties.

ARTICLE XII: SEVERABILITY

12.1 If any part of this Agreement shall be held to be unenforceable or invalid the remainder of the Agreement shall nevertheless remain in full force and effect.

ARTICLE XII: WAIVER

13.1 Failure to insist upon strict compliance with any of the terms, covenants, or conditions of this Agreement at any one time shall not be deemed a waiver of such term, covenant, or condition at any one time nor shall any waiver or relinquishment of any right or power herein at any time be deemed a waiver or relinquishment of the same or any other right or power at any other time.

IN WITNESS WHEREOF, the Township and the School District have each hereunto caused their proper officers to sign and their respective corporate seals to be affixed hereto, the day and year first written above.

| TOWNSHIP OF DENNIS: | |
|--------------------------------------|------------------------------|
| Attest: | |
| Jackie Justice, Township Clerk | Zeth Matalucci, Mayor |
| Dated: | |
| DENNIS TOWNSHIP SCHOOL DISTRICT: | |
| Attest: | |
| Paige Sharp-Rumaker, Board Secretary | Nichol Hoff, Board President |
| Dated: | |

COUNTY OF CAPE MAY STATE OF NEW JERSEY

RESOLUTION NO. 2021-177

RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT BY AND BETWEEN THE TOWNSHIP OF DENNIS AND THE DENNIS TOWNSHIP BOARD OF EDUCATION FOR SNOW REMOVAL

WHEREAS, the Township of Dennis and the Dennis Township Board of Education are desirous on reaching a mutually beneficial arrangement for snow removal; and

WHEREAS, a Shared Services Agreement has been prepared to allow for snow removal under terms agreeable to the Township and the Board of Education, a copy of which is annexed to this Resolution; and

WHEREAS, the Township is authorized to enter into such agreements under the authority of N.J.S.A. 40:8A-1 *et seq.*; and

WHEREAS, the Township of Dennis finds that such an agreement in this instance would be in the interests of the health, safety and welfare of the citizens of the Township;

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Dennis in the County of Cape May and the State of New Jersey, duly assembled in public session this 07th day of December, 2021, as follows:

- 1. The Preamble of this Resolution is hereby adopted and incorporated herein by reference;
- 2. The aforementioned and annexed Shared Services Agreement is hereby approved;
- 3. The Mayor and Clerk are hereby authorized and directed to execute the said Shared Services Agreement on behalf of the Township of Dennis.

| ATTEST | | ATTEST | | |
|--------|-----------------------------|--------|--------------------------|--|
| J | acqueline B. Justice, RMC/C | Clerk | Zeth A. Matalucci, Mayor | |

RESOLUTION NO. 2020-177 PAGE 2

| | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|--------------|--------|--------|-----|----|---------|--------|
| VanArtsdalen | | · | | | | |
| Germanio | | | | | | |
| Cox | | | | | | |
| Turner | | | | | | |
| Matalucci | | | | | | |

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on December 07, 2021 at 5:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

| ATTEST | | | | |
|--------|-----------|-------------|-----------|--|
| Ī | acqueline | B. Iustice. | RMC/Clerk | |

INTERLOCAL SERVICES AGREEMENT

BETWEEN

THE TOWNSHIP OF DENNIS 571 PETERSBURG ROAD DENNIS TOWNSHIP, NJ 08214

and

DENNIS TOWNSHIP SCHOOL DISTRICT DENNIS TOWNSHIP, NJ 08214

This Agreement dated January 1st, 2022 until December 31, 2022, by and between:

The Township of Dennis, hereinafter "Township", a municipal subdivision of the state of New Jersey, having governmental offices at 571 Petersburg Rd., Dennis Township, New Jersey

and

The Dennis Township School District, hereinafter School District;

WHEREAS the Township and School District have a vested interest in preserving the safety of the citizens utilizing the School District's school system; and

WHEREAS in order to preserve the safety of our citizens during wintery conditions, the School District requires that their premises be free and clear of hazardous conditions as further set forth herein; and

WHEREAS, the Township has the adequate equipment and resources to assist the School

District in safeguarding against these hazardous conditions; and

WHEREAS pursuant to N.J.S. 40A:65-1 et seq. the Shared Services Act, provides a mechanism for making such contracts between public agencies; and

NOW THEREFORE be it agreed as follows:

- The Township shall snow plow and salt School District property during storms and snow events that prohibit the School District from opening and/or when the School District is closed for holidays and weekends.
- 2. The Township will also assist in the snow plowing and salting of the School District properties after Township responsibilities (i.e. Township roads and facilities) have been addressed during storms and snow events that do not cause the School District to close, cause a delayed opening, or when the timing of the snow does not cause a conflict with the Township's responsibilities.
- 3. In consideration of the above services, the School District shall provide the Township an allowance for summer camp busing services up to \$4,500.00 per year.
- 4. In the event there is no snow plow or salt needed during the school year, the School District shall still provide the Township an allowance for summer camp busing services up to \$4,500.00 per year.
- 5. The School District shall indemnify and hold the Township harmless with regard to any liability which may occur as a result of the snow plowing and salting services set forth herein and shall name the Township as an additional insured on the School District liability policy of insurance.
- 6. Proof of such Insurance shall be provided to the Dennis Township Municipal Clerk upon the execution of this agreement.

IN WITNESS WHEREOF, the Township and the School District have each hereunto caused their proper officers to sign and their respective corporate seals to be affixed hereto, the day and year first written above.

| | TOWNSHIP OF DENNIS |
|--------------------------------|---------------------------------|
| ATTEST: JACKIE JUSTICE, Clerk | By:ZETH MATALUCCI, Mayor |
| | DENNIS TOWNSHIP SCHOOL DISTRICT |
| | Ву: |
| ATTEST: | |
| | |

COUNTY OF CAPE MAY STATE OF NEW JERSEY

RESOLUTION NO. 2021-178

RESOLUTION AUTHORIZING REDUCTION NO. 2 OF A PERFORMANCE BOND FOR BLOCK 226, LOT 37.02 – RESORT CAMPGROUND CORP.

WHEREAS, the Administrator to the Planning and Zoning Boards has requested the reduction of a Planning/Zoning Performance Bond for Block 226, Lot 37.02 due to the partial completion of the site improvements; and

WHEREAS, said project received approval of Reduction No. 1 by Resolution No. 2017-56 adopted on March 14, 2017; and

WHEREAS, the Township Engineer has authorized Reduction No. 2 of the performance bond which is in the form of an Irrevocable Letter of Credit #159.

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Chief Financial Officer is hereby authorized and directed to reduce the \$69,859.20 performance bond in the form an Irrevocable Letter of Credit No. 159 to the amount of \$34,686.40 (Reduction No. 1) and by an additional \$14,215.04 (Reduction No. 2), which leaves a balance of \$20,957.76 for the Performance Bond.

BE IT FURTHER RESOLVED, that the Clerk forward a certified copy of this resolution to the Administrator to the Planning and Zoning Boards and the Chief Financial Officer.

| ATTEST | ATTEST | Γ | | |
|----------------------------------|--------|--------------------------|--|--|
| Jacqueline B. Justice, RMC/Clerk | k | Zeth A. Matalucci, Mayor | | |

| | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|--------------|--------|--------|-----|----|---------|--------|
| VanArtsdalen | | | | | | |
| Germanio | | | | | | |
| Cox | | - | | | | |
| Turner | | | | | | |
| Matalucci | - | | | | | |

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on December 07, 2021 at 5:30 p.m. (prevailing time) at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

| ATTEST | | | | | |
|---------------|------------|---------|---------|--------|-----|
| | Jacqueline | B. Just | tice. I | RMC/CI | erk |

COUNTY OF CAPE MAY STATE OF NEW JERSEY

RESOLUTION NO. 2021-179

RESOLUTION REQUESTING TRANSFER OF FUNDS

BE IT RESOLVED by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Chief Financial Officer be and is hereby authorized and directed to make the transfer(s) FROM and TO the APPROPRIATIONS for the year 2021 named herein.

SEE ATTACHED SCHEDULE

| ATTEST_ | ΓATTEST | | | | | | | |
|-------------------------------------|------------|--|--------|------|----------|-----------|-------------------------------------|--|
| - | Jessica Bi | essica Bishop, Acting Clerk Zeth A. Matalucci, Mayor | | | | | | |
| | | • • | | | | | • | |
| | | | | | | | | |
| | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT | 1 | |
| VanArtsdalen | | | | | | | | |
| Germanio | | | | | | | | |
| Cox | | | | | | | | |
| Turner | | | | | | | | |
| Matalucci | | | | | | | | |
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| m. | | 11 | | | ¢ | D 1. | | |
| | | | | | | | tion adopted by the Dennis Township | |
| Committee | e at their | regular | meeti | ng h | eld on D | ecember | 07, 2021 at 5:30 p.m. at the Dennis | |
| | | | | | | | Road, Dennisville, NJ. | |
| · · · · · · · · · · · · · · · · · · | | | 5 | | | ********* | 1000, 2011110, 110, | |
| | | | | | | | | |
| A SECRET COR | | | | | | | | |
| ATTEST_ | | | | | | | | |
| | Iacquelin | e R. Just | ice. R | MC | /Clerk | | | |

TRANSFER RESOLUTION ATTACHMENT 12/7/2021

| Account Name | Account Number | <u>To</u> | <u>From</u> |
|------------------------------|-----------------------|-----------|-------------|
| Township Clerk S&W | 1-01-20-120-011 | 2,000.00 | |
| Legal Services - O/E | 1-01-20-155-027 | 4,000.00 | |
| Gasoline & Diesel Fuel - O/E | 1-01-31-460-074 | 7,000.00 | |
| Recreation - S&W | 1-01-28-370-011 | | 13,000.00 |

\$ 13,000.00 \$ 13,000.00

COUNTY OF CAPE MAY STATE OF NEW JERSEY

RESOLUTION NO. 2021-180

RESOLUTION AUTHORIZING THE CANCELLATION OF VARIOUS CHECKS

WHEREAS, the following checks were issued from the Township of Dennis General Checking Account:

General Checking Account:

| Check No. | <u>Date</u> | <u>Amount</u> | Void Reason |
|-----------|-------------|---------------|----------------|
| 45244 | 10/27/20 | 351.00 | Void & Reissue |
| 45888 | 07/13/21 | 200.00 | Void & Reissue |
| 45913 | 07/13/21 | 200.00 | Void & Reissue |

WHEREAS, it is the desire of the Chief Finance Officer to void these General Checking Account checks and reissue them.

NOW, THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Chief Financial Officer be and is hereby authorized and directed to void the checks listed herein and reissue the ones deemed necessary.

| ATTEST | AT | ATTEST | | |
|------------|-------------------------|--------------------------|--|--|
| Jacqueline | e B. Justice, RMC/Clerk | Zeth A. Matalucci, Mayor | | |

| | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|--------------|--------|--------|-----|----|---------|--------|
| VanArtsdalen | | | | | | L |
| Germanio | | | | | | |
| Cox | | | L | | | |
| Turner | | | | | | |
| Matalucci | | | | | | |

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on December 07, 2021 at 5:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

| ATTEST | | _ |
|--------|----------------------------------|---|
| | Jacqueline B. Justice, RMC/Clerk | _ |

COUNTY OF CAPE MAY STATE OF NEW JERSEY

RESOLUTION NO. 2021-181

RESOLUTION AUTHORIZING THE CANCELLATION OF A CLEAN COMMUNITIES PAYMENT CHECK AND APPROVING THE REISSUANCE TO A DIFFERENT VENDOR

WHEREAS, the church group known as Thrive Ministries completed Clean Communities cleanups under Calvary Baptist Church; and

WHEREAS, Dennis Township General Checking Account check #046223 in the amount of \$1,500.00 was issued to Calvary Baptist Church for payment of various Clean Communities Clean-Ups done by Thrive Ministries; and

WHEREAS, Thrive Ministries, Inc. has received their 501©(3) status from the Internal Revenue Service and are now eligible to have the Clean Communities payments made directly to them.

NOW, THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Chief Financial Officer be and is hereby authorized and directed to void Dennis Township General Check #046223 in the amount of \$1,500.00 and reissue the Clean Communities payment to the vendor Thrive Ministries, Inc., P.O. Box 208, Dennisville, NJ 08214 in the amount of \$1,500.00.

| ATTEST_ | TATTEST | | | | | | |
|--------------|-----------|--------------------------------|-----|----|---------|--------|-------------------------|
| J | acqueline | cqueline B. Justice, RMC/Clerk | | | lerk | Z | eth A. Matalucci, Mayor |
| | | | | | | | |
| | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT | |
| VanArtsdalen | | | I | | | - | |
| Germanio | | | | | | | |
| Cox | | | | | | | |
| Turner | | | | | | | |
| Matalucci | | | | | | | |

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on December 07, 2021 at 5:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

| ATTEST | | |
|--------|----------------------------------|---|
| | Jacqueline B. Justice, RMC/Clerk | _ |

COUNTY OF CAPE MAY STATE OF NEW JERSEY

RESOLUTION NO. 2021-182

RESOLUTION ACCEPTING AND AWARDING THE BID(S) FOR PROVIDING 911 EMERGENCY DISPATCH SERVICE

WHEREAS, the Township received bids on November 16, 2021 at 2:00 P.M. for Providing 911 Emergency Dispatch Services; and

WHEREAS, the Township received one (1) bid from Belleplain Emergency Corp, 167 Borad Street, Belleplain, NJ 08270; and

WHEREAS, the Township Administrator and Solicitor have reviewed the bids and made their recommendation to the Township Committee.

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that this governing body hereby awards the bid for Providing 911 Emergency Dispatch Services to the lowest responsible and responsive bidder, Belleplain Emergency Corp, 167 Broad Street, Belleplain, NJ 08270 for the bid amount of \$12,500.00 for the following period: 01/01/2022 – 06/30/2022.

BE IT FURTHER RESOLVED, that the Clerk is in receipt of the Certificate of Availability of Funds for this award from the Chief Financial Officer.

| ATTEST | ATTEST |
|----------------------------------|--------------------------|
| Jacqueline B. Justice, RMC/Clerk | Zeth A. Matalucci, Mayor |

| | MOTION | SECOND | YES | NO | ABSTAIN | ABŞENT |
|--------------|--------|--------|-----|----|---------|--------|
| VanArtsdalen | | | | [| | |
| Germanio | | | | | | |
| Cox | | | | | | |
| Turner | | | | | | |
| Matalucci | | | | | | |

RESOLUTION NO. 2021-182 PAGE 2

| This is to certify that this is a true copy of a Resolution adopted by the Dennis Township |
|--|
| Committee at their regular meeting held on December 07, 2021 at 5:30 p.m. at the Dennis |
| Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ. |

| ATTEST | | | | | |
|--------|------------|----|----------|-----------|--|
| | Jacqueline | B. | Justice, | RMC/Clerk | |

CHIEF FINANCIAL OFFICER'S CERTIFICATION OF AVAILABILITY OF FUNDS **FOR CONTRACT AWARDS**

I, Jessica Bishop, Chief Financial Officer of the Township of Dennis, hereby certify that \$25,000.00 is available in the following appropriations, contingent upon the approval of the 2022 Budget:

Budget Account Name:

Central Dispatch - Contract

Budget Account Number:

2-01-25-250-029

These funds are sufficient to meet the contractual commitment providing for:

Providing 911 Emergency Dispatch Services awarded to:

Belleplain Emergency Corp. 167 Broad Street Belleplain, NJ 08270

I further certify that this commitment together with all previously made commitments does not exceed the appropriation balance available for this purpose, to the best of my knowledge.

Jessica Bishop, CMFO, QPA

DATE:

CONTRACT FOR 911 EMERGENCY DISPATCH SERVICES FOR THE TOWNSHIP OF DENNIS

THIS AGREEMENT made this 7th day of December, 2021, by and between:

TOWNSHIP OF DENNIS, a Municipal Corporation of the State of New Jersey, with offices at the Township of Dennis Municipal Building, 571 Petersburg Road, PO Box 204, Dennisville, NJ 08214, hereinafter referred to as the "**TOWNSHIP**" or "**MUNICIPALITY**"

AND

Belleplain Emergency Corp., with offices at 167 Broad Street, Belleplain, NJ 08270 hereinafter referred to as "CONTRACTOR".

WITNESSETH:

WHEREAS, the TOWNSHIP has solicited the submission of bids for 911 emergency dispatch services within the TOWNSHIP OF DENNIS, pursuant to which the CONTRACTOR submitted a bid which appears in all respects to comply with the specifications.

NOW, THEREFORE, in consideration of the promises hereinafter set forth, it is agreed as follows:

- 1. The CONTRACTOR agrees to provide any and all services required by the "specifications" in reasonable and workmanlike manner within the time limits in said specifications. CONTRACTOR agrees to supply all merchandise, parts, materials or supplies and/or services, in the quantities and qualities as described in the specifications, with an expressed warranty of merchantability for the use intended in the specifications. Said specifications, as filed in the Office of the Township Clerk of the TOWNSHIP OF DENNIS, are attached hereto and become a part of this Agreement.
- 2. This Contract shall not be assigned by the CONTRACTOR without the prior written consent of the TOWNSHIP OF DENNIS.
- The risk of loss of any merchandise, materials, parts or supplies to be provided by the CONTRACTOR shall remain with said CONTRACTOR until title to said item has passed to the TOWNSHIP OF DENNIS.
- 4. If any services are to be rendered by the CONTRACTOR in conjunction with specifications and this Agreement, said CONTRACTOR shall indemnify, defend and hold harmless the TOWNSHIP OF DENNIS from any and all liability arising from rendering such services. In addition, CONTRACTOR shall, at his own expense, provide insurance coverage as required in the bid specification.
- 5. The TOWNSHIP OF DENNIS shall have the right to reasonable inspection/review by the Township Administrator, or other designated person of the services rendered before compensating the CONTRACTOR in accordance with the provisions herein.

6. The term of this Contract shall be for six (6) months, commencing January 1, 2022, and terminating June 30, 2022. The charges for the services to be rendered are as follows:

January 1, 2022 to June 30, 2022:

\$12,500.00

7. The Township of Dennis shall have the option to renew the contract for five (5) additional six (6) month terms by notifying the contractor in writing thirty (30) calendar days before contract expiration date of its intention to renew. If renewed, the terms and conditions of the original contract shall remain in force. The renewal charges for the services to be rendered are as follows:

 July 1, 2022 to December 31, 2022:
 \$12,500.00

 January 1, 2023 to June 30, 2023:
 \$12,500.00

 July 1, 2023 to December 31, 2023:
 \$12,500.00

 January 1, 2024 to June 30, 2024:
 \$12,500.00

 July 1, 2024 to December 31, 2024:
 \$12,500.00

- 8. The parties to this Contract acknowledge and agree to be bound by the mandatory language of P.L. 1975, Chapter 127, as amended and supplemented from time to time, regarding equal employment opportunity and the CONTRACTOR agrees to comply fully with the terms, provisions and obligations of said law.
- 9. This Contract is to be binding upon the CONTRACTOR, its successors and assigns and upon the MUNICIPALITY.

IN WITNESS WHEREOF, the TOWNSHIP has caused this instrument to be signed by its Mayor, attested by its Clerk and its corporate seal to be affixed, all pursuant to a Resolution duly adopted by the governing body of the TOWNSHIP OF DENNIS for this purpose, and the CONTRACTOR has set its hand and seal the day and year first above written.

TOMANIOLUB OF STANKING

| ATTEST: | TOWNSHIP OF DENNIS: |
|---------|----------------------------------|
| By: | By: |
| ATTEST: | CONTRACTOR: |
| By: | By: William H. King, Sr., CEO |

ATTECT.

COUNTY OF CAPE MAY STATE OF NEW JERSEY

RESOLUTION NO. 2021-183

RESOLUTION ACCEPTING AND AWARDING THE PROPOSAL FOR PROVIDING BASIC LIFE SUPPORT EMERGENCY MEDICAL SERVICE RESPONSE AND TRANSPORTATION

WHEREAS, the Township received proposals on November 16, 2021 at 2:00 P.M. for Providing Basic Life Support Emergency Medical Service Response and Transportation; and

WHEREAS, the Township received one (1) proposal from Inspira Medical Centers, Inc., 333 Irving Avenue, Bridgeton, NJ 08302; and

WHEREAS, the Township Administrator and Solicitor have reviewed the proposal and made their recommendation to the Township Committee.

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that this governing body hereby awards the proposal for Providing Basic Life Support Emergency Medical Service Response and Transportation to the lowest responsible and responsive proposal, Inspira Medical Centers Inc., 333 Irving Avenue, Bridgeton, NJ 08302 for the amount of \$195,000.00 annually for the following period: 01/01/2022 – 12/31/2026.

BE IT FURTHER RESOLVED, that the Clerk is in receipt of the Certificate of Availability of Funds for this award from the Chief Financial Officer.

| ATTEST | ATTEST |
|----------------------------------|--------------------------|
| Jacqueline B. Justice, RMC/Clerk | Zeth A. Matalucci, Mayor |

| | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT |
|--------------|--------|--------|-----|----|---------|--------|
| VanArtsdalen | | | | | | |
| Germanio | | | | - | | |
| Cox | | | | | | |
| Turner | | | | | | |
| Matalucci | | | | | | |
| | | | | | | |

RESOLUTION NO. 2021-183 PAGE 2

This is to certify that this is a true copy of a Resolution adopted by the Dennis Township Committee at their regular meeting held on December 07, 2021 at 5:30 p.m. at the Dennis Township Municipal Building located at 571 Petersburg Road, Dennisville, NJ.

| ATTEST | | | | |
|--------|---------------|----------|-----------|--|
| | Jacqueline B. | Justice, | RMC/Clerk | |

CHIEF FINANCIAL OFFICER'S CERTIFICATION OF AVAILABILITY OF FUNDS FOR CONTRACT AWARDS

I, Jessica Bishop, Chief Financial Officer of the Township of Dennis, hereby certify that \$195,000.00 is available in the following appropriations, contingent upon the approval of the 2022 Budget:

Budget Account Name:

Emergency Medical Services (EMS)

Budget Account Number:

2-01-25-260-094

These funds are sufficient to meet the contractual commitment providing for:

Providing Basic Life Support Emergency Medical Service (EMS) Response and Transportation awarded to:

> Inspira Medical Centers, Inc. 333 Irving Avenue Bridgeton, NJ 08302

I further certify that this commitment together with all previously made commitments does not exceed the appropriation balance available for this purpose, to the best of my knowledge.

Jessica Bishop, CMFO, QPA

DATE:

CONTRACT FOR BASIC LIFE SUPPORT EMERGENCY MEDICAL SERVICE RESPONSE AND TRANSPORTATION FOR THE TOWNSHIP OF DENNIS

THIS AGREEMENT made this 7th day of December, 2021, by and between:

TOWNSHIP OF DENNIS, a Municipal Corporation of the State of New Jersey, with offices at the Township of Dennis Municipal Building, 571 Petersburg Road, PO Box 204, Dennisville, NJ 08214, hereinafter referred to as the "**TOWNSHIP**" or "**MUNICIPALITY**"

AND

INSPIRA MEDICAL CENTERS, INC., with offices at 333 Irving Avenue, Bridgeton, NJ 08302 hereinafter referred to as "**CONTRACTOR**".

WITNESSETH:

WHEREAS, the TOWNSHIP has solicited the submission of proposals for providing basic life support emergency medical service response and transportation within the TOWNSHIP OF DENNIS, pursuant to which the CONTRACTOR submitted a proposal which appears in all respects to comply with the specifications.

NOW, THEREFORE, in consideration of the promises hereinafter set forth, it is agreed as follows:

- 1. The CONTRACTOR agrees to provide any and all services required by the "specifications" in reasonable and workmanlike manner within the time limits in said specifications. CONTRACTOR agrees to supply all merchandise, parts, materials or supplies and/or services, in the quantities and qualities as described in the specifications, with an expressed warranty of merchantability for the use intended in the specifications. Said specifications, as filed in the Office of the Township Clerk of the TOWNSHIP OF DENNIS, are attached hereto and become a part of this Agreement.
- 2. This Contract shall not be assigned by the CONTRACTOR without the prior written consent of the TOWNSHIP OF DENNIS.
- 3. The risk of loss of any merchandise, materials, parts or supplies to be provided by the CONTRACTOR shall remain with said CONTRACTOR until title to said item has passed to the TOWNSHIP OF DENNIS.
- 4. If any services are to be rendered by the CONTRACTOR in conjunction with specifications and this Agreement, said CONTRACTOR shall indemnify, defend and hold harmless the TOWNSHIP OF DENNIS from any and all liability arising from rendering such services. In addition, CONTRACTOR shall, at his own expense, provide insurance coverage as required in the bid specification.

- 5. The TOWNSHIP OF DENNIS shall have the right to reasonable inspection/review by the Township Administrator, or other designated person of the services rendered before compensating the CONTRACTOR in accordance with the provisions herein.
- 6. The term of this Contract shall be for five (5) years, commencing January 1, 2022, and terminating December 31, 2026. The charges for the services to be rendered are as follows:

January 1, 2022 to December 31, 2026: \$975,000.00

Amount per contract year:

\$195,000.00

- 7. The parties to this Contract acknowledge and agree to be bound by the mandatory language of P.L. 1975, Chapter 127, as amended and supplemented from time to time, regarding equal employment opportunity and the CONTRACTOR agrees to comply fully with the terms, provisions and obligations of said law.
- 8. This Contract is to be binding upon the CONTRACTOR, its successors and assigns and upon the MUNICIPALITY.

IN WITNESS WHEREOF, the TOWNSHIP has caused this instrument to be signed by its Mayor, attested by its Clerk and its corporate seal to be affixed, all pursuant to a Resolution duly adopted by the governing body of the TOWNSHIP OF DENNIS for this purpose, and the CONTRACTOR has set its hand and seal the day and year first above written.

| ATTEST: | TOWNSHIP OF DENNIS: |
|---------|--------------------------|
| By: | By:Zeth Matalucci, Mayor |
| ATTEST: | CONTRACTOR: |
| Ву: | By: |

| P.O. Type: | December 03:15 PM |
|------------|----------------------|
| <u> </u> | س |
| | 202: |

TOWNSHIP OF DENNIS Bill List By Vendor Id

Page No: 1

| 01770 AMAZON.COM SERVICES, INC. 21-00162 03/29/21 2021 MISC. OFFICE SUPPLIES 30 NOV STATEMENT - SENIOR 31 NOV STATEMENT - TAX 17 | Vendor Total: | 01201 ATLANTIC CITY ELECTRIC 21-00008 01/12/21 2021 ELECTRIC 250 571 PETERSBURG ROAD GRG 251 ACADEMY ROAD 252 571 PETERSBURG ROAD 253 571 PETERSBURG ROAD 254 681 PETERSBURG RD PUBLIC WORKS GRG 256 681 PETERSBURG ROAD 257 REC 67H ST E/O CHESTNUT 258 REC - 6TH STREET & CHESTNUT AV 259 154 CHESTNUT STREET # 0 261 SF1 PETERSBURG RD 262 571 PETERSBURG RD 263 571 PETERSBURG RD GARAGE 264 681 PETERSBURG ROAD 265 ACADEMY ROAD | Vendor Total: | 00364 ACME (SUPERVALU) 21-00069 01/22/21 2021 MISC. SUPPLIES 9 XMAS PARADE COOKIES | Vendor # Name PO # PO Date Description Item Description | P.O. Type: All Range: First to Last Format: Detail without Line Item Notes |
|--|---------------|--|---------------|--|---|--|
| LIES 65.34 171.12 | 2,527.99 | 36.48 35.01 199.92 8.63 8.63 8.63 303.90 66.40 103.28 111.96 21.37 177.21 859.34 495.89 58.93 18.52 2,527.99 | 240.00 | 240.00 | Amount | Includ |
| 1-01-28-372-021 1-01-20-145-036 | | 1-01-31-430-071 1-01-31-430-071 1-01-31-430-071 1-01-31-430-071 1-01-31-430-071 1-01-31-430-071 1-01-31-430-071 1-01-31-430-071 1-01-31-430-071 1-01-31-430-071 1-01-31-430-071 1-01-31-430-071 1-01-31-430-071 1-01-31-430-071 1-01-31-430-071 1-01-31-430-071 1-01-31-430-071 | | B 0-01-28-370-066 | Contract PO Type Charge Account | Include Project Line Items: Yes |
| B SENIOR CENTER - OFFICE SUPPLIES B TAX COLLECTION - OFFICE SUPPLIES | | B UTILITIES - ELECTRIC | | B RECREATION - PROGRAM SUPPLIES | Acct Type Description | ms: Yes Open: N Paid: N Rcvd: Y Held: Y Bid: Y State: Y |
| | | | | | s | Void: N Aprv: N Other: Y |
| 22 | | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | 70 | tat/Chk | Exempt: Y |
| 12/01/21 12/01/21 12/01/21 12/01/21 | | 11/17/21 11/17/21 11/17/21 11/17/21 11/17/21 11/17/21 11/17/21 11/18/21 11/18/21 11/18/21 | | 11/09/21 12/03/21 | First Rcvd Stat/Chk Enc Date Date | t: Y |
| 17R4-FFJC-YNHN 17R4-FFJC-YNHN | | | | | Chk/Void Date Invoice | |
| N NHWA | | ZZZZZZZZZZZZZ | | z | 1099 Exc1 | |

| Vendor # Name PO # PO Date Description Item Description | Contract PO Type Amount Charge Account | Acct Type Description | Stat/Ch | First Rcvd Chk/Void Stat/Chk Enc Date Date | lnvoice Excl |
|---|--|--|------------|---|------------------|
| 01770 AMAZON.COM SERVICES, INC. CA 21-00162 03/29/21 2021 MISC. OFFICE SUPPLIES 32 NOV STATEMENT - CONSTRUCTION 389 | Continued PLIES Continued 388.10 T-17-00-000-201 624.56 | B CONSTRUCTION CODE - 0/E | 20 | 12/01/21 12/01/21 | 17R4-FF3C-YNHN N |
| Vendor Total: | 624.56 | | | | |
| 02095 ANIMAL CONTROL OF SOUTH JERSEY 21-00018 01/13/21 2021 ANIMAL CONTROL SERVICES 13 2021 ANIMAL CONTROL SVCS DEC 600. | ERVICES 600.00 1-01-27-340-029 | B ANIMAL CONTROL - CONTRACTS | 20 | 07/08/21 11/29/21 | 2 |
| Vendor Total: | 600.00 | | | | |
| 02988 SITEONE LANDSCAPING SUPPLY 21-00177 04/22/21 2021 SPRINKLER PARTS 17 2021 SPRINKLER PARTS | 8 559.48 1-01-28-375-058 | B PARKS & PLAYGROUNDS - WORK EQUIPMENT | R | 10/21/21 12/01/21 | 114601855-001 N |
| vendor Total: | 559.48 | | | | |
| 04580 BELLEPLAIN EMERGENCY CORP. 21-00009 01/13/21 2021 EMERGENCY AMBULANCE 12 2021 EMERGENCY AMBULANCE DEC 9, | NCE 9,471.28 1-01-25-260-094 | B EMERGENCY MEDICAL SERVICES (EMS) | 20 | 07/08/21 11/29/21 | × |
| 21-00010 01/13/21 2021 CENTRAL DISPATCH SERVICES 12 CENTRAL DISPATCH SVCS DEC 10,567.45 | SERVICES 10,567.45 1-01-25-250-029 | B CENTRAL DISPATCH - CONTRACT | ₹ 9 | 07/08/21 11/29/21 | z |
| Vendor Total: 2 | 20,038.73 | | | | |
| 05408 BLANEY DONOHUE KARAVAN & 21-00011 01/13/21 2021 SOLICITOR 12 2021 SOLICITOR DEC | 4,000.00 1-01-20-155-027 | B LEGAL SERVICES - 0/E | 70 | 07/08/21 11/29/21 | æ |
| Vendor Total: | 4,000.00 | | | | |

| 09704 JOHN L. COLLINS 21-00052 01/14/21 2021 RETIRED EMPLOYEE REIMB. 19 RETIRED EMPLOYEE REIMB DEC 297.0 | Vendor Total: 600.00 | 09648 COASTAL BROADCASTING SYSTEMS 21-00448 11/16/21 2021 RADIO ADVERTISING 1 2021 RADIO AD - XMAS PARADE 300.00 2 2021 RADIO AD - REC-EFELLER 600.00 | Vendor Total: 180.00 | 07715 CAPRIONI PORTABLE TOILETS, INC 21-00343 09/09/21 PORTABLE TOILETS 9 PORTABLE TOILETS - XWAS PARADE 180.0 | Vendor Total: 9,728.24 | 07710 COUNTY OF CAPE MAY 21-00073 01/26/21 2021 COUNTY TAXES 5 2021 ADDED & ONITTED TAXES 9,728.2 | Vendor Total: 1,441.89 | 07706 CAPE MAY COUNTY P.W.A. 21-00019 01/13/21 2021 COMMODITY RESALE - FUEL 11 OCT 21 COMMODITY RESALE - FUEL 1,441.8 | vendor Total: 1,800.00 | 05411 BLAUER ASSOCIATES 21-00356 09/16/21 CHESTNUT STREET PARK ADA 3 CHESTNUT STREET PARK ADA 1,800.00 | Vendor # Name PO # PO Date Description Item Description Amount |
|--|----------------------|---|----------------------|--|------------------------|---|------------------------|---|------------------------|--|--|
| IMB. 8 297.00 1-01-23-220-092 | 0 | 0 1-01-30-420-029 0 T-05-00-000-204 | 0 | 8 180.00 1-01-30-420-066 | 4 | 9,728.24 1-01-209-55-500-052 | 9 | - FUEL 1,441.89 1-01-31-460-074 | 0 | B 0 G-02-41-906-021 | Contract PO Type Charge Account |
| B EMPLOYEE GROUP INSURANCE | | B SPECIAL EVENTS - CONTRACT ITEMS B RECREATION TRUST - OUTSIDE ASSOCIATIONS | | B SPECIAL EVENTS - PROGRAM SUPPLIES | | G DUE TO COUNTY FOR ADDED/OMITTED | | B UTILITIES OTHER - GASOLINE & DIESEL FUEL R | | B SMALL CITIES CDBG GRANT ADA CHESTNUT ST | Acct Type Description S |
| R 01/15/21 11/29/21 | | R 11/16/21 12/03/21 R 11/16/21 12/03/21 | | R 09/09/21 12/03/21 | | R 11/29/21 11/29/21 | | R 01/13/21 11/29/21 | | R 09/16/21 11/16/21 | First Rcvd Stat/Chk Enc Date Date |
| H | | H | | 21 180013 | | П | | 71 | | 21 #2 | Chk/Void Date Invoice |
| z | | 22 | | z | | z | | z | | z | 1099 Exc1 |

| Vendor Total: 8 | 12005 DENNIS TWP FOOTBLL/CHEER ASSOC 21-00358 09/20/21 2021 CLEAN COMMUNITIES 5 CHESTNUT STREET PARK 10/16/21 6 CHESTNUT STREET PARK 11/14/21 | Vendor Total: | 10106 NELSON B. CREAMER 21-00054 01/15/21 2021 RETIRED EMPLOYEE REIMB. 16 DEC RETIRED EMPLOYEE REIMB. 148. | Vendor Total: { | 10080 COVERT SCOUTING CAMERAS 21-00351 09/14/21 CAMERAS 1 CAMERAS 2 SHIPPING 8 | Vendor Total: | 09707 COMCAST 21-00004 01/11/21 2021 CABLE & INTERNET 85 8499 05 026 0265448 CONCESSION 86 8499 05 026 0171240 CHESTNUT S | Vendor Total: | 09704 JOHN L. COLLINS CON 21-00052 01/14/21 2021 RETIRED EMPLOYEE REIMB. 20 2021 RETIRED EMPLOYEE RX DEC 31. | Vendor # Name PO # PO Date Description Item Description |
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| 800.00 | 400.00 800.00 | 148.50 | MB. 48.50 | 895.48 | 883.48 12.00 895.48 | 244.15 | 98.23 145.92 244.15 | 328.81 | | \$mount (|
| | B G-02-41-901-030 G-02-41-901-030 | | IMB. 148.50 1-01-23-220-092 | | 1-01-20-110-053 1-01-20-110-053 | | 1-01-31-450-077 1-01-31-450-077 | | nued Continued 1-01-23-220-092 | Contract PO Type Amount Charge Account |
| | B CLEAN COMMUNITIES - 0/E B CLEAN COMMUNITIES - 0/E | | B EMPLOYEE GROUP INSURANCE | | B MAYOR & COMMITTEE - OFFICE EQUIPMENT B MAYOR & COMMITTEE - OFFICE EQUIPMENT | | B UTILITIES OTHER - TELECOMMUNICATIONS B UTILITIES OTHER - TELECOMMUNICATIONS | | B EMPLOYEE GROUP INSURANCE | Acct Type Description |
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| Z | 42284 | 12 | 07/07/21 12/01/21 | æ | B PUBLIC WORKS - HARDWARE/MINOR TOOLS | IES 535.15 1-01-26-290-038 | & SUPPLIES 535.15 | 15294 EAST COAST DISTRIBUTORS 21-00101 02/10/21 2021 MISC. PARTS & SUPPLIES 28 2021 MISC. PARTS & SUPPLIES 535 |
| | | | | | | | 450.00 | Vendor Total: |
| Z | | خبر | 11/15/21 12/03/21 | 70 | B SPECIAL EVENTS - PROGRAM SUPPLIES | 1-01-30-420-066 | .9 | 13562 DOVETAIL PRESENTATIONS 21-00443 11/15/21 12/10/21 REC-EFFELLER EVENT 450 1 12/10/21 REC-EFFELLER EVENT 450 |
| | | | | | | | 148.50 | Vendor Total: |
| Z | | д | 01/15/21 11/29/21 | 70 | 8 EMPLOYEE GROUP INSURANCE | 8 1-01-23-220-092 | OYEE REIMB. 148.50 | 12694 LARRY C. DIXON 21-00055 01/15/21 2021 RETIRED EMPLOYEE REIMB. 19 RETIRED EMPLOYEE REIMB DEC 148. |
| | | | | | | | 15,035.52 | Vendor Total: |
| 2 | | H | 08/26/21 11/29/21 | ~ | B 20-03 PUBLIC WORKS | 15,035.52 | HINE 15,035.52 | 12050 DEERE & COMPANY 21-00332 08/26/21 1200A INFIELD MACHINE 1 1200A INFIELD MACHINE |
| | | | | | | | 4,473.13 | Vendor Total: |
| 84450 N 39076 N | РИ0000000784450 N РИ0000000789076 N | 48 | 06/17/21 11/30/21 06/17/21 11/30/21 | 70 70 | B EMPLOYEE GROUP INSURANCE B EMPLOYEE GROUP INSURANCE | 8 1-01-23-220-092 1-01-23-220-092 | TAL COVERAGE 2,171.85 2,301.28 4,473.13 | 12045 DELTA DENTAL OF NJ 21-00022 01/13/21 2021 EMPLOYEE DENTAL COVERAGE 12 NOV EMPLOYEE DENTAL COVERAGE 2,171.8 13 DEC EMPLOYEE DENTAL COVERAGE 2,301.2 4,473.1 |
| | | | | | | | 886,676.25 | Vendor Total: |
| z | | д | 05/17/21 11/29/21 | 70 | 61 G LOCAL SCHOOL DISTRICT TAXES PAYABLE | I (PAYABLE 886,676.25 1-01-207-55-500-061 | TON TAX PAYABLE 886,676.25 | 12015 DENNIS TWP BOARD OF EDUCATION 21-00195 05/17/21 2021/2022 SCHOOL TAX PAYABLE 886,676. |
| 1099 Exc1 | d Invoice | Chk/Void Date | First Rcvd Stat/Chk Enc Date Date | Stat/C | Acct Type Description | Contract PO Type Charge Account | Amount | Vendor # Name PO # PO Date Description Item Description |

Vendor Total:

535.15

| 23459 GENTILINI FORD, INC. 21-00439 11/09/21 RUNNING BOARDS 1 RUNNING BOARDS | Vendor Total: | 21-00397 10/25/21 ENGINEERING ADA CHESTNUT ST. 2 ENGINEERING ADA CHESTNUT ST. 9,200. | 21-00206 06/04/21 2021 CAPITAL ROAD IMPROVEMENTS 6 2021 CAPITAL ROAD IMPROVEMENTS 5,500.00 7 2021 CAPITAL ROAD IMPROVEMENTS 2,153.00 7,653.00 | 21-00163 03/30/21 CHESTNUT STREET RECONSTRUCTION 6 INSPECTION SERVICES INV#81153 14,303.50 | 21-00043 01/13/21 2021 ESCROW ENGINEERING 14 SITE PLAN REVIEW HRD 46 SITE PLAN REVIEW ZEMAC 47 SITE PLAN REVIEW SITE WORK 2 | 21425 FRALINGER ENGINEERING, PA 21-00041 01/13/21 2021 ENGINEERING SERVICES 12 NOV 2021 ENG. SERVICES 13 BALANCE OF INV #80712 | Vendor Total: | 15704 EDMUNDS & ASSOCIATES, INC. 21-00354 09/16/21 ADDED BILLS 2021 2 NOT TO EXCEED 500.00 | Vendor # Name PO # PO Date Description Item Description |
|--|---------------|--|---|--|---|--|---------------|--|---|
| 327.25 | 34,264.25 | NUT ST. 9,200.00 | PROVEMENTS 5,500.00 2,153.00 7,653.00 | NSTRUCTION 14,303.50 | 1,016.50 765.00 856.00 2,637.50 | 77CES 380.25 90.00 470.25 | 270.00 | 270.00 | Amount |
| 327.25 1-01-26-290-025 | | B G-02-41-906-021 | 8 C-04-55-020-115 C-04-55-020-115 | B C-04-55-020-115 | E-00054 P-00079 E-00059 | B 1-01-20-165-028 1-01-20-165-028 | | 270.00 1-01-20-145-023 | Contract PO Type Charge Account |
| B PUBLIC WORKS - MAINT MOTOR VEHICLES | | B SMALL CITIES CDBG GRANT ADA CHESTNUT ST | B 20-03 ROADWAYS B 20-03 ROADWAYS | b 20-03 roadways | P HRD HOLDINGS (OLD MARK GIBSON) P ZEMAC ACQUISITIONS, LLC P SITE WORK CONTRACTING, LLC | B ENGINEERING SERVICES- 0/E B ENGINEERING SERVICES- 0/E | | B TAX COLLECTION - PRINT/BINDING | Acct Type Description |
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| 11/09/21 12/01/21 | | 10/25/21 11/29/21 | 06/04/21 11/29/21 06/04/21 11/29/21 | 11/29/21 11/29/21 | 05/04/21 11/29/21 11/29/21 11/29/21 11/29/21 11/29/21 | 07/08/21 11/29/21 07/08/21 11/29/21 | | 09/16/21 11/23/21 | First Rcvd Stat/Chk Enc Date Date |
| | | 81 | 22 82 | 81 | 25 25 25 | 8 8 | | 22 | Chk/Void Date Ir |
| | | 81152 | 81151 81150 | 81153 | 80309 81155 81157 | 81156 80712 | | 22-IN1206 | Ιηνοί ς ε |
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| Vendor # Name PO # PO Date Description Item Description Amou 23459 GENTILINI FORD, INC. 21-00439 11/09/21 RUNNING BOARDS 2 TRAILER BRAKE CONTROLLER 492. Vendor Total: 492. 23464 GEORGIA GOLF CONSTRUCTION, INC 21-00172 04/12/21 2021 FERTILIZATION TREATMENT 9 2021 AERATION OF REC FIELDS 4,875. | Contract PO Type Amount Charge Account Continued Continued 165.00 1-01-26-290-025 492.25 492.25 A92.25 EATMENT 8 4,875.00 1-01-26-290-053 | ACCT Type Description B PUBLIC WORKS - MAINT MOTOR VEHICLES B PUBLIC WORKS - OFFICE EQUIP | First Rcvd Stat/Chk Enc Date Date R 12/01/21 12/01/21 R 11/15/21 12/01/21 |
|---|---|---|---|
| Vendor Total: | 492.25 | | |
| 23464 GEORGIA GOLF CONSTRUCTION, INC 21-00172 04/12/21 2021 FERTILIZATION TRI 9 2021 AERATION OF REC FIELDS | EATMENT 8 4,875.00 1-01-26-290-053 | B PUBLIC WORKS - OFFICE EQUIP | |
| | 4,875.00 | | |
| 25297 RANDY A. GRANT, SR. 21-00110 02/16/21 2021 RETIRED EMPLOYEE REIMB. 13 DEC RETIRED EMPLOYEE REIMB. 148. | REIMB. B 148.50 1-01-23-220-092 | B EMPLOYEE GROUP INSURANCE | R 02/16/21 11/29/21 |
| Vendor Total: | 148.50 | | |
| 25311 GREEN TECHNOLOGY SERVICES 21-00026 01/13/21 2021 IT & WEBSITE CONTRACT 14 2021 IT & WEBSITE CONTRACT DEC 1,73 | RACT B 1,734.29 1-01-20-140-021 | B COMPUTER TECHNOLOGY - 0/E | R 07/07/21 11/30/21 |
| 21-00027 01/13/21 2021 EMAIL CONTRACT 14 2021 EMAIL CONTRACT DEC | 8 191.06 1-01-20-140-021 | B COMPUTER TECHNOLOGY - 0/E | R 07/07/21 11/30/21 |
| 21-00373 09/28/21 TAX ASSESSORS PC 1 TAX ASSESSORS PC 2 SHIPPING | 1,442.30 1-01-20-150-053 24.99 1-01-20-150-053 1,467.29 | B TAX ASSESSMNT - OFFICE EQUIPMENT B TAX ASSESSMNT - OFFICE EQUIPMENT | R 09/28/21 11/29/21 R 09/28/21 11/29/21 |
| Vendor Total: | 3,392.64 | | |
| 27228 MICHELE T. HEIM 21-00057 01/15/21 2021 RETIRED EMPLOYEE REIMB. 20 RETIRED EMPLOYEE REIMB DEC 297. | REIMB. B 297.00 1-01-23-220-092 | B EMPLOYEE GROUP INSURANCE | R 01/15/21 11/29/21 |

| 43565 LOVELAND GARRETT& BATASTINI PA 21-00044 01/13/21 2021 ESCROW ENGINEERING 17 REVIEW ESCROW ZEMAC | Vendor Total: 2 | 43041 LINDEMON CONTRACTING, LLC 21-00079 02/01/21 ROUTE 47 FLOODING ISSUE 2 | Vendor Total: | 42428 EDWARD F. LEITH, JR. 21-00059 01/15/21 2021 RETIRED EMPLOYEE REIMB. 17 RETIRED EMPLOYEE REIMB DEC 148. | Vendor Total: | 32395 INSTITUTE FOR PROFESSIONAL 21-00447 11/15/21 2021 CMFO WEBINAR 1 2021 CMFO WEBINAR | Vendor Total: | 28726 ROY J. HOPE 21-00058 01/15/21 2021 RETIRED EMPLOYEE REIMB. 20 RETIRED EMPLOYEE REIMB DEC 297. | Vendor Total: | 27228 MICHELE T. HEIM CON 21-00057 01/15/21 2021 RETIRED EMPLOYEE REIMB. 21 RETIRED EMPLOYEE REIMB DEC RX 103. | Vendor # Name PO # PO Date Description Item Description |
|---|-----------------|---|---------------|--|---------------|--|---------------|---|---------------|--|---|
| 2001 | 2,100.00 | ,100.00 | 148.50 | EIMB. 148.50 | 50.00 | 50.00 | 297.00 | €IMB. 297.00 | 400.31 | Continued REIMB. Con 103.31 1- 400.31 | Amount |
| 300.00 P-00079 | | E 2,100.00 1-01-26-290-028 | | B 1-01-23-220-092 | | 50.00 1-01-20-130-042 | | B 1-01-23-220-092 | | wed Continued 1-01-23-220-092 | Contract PO Type Charge Account |
| P ZEMAC ACQUISITIONS, LLC | | B PUBLIC WORKS - OTHER PROF/CONSULT | | B EMPLOYEE GROUP INSURANCE | | B FINANCIAL ADMIN - EDUCATION/TRAIN | | B EMPLOYEE GROUP INSURANCE | | B EMPLOYEE GROUP INSURANCE | Acct Type Description |
| 70 | | 70 | | æ | | 20 | | ~ | | ~ | Stat/cl |
| 11/29/21 11/29/21 | | 02/01/21 11/16/21 | | 01/15/21 11/29/21 | | 11/15/21 11/16/21 | | 01/15/21 11/29/21 | | 01/15/21 11/29/21 | First Rcvd Stat/Chk Enc Date Date |
| 4152 | | | | | | 112321 | | | | | Chk/void Date Invoice |
| Z | | Z | | z | | z | | Z | | z | 1099 Exc1 |

| Vendor Total: | 48614 MARIANN MURPHY 21-00060 01/15/21 2021 RETIRED EMPLOYEE REIMB. 22 RETIRED EMPLOYEE REIMB DEC 148. | Vendor Total: | 47499 M & N PARTY STORE 21-00444 11/15/21 12/10/21 REC-EFFELLER EVENT 1 12/10/21 REC-EFFELLER EVENT 115 | <pre>vendor Total:</pre> | 46536 MGL PRINTING SOLUTIONS 21-00201 05/17/21 2022 GOLD/ALUMINIUM DOG TAGS 1 2022 GOLD/ALUMINIUM DOG TAGS 289. | Vendor Total: | 45689 MARK GRANT 21-00361 09/21/21 RETIREE REIMBURSMENT 13 RETIREE REIMB DEC 2021 | Vendor Total: | 45683 CHUCK MARRINER 21-00457 11/30/21 CHRISTMAS PARADE DJ 1 CHRISTMAS PARADE DJ | Vendor Total: | 43565 LOVELAND GARRETT& BATASTINI PA COM 21-00076 01/28/21 2021 LAND USE BOARD ATTORNEY 16 NOV 2021 LAND USE BOARD 416. | Vendor # Name PO # PO Date Description Item Description |
|---------------|--|---------------|---|--------------------------|---|---------------|---|---------------|--|---------------|---|---|
| 148.50 | 9 | 115.12 | VENT 115.12 | 289.00 | TAGS 289.00 | 148.50 | 148.50 | 200.00 | 200.00 | 716.66 | Continued ORNEY 416.66 1- | Amount |
| | 8 1-01-23-220-092 | | 1-01-30-420-066 | | 1-01-20-120-036 | | 1-01-23-220-092 | | 200.00 1-01-30-420-029 | | Continued RNEY 8 416.66 1-01-21-185-027 | Contract PO Type Charge Account |
| | B EMPLOYEE GROUP INSURANCE | | B SPECIAL EVENTS - PROGRAM SUPPLIES | | B TOWNSHIP CLERK - OFFICE SUPPLIES | | B EMPLOYEE GROUP INSURANCE | | B SPECIAL EVENTS - CONTRACT ITEMS | | B PLANNING & ZONING - LEGAL SERVICES | Acct Type Description |
| | 20 | | ≂ | | ₽ | | 70 | | ~ | | 70 | Stat/ch |
| | 01/15/21 11/29/21 | | 11/15/21 12/03/21 | | 05/17/21 11/29/21 | | 09/21/21 11/29/21 | | 11/30/21 12/03/21 | | 07/07/21 11/29/21 4154 | First Rcvd Chk/Void Stat/Chk Enc Date Date Invoice |
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Page No: 10

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/Ch | First Rcvd Stat/Chk Enc Date Date | Chk/Void Date Invoice | 1099 Exc1 |
|---|---|------------------------------------|--|---|--|--------------------------|--------------|
| 50727 NJ DIV OF ALCOHOLIC BEVERAGE 21-00450 11/19/21 2021-2022 LIQUOR LIC RENEWAL 1 2021-2022 LIQUOR LIC RENEWAL 2 MAINTENANCE AND PREPARATION 6. | ENEWAL 0.00 6.00 6.00 | 1-01-20-120-023 1-01-20-120-023 | B TOWNSHIP CLERK - PRINTING/BINDING B TOWNSHIP CLERK - PRINTING/BINDING | 72 752 154 154 154 154 154 154 154 154 154 154 | 11/19/21 11/29/21 11/19/21 11/29/21 | | zz |
| Vendor Total: | 6.00 | | | | | | |
| 50813 NJ DEPT HEALTH/SENIOR SERVICES 21-00039 01/13/21 2021 DOG LICENSES REMIT TO NJ 19 2021 DOG LICENSES NOVEMBER 3.6 | TO NJ 3.60 | 3.60 T-13-00-000-201 | B DOG TRUST FUND - DUE TO STATE | 70 | 12/01/21 12/01/21 | | Z |
| Vendor Total: | 3.60 | | | | | | |
| 50820 NJSHBP 21-00001 01/04/21 2021 STATE HEALTH BENEFITS 23 DEC HEALTH BENEFITS - ACTIVE 21,23 24 DEC HEALTH BENEFITS - RETIRED 15,48 36,71 | NEFITS 21,232.08 15,485.75 36,717.83 | 1-01-23-220-092 1-01-23-220-092 | 8 EMPLOYEE GROUP INSURANCE B EMPLOYEE GROUP INSURANCE | 70 70 | 11/29/21 11/29/21 11/29/21 11/29/21 | | 2 2 |
| Vendor Total: 3 | 36,717.83 | | | | | | |
| S3516 OCEAN VIEW TRAILER SALES, INC. 21-00341 09/08/21 TRAILER PLUGS 4 BREAK CONTROL | 247.44 | 8 247.44 1-01-26-290-025 | B PUBLIC WORKS - MAINT MOTOR VEHICLES | 70 | 09/08/21 12/01/21 | 65161 | z |
| <pre>vendor Total:</pre> | 247.44 | | | | | | |
| 58241 PINELAND CONSTRUCTION LLC 21-00032 01/13/21 2021 TRASH/RECYCLE COLLECTION 14 2021 TRASH/RECYCLE COLLECT DEC 39,805.5 | 39,805.56 | 1-01-26-305-029 | B SOLID WASTE COLLECTION - CONTRACT | 70 | 07/08/21 11/29/21 | | z |
| Vendor Total: 3 | 39,805.56 | | | | | | |

| | ŀ | A. L. J. E. A. E. J. T. D. L. | 7 | , | e stratery chartery | , , , , , , , , , , , , , , , , , , , | 33.96 | Vendor Total: |
|--------------|------------------|--|--------------|--|--|---------------------------------------|----------------------------------|--|
| | | 02/23/21 11/16/21 | ~ | FFICE SUPPLIES | B SENIOR CENTER - OFFICE SUPPLIES | B 1-01-28-372-021 | 33.96 | 69483 SHOP-RITE 21-00123 02/23/21 2021 MISC. SUPPLIES 4 SENIOR 11/17/21 LUNCH SUPPLIES |
| | | | | | | | 1,550.00 | Vendor Total: |
| | → → | 10/19/21 12/03/21 10/19/21 12/03/21 | סק סק | B RECREATION TRUST - SENIOR CENTER O/E B RECREATION TRUST - SENIOR CENTER O/E | B RECREATION TRUST B RECREATION TRUST | T-05-00-000-301 T-05-00-000-301 | 1,400.00 1,500.00 1,550.00 | 69056 SENIOR TRAVEL SERVICE, INC. 21-00385 10/19/21 SENIOR TRIP 12/10/2021 1 SENIOR TRIP 12/10/2021 BUS 2 SENIOR TRIP 12/10/21 DRIVE TIP |
| | | | | | | | 495.81 | Vendor Total: |
| 31023 | | 11/15/21 11/16/21 | ~ | FFICE SUPPLIES | B SENIOR CENTER - OFFICE SUPPLIES | ES 495.81 1-01-28-372-021 | NC UPPLIES 495.81 | 68982 SEASHORE FOOD DISTRIBUTORS, INC 21-00098 02/09/21 2021 SENIOR LUNCH SUPPLIES 6 SENIOR LUNCH THANKSGIVING 49 |
| | | | | | | | 662.19 | Vendor Total: |
| | | 10/25/21 11/16/21 | 72 | | 31 G TAX OVERPAYMENTS | 1-01-205-55-500-031 | LUTION 662.19 | 68739 LERETA, LLC 21-00395 10/25/21 TAX REFUND PER RESOLUTION 1 TAX REFUND PER RESOLUTION 6 |
| | | | | | | | 205.00 | Vendor Total: |
| 2028865 | | 08/25/21 11/29/21 | JLT R | B BUILDINGS & GROUNDS - OTHER PROF/CONSULT R | B BUILDINGS & GROUN | 8 1-01-26-310-028 | ATER TESTS 205.00 | 61093 EUROFINS QC, LLC 21-00329 08/25/21 RECREATION CENTER WATER TESTS 9 2021 WATER TESTS SENIOR 205.0 |
| | | | | | | | 76.60 | Vendor Total: |
| | 1 | 01/13/21 11/29/21 | æ | I SURANCE | 8 EMPLOYEE GROUP INSURANCE | B 1-01-23-220-092 | INSURANCE 76.60 | S9532 PRINCIPAL LIFE INSURANCE CO. 21-00033 01/13/21 2021 EMPLOYEE LIFE INSURANCE 13 EMP. LIFE INSURNCE DEC 2021 76.0 |
| d Invoice | Chk/Void Date | First Rcvd Stat/Chk Enc Date Date | stat/c | | Acct Type Description | Contract PO Type Charge Account | Amount | Vendor # Name PO # PO Date Description Item Description |

| 74330 THRIVE MINISTRIES, INC. 21-00431 11/03/21 2021 CLEAN COMMUNITIES 1 CLEAN COMMUNITIES - 11/1/21 500.00 G-02-4 2 CLEAN COMMUNITIES - 11/1/21 500.00 G-02-4 | Vendor Total: 148.50 | 71610 CAROLYN P. SWAGLER 21-00061 01/15/21 2021 RETIRED EMPLOYEE REIMB. 15 RETIRED EMPLOYEE REIMB DEC 148.50 1-01-2 | Vendor Total: 1,328.36 | 71326 SUBURBAN PROPANE - 2115 21-00051 01/13/21 2021 PROPANE B 24 TOWN HALL 2115-214908 1,328.36 1-01-31-446-070 | Vendor Total: 306.56 | 71185 STAPLES ADVANTAGE 21-00002 01/05/21 2021 MISC. OFFICE SUPPLIES 23 ORDER #7342435757 REC 24 ORDER #7341132452 REC 88.84 1-01-2 306.56 | Vendor Total: 500.00 | 71171 STAR HOLLOW IEA TEAM 21-00352 09/15/21 CLEAN COMMUNITIES CLEAN UPS 3 TATTLERS ROAD CLEAN UP 500.00 G-02-4 | Vendor Total: 82.37 | 70559 SOUTH JERSEY GAS 21-00005 01/11/21 2021 REC GAS ACCT #50375013164 16 ACCT#5037503164 10/1-11/1 82.37 1-01- | Vendor # Name PO # PO Date Description Contraction Contraction Amount Charge |
|--|----------------------|---|------------------------|--|----------------------|--|----------------------|---|---------------------|--|--|
| G-02-41-901-030 G-02-41-901-030 | | B 1-01-23-220-092 | | B 11-446-070 | | 1-01-28-370-065 1-01-28-370-065 | | 8 G-02-41-901-030 | | 1-01-31-446-070 | Contract PO Type Charge Account Acct Typ |
| B CLEAN COMMUNITIES - 0/E | | B EMPLOYEE GROUP INSURANCE | | B UTILITIES OTHER - PROPANE | | 8 RECREATION - PROGRAM EQUIPMENT B RECREATION - PROGRAM EQUIPMENT | | B CLEAN COMMUNITIES - 0/E | | B UTILITIES OTHER - PROPANE | Acct Type Description |
| ~ ~ | | æ | | ~ | | ~ ~ | | 20 | | ZO. | Stat/Ch |
| 11/03/21 11/04/21 11/03/21 11/04/21 | | 01/15/21 11/29/21 | | 07/21/21 11/17/21 | | 11/16/21 11/16/21 11/16/21 11/16/21 | | 09/15/21 12/01/21 | | 11/17/21 11/17/21 | First Rcvd Cl Stat/Chk Enc Date Date D: |
| | | | | 2115-602300 | | 7342435757 7341132452 | | | | | Chk/Void Date Invoice |
| z z | | 2 | | Z | | ZZ | | 2 | | Z | 1099 Exc1 |

| 999119 JAMES SOFRONEY, JR. 21-00441 11/10/21 ESCROW REFUND PER RESOLUTION 1 ESCROW REFUND PER RESOLUTION 2,003. Vendor Total: 2,003. | For the tables of tables of the tables of tables | 81067 VISION SERVICE PLAN 21-00035 01/13/21 2021 VISION COVERAGE 13 DEC 2021 VISION COVERAGE | Vendor Total: | 80465 VERIZON 21-00053 01/14/21 2021 PHONE SERVICES 23 ACCT#6517192790000100 OCT 2021 | Vendor Total: | 5 HEAVY DUTY PLASTIC TRAIN BALLS 6 PICKLEBALL TOURNAMENT SET | | 78661 BSN SPORTS, INC. 21-00377 10/07/21 PICKLEBALL SUPPLIES - 1 ADULT PICK-A-PADDLES SET OF 6 2 PICKLNET DELUXE | Vendor Total: | 74330 THRIVE MINISTRIES, INC. 21-00431 11/03/21 2021 CLEAN COMMUNITIES 3 CLEAN COMMUNITIES - 11/1/21 | Vendor # Name PO # PO Date Description Item Description |
|---|--|--|---------------|---|---------------|---|---|--|---------------|--|---|
| 2,003.75 2,003.75 | 684.18 | 684 18 | 23.88 | 23.88 | 2,429.53 | 177.00 1,000.00 2,429.53 | 138.87 112.50 | - REC 251.16 750.00 | 1,500.00 | Continued Con 500.00 G- 1,500.00 | Amount |
| P-00068 | 1-01-23-220-032 | B 1-01-23-220-002 | | 1-01-31-450-077 | | | 1-01-28-370-065 1-01-28-370-065 | 1-01-28-370-065 1-01-28-370-065 | | nued Continued G-02-41-901-030 | Contract PO Type Charge Account |
| P SOFRONEY, JAMES | P EMELOTEE ANOLY THOUSANCE | R ENDINYEE CONID THEIRANCE | | B UTILITIES OTHER - TELECOMMUNICATIONS | | B RECREATION - PROGRAM EQUIPMENT B RECREATION - PROGRAM EQUIPMENT | RECREATION - PROGRAM RECREATION - PROGRAM | B RECREATION - PROGRAM EQUIPMENT B RECREATION - PROGRAM EQUIPMENT | | B CLEAN COMMUNITIES - 0/E | Acct Type Description |
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| 11/10/21 11/29/21 | 7/50/77 12/61/10 | N1/13/21 17/63/21 | | 11/17/21 11/17/21 | | 10/07/21 12/03/21 10/07/21 12/03/21 | | 10/07/21 12/03/21 10/07/21 12/03/21 | | 11/03/21 11/04/21 | First Rcvd Stat/Chk Enc Date Date |
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TOWNSHIP OF DENNIS Bill List By Vendor Id

Page No: 14

| | | | 0.00 | | Total Void Amount: | 1,090,315.97 | List Amount: | : 112 Total | . Line Items | 71 Total P.O | Total Purchase Orders: 71 Total P.O. Line Items: 112 Total List Amount: 1,090,315.97 Total Void | Tota |
|----------------|--------------------------|-----------------|--------------------------------------|---------|---|--------------------|-----------------------|---|---------------------|---|---|------------------------|
| | | | | | | | | | 442.00 | Vendor Total: | Vei | |
| | | 13 | 11/15/21 11/30/21 | 70 | B RECREATION TRUST - SOCCER ASSOCIATION | CREATION TRUST - | B REC | TONS 442.00 T-05-00-000-208 | AMPIONS 442.00 T | ED APPAREL, INC. SOCCER SHIRTS CH CHAMPIONS | KELTEX KELTEX IMPRINTED APPAREL, INC. 21-00446 11/15/21 2021 SOCCER SHIRTS CHAMPIONS 442. | 21-4 1 |
| | | | | | | | | | 930.24 | Vendor Total: | Vei | |
| | | ZI | 11/10/21 11/29/21 | R | | G TAX OVERPAYMENTS | | 930.24 1-01-205-55-500-031 | 100 | NER O TAX OVERPAYMEN ENT | 999120 ROBERT W. GUNTNER 21-00442 11/10/21 REFUND TAX OVERPAYMENT 1 REFUND TAX OVERPAYMENT | 9991 21-1 1 |
| 1099 e Excl | Chk/Void Date Invoice | Chk/Voi Date | First Rcvd Stat/Chk Enc Date Date | Stat/Ch | | scription | Acct Type Description | Contract PO Type Amount Charge Account | Cc Amount C | iption | Vendor # Name PO # PO Date Description Item Description | Vendor PO # Item |

| 4,941.25 1,090,315.97 | 4,941.25 | 897,996.92 | 0.00 | 187,377.80 | 0.00 | 187,377.80 | unds: | Total Of All Funds: |
|------------------------|-------------------------|--------------------|---------------|--------------|-------------|-------------|---------------|---|
| 2,683.70 | 0.00 | 0.00 | 0.00 | 2,683.70 | 0.00 | 2,683.70 | otal: | Year Total: |
| 388.10 | 0.00 | 0.00 | 0.00 | 388.10 | 0.00 | 388.10 | 1-17 | CONSTRUCTION CODE |
| 3.60 | 0.00 | 0.00 | 0.00 | 3.60 | 0.00 | 3.60 | 1-13 | DOG TRUST FUND |
| 2,292.00 | 0.00 | 0.00 | 0.00 | 2,292.00 | 0.00 | 2,292.00 | T-05 | RECREATION TRUST FUND |
| 13,800.00 | 0.00 | 0.00 | 0.00 | 13,800.00 | 0.00 | 13,800.00 | G-02 | |
| 36,992.02 | 0.00 | 0.00 | 0.00 | 36,992.02 | 0.00 | 36,992.02 | C-04 | GENERAL CAPITAL FUND |
| 856.00 1,036,600.25 | 856.00 4,941.25 | 0.00 897,996.92 | 0.00 | 133,662.08 | 0.00 | 133,662.08 | 1-59 otal: | Year Total |
| 1,016.50 | 1,016.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1-54 | |
| 3,068.75 | 3,068.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1-18 | |
| 1,031,659.00 | 0.00 | 897,996.92 | 0.00 | 133,662.08 | 0.00 | 133,662.08 | 1-01 | |
| 240.00 | 0.00 | 0.00 | 0.00 | 240.00 | 0.00 | 240.00 | 0-01 | |
| Total | G/L Total Project Total | G/L Total | Revenue Total | Budget Total | Budget Held | Budget RCvd | Fund | Totals by Year-Fund Fund Description |

TOWNSHIP OF DENNIS Bill List By Vendor Id

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| Total Of All Projects: | ZEMAC ACQUISITIONS, LLC | SOFRONEY, JAMES | SITE WORK CONTRACTING, LLC | HRD HOLDINGS (OLD MARK GIBSON) | Project Description |
|------------------------|-------------------------|-----------------|----------------------------|--------------------------------|---------------------|
| :S: | p-00079 | P-00068 | E-00059 | E-00054 | Project No. |
| 4,941.25 | 1,065.00 | 2,003.75 | 856.00 | 1,016.50 | Rcvd Total |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | Held Total |
| 4,941.25 | 1,065.00 | 2,003.75 | 856.00 | 1,016.50 | Project Total |
| | | | | | |
| | | | | | |

MAYOR ZETH A. MATALUCCI

911 Coordinator/Fire & Rescue Administration Construction Emergency Management Tax Offices Public Safety Public Works Revenue & Finance Senior Center

DEPUTY MAYOR SCOTT J. TURNER

Public Works
Environmental Commission
Revenues & Finance
Museum & Historical Center
Land Use Board
Tax Offices

COMMITTEE MEMBER TOM VANARTSDALEN

Construction, Code Enforcement Environmental Commission Recreation, Clean Communities, Grants and Cultural & Heritage



571 Petersburg Road P.O. Box 204 Dennisville, NJ 08214 (609) 861-9700 Fax: (609) 861-9719

COMMITTEE MEMBER FRANK L. GERMANIO, JR.

Administration, Municipal Court, Revenue & Finance, Board of Health, Construction, Grants, Cultural & Heritage Senior Center

COMMITTEE MEMBER MATTHEW J. COX

Municipal Alliance Municipal Court Recreation Department Clean Communities School Liaison

MUNICIPAL CLERK
JACQUELINE B. JUSTICE, RMC

ADMINISTRATOR JESSICA BISHOP

NOVEMBER, 2021 MUNICIPAL CLERK'S REPORT

| Planning/Zoning Board | | \$ | 1,250.00 |
|---------------------------|-------------|----------|---------------------------------|
| Clerk Search (0) | | | 0.00 |
| Property Lists (4) | | | 40.00 |
| Copies | | | 0.00 |
| Zoning Book & Maps | | | 0.00 |
| Vital Statistics | | | 514.00 |
| Campground Licenses (0) | | | 0.00 |
| Mercantile Licenses (0) | | | 0.00 |
| Street Opening Permit (2) | | | 100.00 |
| Abandoned Properties | | | 0.00 |
| Miscellaneous () | | | 0.00 |
| Fees to the State | TOTAL TOTAL | \$ \$ | 1,904.00 - 75.00 1,829.00 |

MAYOR ZETH A. MATALUCCI

911 Coordinator/Fire & Rescue Administration Construction Emergency Management Tax Offices Public Safety Public Works Revenue & Finance Senior Center

DEPUTY MAYOR SCOTT J. TURNER

Public Works Environmental Commission Revenues & Finance Museum & Historical Center Land Use Board Tax Offices

COMMITTEE MEMBER TOM VANARTSDALEN

Construction, Code Enforcement Environmental Commission Recreation, Clean Communities, Grants and Cultural & Heritage



571 Petersburg Road P.O. Box 204 Dennisville, NJ 08214 (609) 861-9700 Fax: (609) 861-9719

COMMITTEE MEMBER FRANK L. GERMANIO, JR.

Administration, Municipal Court, Revenue & Finance, Board of Health, Construction, Grants, Cultural & Heritage Senior Center

COMMITTEE MEMBERMATTHEW J. COX

Municipal Alliance Municipal Court Recreation Department Clean Communities School Liaison

MUNICIPAL CLERK
JACQUELINE B. JUSTICE, RMC

ADMINISTRATOR
JESSICA BISHOP

NOVEMBER, 2021 REGISTRAR'S REPORT

| Fees to the State | TOTAL | \$ 514.00 - 75.00 \$ 439.00 |
|--------------------------------|-------|-----------------------------------|
| Certified Domestic Partner (0) | | 0.00 |
| Domestic Partner (0) | | 0.00 |
| Certification (0) | | 0.00 |
| Certified Civil Union (0) | | 0.00 |
| Civil Union (0) | | 0.00 |
| Burial Permit (0) | | 0.00 |
| Certified Birth (0) | | 0.00 |
| Certified Death (0) | | 0.00 |
| Marriage License (3) | | 84.00 |
| Certified Marriages (43) | | \$ 430.00 |

Collector's Report of Receipts and Disbursements

| I herewith submit to you my repor | t of Receipts and Disburs | ements for 🏊 ending: | |
|-----------------------------------|---------------------------|------------------------|-----------|
| November 30, | | | |
| Pated December 2, | | Monica A. Heim | Collector |
| Page | anoman Talind | Mound He | S COME TO |
| CALLECTIONS | | Signature of Collector | |
| | | | |
| Taxes Year | | 00,004,00 | |
| " " 2022 | | 36,904 33 | |
| 2021 | | 2,415,890.1 | * |
| Prior Ye | | 33.61 | |
| iviunicip | al Assignment | | |
| 6% Yea | r End Penalty (2019) | | |
| Ve | rizon | | |
| Return chec | k fee/payment | | |
| Gross Receipts Tax, Year | Dup Bill Charge | 1 | |
| Franchise Tax " | | | |
| | | | |
| Property Redeemed | | 4,574.96 | |
| Interest and Costs | | 3,638.86 | |
| Fees for Searches Ta | ax sale cost | | |
| TOTAL Receipts | | 2,461,041.90 | |
| Discount on Taxes | | | |
| Net Receipts | | 2 461 041 00 | |
| | | 2,461,041.90 | |
| DISBURSEMENTS | | | |
| | 37 | | |
| Paid to Treasurer | | | |
| | | | |
| V | | | |
| | | | |
| | | | |
| Fotal Disbursements | | | |
| | | 0.00 | |
| Cash on hand | | 100.00 | |
| | | | |
| Remarks: | | | |

Dennis Township
571 Petersburg Rd
Dennisville, NJ 08214
(609)861-9705 FAX (609)861-9719

Summary Report
Permits for the Period 11/01/2021 thru 11/30/2021

| | | | | 0 172021 till ti | 173072021 | | | |
|---|------------|----------------|---------------------------|-------------------|------------------------------|-------------------------------|----------|-------------|
| FROM THE PERMIT | TS FILE | | | | | | | |
| Number of Permits | Processed | <u>1</u> | <u>Ownersl</u> | nip | Н | ousing Unit Cha | anges | <u>s</u> |
| Dormite | 00 | | | | | _ | ale | Rental |
| Permits | 22 | | Private | 22 | G | ained | 2 | 0 |
| Certificates | 12 | | Public | 0 | Ļ | ost | <u>0</u> | <u>0</u> |
| | | | | | C | hange | 2 | 0 |
| Type of Work | | Fee Sum | mary (From the PE | RMITS File. Does | not include Walkth | ru & Ongoing)——— | | |
| New Building | 2 | Type | Inspection | <u>Admin</u> | <u>Total</u> | <u>Waived</u> | | <u>Net</u> |
| Additions | 1 | Building | 4,389 | 0 | 4,389 | 0 | | 4,389 |
| Alterations | 16 | Electric | 2,260 | 0 | 2,260 | 0 | | 2,260 |
| Demolitions | 2 | Fire | 850 | 0 | 850 | 0 | | 850 |
| | | Plumbing | 1,125 | 0 | 1,125 | 0 | | 1,125 |
| Technical Subcode | <u>es</u> | | • | _ | ., | • | | ., |
| Ruilding | 13 | Elevator | 0 | 0 | 0 | 0 | | 0 |
| Building | 13 | Mechanic | al * 100 | 0 | 100 | 0 | | 100 |
| Electric | 17 | Other ZC | ning o | ***** | 0 | 0 | | 200 |
| Fire | 9 | DCA | 690 | | 690 | | | 690 |
| Plumbing | 6 | Cert & Mis | sc 530 | | 530 | | | 330 |
| Elevator | 0 | | | 0 | 9,944 | 0 | | 9,944 |
| Mechanical | | * Per State | Totals instructions, l | MECHANICAL i | s combined w | ith OTHER for tr | ansn | nittal |
| | 2 | | | Summary State | tistics | Public | No | n-Public |
| Certificates | | | | Total Area | ***** | 0 | | 6,261 |
| Certif. of Occup. | 4 | | | Total Volume . | | 0 | | 92,124 |
| Certif. of Approvl | 8 | | | Total Value of | | 4,500 | | 748,331 |
| Other | 0 | | | Total Value of | Alter'ns | 0 | | 183,231 |
| FROM THE PAYME | NTS FILE(I | ncludes fees p | paid in-period ag | ainst permits iss | ued outside of | |) | |
| Violations/Penalties Contractor Licenses | : | | ator Ongoing Ongoing | 0 F | Permit fees (DC Adjustme | Permits A) Inc Part Pymtents | | 9,944 0 |
| Misc Fees | | | r Ongoing | 0 | • | Net | | \$9,944 |
| | | | | | Ongoing Total | | | C |
| | | | | | Valkthru Part Pd, e.g. R∈ | view | | 0 |
| | | | | • | | PERMIT TOTAL | | \$9,944 |
| Report Date: | 12/01/21 | | | | | GRAND TOTAL | 9 | \$9.944.00 |

GRAND TOTAL

\$9,944.00

TREASURER'S REPORT

TO:

Jackie Justice, Township Clerk

DATE:

December 1, 2021

Attached is the Treasurer's Report for the month of **NOVEMBER 2021**.

This report is a statement of reconciliation for the Current Fund only. The Current Fund accounts are currently on deposit at the Sturdy Savings Bank.

Also attached is a twelve (12) month cash projection for the Dennis Township Savings Account for 2021. I will update this as necessary on a month-to-month basis.

At this time no funds have been invested outside of the Township bank accounts.

Please contact me if there are any questions or problems regarding this report.

essica Bishop, CMFO, QPA

Chief Finance Officer

CASH FLOW PROJECTION - SAVINGS ACCOUNT

| | | | | 2021 | | | | ' | | | ! |
|-----------------------------|--------------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|
| | JANUARY | | FEBRUARY | ł | MARCH | APRIL | | | MAY | ŀ | JUNE |
| Beginning Cash Balance | \$ 6,020,106.35 | \$ | 6,022,812.60 | €9 | 6,700,903.18 | \$ 5,270, | ,270,555.27 | 69 | 5,170,700.82 | €9 | 5,352,314.25 |
| | | | | | | | | | | | |
| Projected Revenues | ٠ ده | \$ | - | 69 | • | \$ | 1 | es l | 1 | \$ | 1 |
| Taxes Collected | \$ 1.168.372.17 | မာ | 2.389.440.06 | 49 | 337.001.59 | \$ 1.203. | 1.203.337.15 | \$ 2.0 | 2.035.732.55 | 69 | 209.467.32 |
| | П | П | | | | | | | | | |
| Interest Income | | ₩ | 2,774.41 | \$ | 6,036.63 | | 2,301.74 | \$ | 2,674.98 | \$ | 4,225.72 |
| Anticipated & MRNA Receipts | \$ 60,100.45 | ₩ | 54,998.13 | €9 | 20,659.50 | \$ 185, | 185,168.03 | ↔ | 9,495.04 | ↔ | 19,555.74 |
| Grant Receipts | - | 69 | • | 69 | 8,277.67 | | 250.00 | 69 | - | ь | 27,147.03 |
| Other Receipts | \$ 240.00 | \$ | 734.00 | \$ | (734.00) | | 9,593.52 | \$ | • | ₩ | 27,490.25 |
| Total Revenue | 1,231 | | 2,447,946.60 | 69 | 371,241.39 | \$ 1,402, | 1,402,650.44 | \$ 2,0 | 047,902.57 | €9 | 287,886.06 |
| Total Cash | \$ 7,251,953.88 | 69 | 8,470,759.20 | 69 | 7,072,144.57 | \$ 6,673, | 6,673,205.71 | \$ | 218,603.39 | 69 | 5,640,200.31 |
| | Ш | П | | | | | | | | H | |
| | • | • | | + | | - | | | | + | |
| Projected Disbursements | · | ₩ | ' | ≀ | • | 29 | , | ₩ | 1 | es · | • |
| Taxes Payable | \$ 877,977.40 | 69 | 1,495,752.96 | 69 | 1,295,359.67 | \$ 869 | 869,290.42 | \$ | 495,752.96 | 49 | 1,327,256.25 |
| | | , | | 1 | | | | , | | + | |
| Payroll | \$ 68,127.18 | es l | 69,549.79 | 49 | 185,774.55 | \$ 65 | 65,784.76 | es l | 68,960.85 | ss | 69,746.49 |
| Bill Lists | \$ 282,982.70 | 69 | 204,553.27 | မ | 320,455.08 | \$ 567, | 567,429.71 | G | 300,507.33 | €9 | 313,987.40 |
| | | 6 | | 6 | | 6 | + | 6 | 0000 | 6 | 04 004 |
| MISC. Dispursements | 8.00 8.00 | A | ' | A | 1 | n | · | A | 1,008.00 | A | 150,165,15 |
| Total Cash Disbursements | \$ 1,229,141.28 | 69 | 1,769,856.02 | 69 | 1,801,589.30 | \$ 1,502, | 1,502,504.89 | \$ 1, | 1,866,289.14 | 63 | 1,861,175.29 |
| | | | | | | | | | | + | |
| | | | | | | | | | | | |
| TOTAL CASH | \$ 7,251,953.88 | \$ | 8,470,759.20 | €9 | 7,072,144.57 | \$ 6,673, | 6,673,205.71 | \$ 7. | 7,218,603.39 | ₩. | 5,640,200.31 |
| LESS: TOTAL CASH DISB. | \$ 1,229,141.28 | 49 | 1,769,856.02 | 69 | 1,801,589.30 | \$ 1,502, | 1,502,504.89 | 3,1 | 1,866,289.14 | 69 | 1,861,175.29 |
| | - | | | $-\parallel$ | | ı | | | | \dashv | |
| CASH BALANCE | \$ 6,022,812.60 | 44 | 6,700,903.18 | 69 | 5,270,555.27 | \$ 5,170, | 5,170,700.82 | \$ | 5,352,314.25 | 69 | 3,779,025.02 |
| | | | | + | | | + | | | + | |
| | | | | \perp | | | | | | \vdash | |
| | | _ | | | | | | | | | |

TOWNSHIP OF DENNIS CASH FLOW PROJECTION - SAVINGS ACCOUNT 2021

| | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| Beginning Cash Balance | \$ 3 779 025 02 | \$ 229617461 | \$ 4113 781 91 | \$ 522923893 | \$ 5.264.455.35 | \$ 622041376 |
| n n | | | | | 1 | 1 52 |
| Projected Revenues | &A | ٠ دى | es. | · 69 | | \$ 446,546.07 |
| Taxes Collected | \$ 125,477 ng | 4 1 180 228 36 | \$ 2384 M34 32 | 4 1 067 360 84 | ¢ 2457 145 37 | y |
| | | 22. | 1 | | | • |
| Interest Income | \$ 1,414.83 | \$ 1,360.94 | \$ 10,586.12 | \$ 12,689.51 | \$ 4,005.78 | 9 |
| Anticipated & MRNA Receipts | | \$ 1,786,256.68 | \$ 450,817.63 | \$ 430,013.98 | 153,132.77 | 49 |
| Grant Receipts | 37 | • | | \$ 725.00 | \$ 204,453.60 | 4 |
| Other Receipts | \$ 5,236.00 | · • | \$ 5,838.95 | \$ | \$ 11,111.46 | 49 |
| Total Revenue | \$ 553,583.06 | \$ 2,976,845.98 | \$ 2,852,177.02 | \$ 1,510,798.30 | \$ 2,829,848.98 | • |
| | 1 | 01 000 010 | 9 | ۱ | | |
| lotal cash | \$ 4,332,608.08 | \$ 5,273,020.59 | \$ 6,965,958.93 | \$ 6,740,037.23 | \$ 8,094,304.33 | \$ 6,666,959.83 |
| | | | | | | |
| Projected Disbursements | ss. | € | ٠ ج | . 69 | | \$ 1,286,215.19 |
| | | | | | | |
| Taxes Payable | \$ 1,544,461.91 | \$ 886,676.25 | \$ 1,119,634.71 | \$ 1,115,828.21 | \$ 1,616,599.93 | 4 |
| Payroll | \$ 111,285.85 | \$ 72,539.56 | \$ 69,676.97 | \$ 73.035.77 | \$ 72.072.52 | , (A |
| | | | | | | · · · · · · · · · · · · · · · · · · · |
| Bill Lists | \$ 380,631.71 | \$ 200,022.87 | \$ 547,408.32 | \$ 286,717.90 | \$ 185,218.12 | 4 |
| Misc. Disbursements | \$ 54.00 | - | | - - | - \$ | |
| | | | | | | |
| Total Cash Disbursements | \$ 2,036,433.47 | \$ 1,159,238.68 | \$ 1,736,720.00 | \$ 1,475,581.88 | \$ 1,873,890.57 | \$ 1,286,215.19 |
| | | | | | | |
| TOTAL CASH | \$ 4,332,608.08 | \$ 5,273,020.59 | \$ 6,965,958.93 | \$ 6,740,037.23 | \$ 8,094,304.33 | \$ 6,666,959.83 |
| LESS: TOTAL CASH DISB. | \$ 2,036,433.47 | \$ 1,159,238.68 | \$ 1,736,720.00 | \$ 1,475,581.88 | \$ 1,873,890.57 | \$ 1,286,215.19 |
| | | | | | | TOTAL SECURITY OF THE PARTY OF |
| CASH BALANCE | \$ 2,296,174.61 | \$ 4,113,781.91 | \$ 5,229,238.93 | \$ 5,264,455.35 | \$ 6,220,413.76 | \$ 5,380,744.64 |
| | | | | | | |
| | | | | | | |
| | | 1 | _ | | | COMPANY STREET, STREET |

TREASURER'S REPORT FOR THE MONTH OF NOVEMBER

| GENERAL CHECKING ACCOUNT | CASH RECONCILIATION TO 11/30/21 | Cash Balance as of 11/1/2021 \$ 147,533.68 | Total Cash Receipts: \$ 1,802,045.55 | Adj \$ | Total: \$ 1,949,579.23 | Total Cash Disbursements: \$ 1,800,545.55 | Adj \$ | Cash Balance \$ 149,033.68 | CD INVESTMENTS \$ - | ADJ. BANK BALANCE \$ 149,033.68 |
|--------------------------|---------------------------------|---|--------------------------------------|--------|------------------------|---|----------|------------------------------|---------------------|-----------------------------------|
| SAVINGS ACCOUNT | CASH RECONCILIATION TO 11/30/21 | Cash Balance as of 11/1/2021 \$ 5,264,485.35 | Total Cash Receipts: \$ 2,829,848.98 | Adj \$ | Total: \$ 8,094,334.33 | Total Cash Disbursements: \$ 1,873,890.57 | Adj \$ - | Cash Balance \$ 6,220,443.76 | CD INVESTMENTS | ADJ. BANK BALANCE \$ 6,220,443.76 |

| DENNIS TOWNSHIP | 2021 Budget Modified | 2021 Paid/Charged as of 11/29/2021 | Balance | 2021 % Used as of 11/29/2021 |
|-----------------------------------|-------------------------|---------------------------------------|-----------|---------------------------------|
| Mayor and Committee | | | | |
| Salaries and Wage | 40,000.00 | 35,127.44 | 4,872.56 | 88% |
| Other Expenses | 5,000.00 | 3,127.33 | 1,872.67 | 63% |
| Township Clerk | | | | |
| Salaries and Wage | 92,000.00 | 77,676.80 | 14,323.20 | 84% |
| Other Expenses | 18,000.00 | 16,138.25 | 1,861.75 | 90% |
| Financial Administration | | | | |
| Salaries and Wage | 85,000.00 | 74,875.08 | 10,124.92 | 88% |
| Other Expenses | 10,000.00 | 5,492.40 | 4,507.60 | 55% |
| Audit Services | | | | |
| Other Expenses | 30,600.00 | 30,000.00 | 600.00 | 98% |
| Township Administrator | | | | |
| Salaries and Wage | 16,000.00 | 13,805.29 | 2,194.71 | 86% |
| Other Expenses | 9,000.00 | 5,787.86 | 3,212.14 | 64% |
| Assessment of Taxes | | | | |
| Salaries and Wage | 40,000.00 | 35,203.57 | 4,796.43 | 88% |
| Other Expenses | 20,000.00 | 13,133.39 | 6,866.61 | 66% |
| Collection of Taxes | | | | |
| Salaries and Wage | 86,000.00 | 74,548.75 | 11,451.25 | 87% |
| Other Expenses | 10,000.00 | 5,417.30 | 4,582.70 | 54% |
| Liquidation of Tax Title Liens | | | | |
| Other Expenses | 10,000.00 | - | 10,000.00 | 0% |
| Legal Services | | | | |
| Other Expenses | 104,000.00 | 95,188.23 | 8,811.77 | 92% |
| Engineering Services | | | | |
| Other Expenses | 50,000.00 | 19,670.15 | 30,329.85 | 39% |
| State and Federal Aid Coordinator | | | 1 | |
| Other Expenses | 15,000.00 | 4,300.00 | 10,700.00 | 29% |
| Municipal Court | | | | |
| Other Expenses | 124,500.00 | 124,479.70 | 20.30 | 100% |
| Computer Technology | | | | |
| Other Expenses | 26,000.00 | 25,998.47 | 1.53 | 100% |
| Planning and Zoning | | | | |
| Salaries and Wage | 23,000.00 | 17,177.55 | 5,822.45 | 75% |
| Other Expenses | 20,000.00 | 16,640.05 | 3,359.95 | 83% |
| Insurance | | | | |
| General Liability | 40,000.00 | 37,438.73 | 2,561.27 | 94% |
| Workers Compensation | 143,000.00 | 112,671.43 | 30,328.57 | 79% |
| Employee Group Health | 510,000.00 | 494,863.93 | 15,136.07 | 97% |
| Health Benefit Waiver | - | - | - | #DIV/0! |
| Emergency Management | | | | |
| Salaries and Wage | 10,000.00 | 8,790.14 | 1,209.86 | 88% |
| Other Expenses | 2,000.00 | 23.79 | 1,976.21 | 1% |
| Central Dispatch | | | | |
| Other Expenses | 126,810.00 | 126,809.40 | 0.60 | 100% |
| Emergency Medical Services (EMS) | | | | |
| Other Expenses | 113,656.00 | 113,655.36 | 0.64 | 100% |
| School Security Officer | | | | |
| Other Expenses | 52,000.00 | 52,000.00 | • | 100% |

| DENNIS TOWNSHIP | 2021 Budget Modified | 2021 Paid/Charged as of 11/29/2021 | Balance | 2021 % Used as of 11/29/2021 |
|---------------------------------------|-------------------------|---|------------|---------------------------------|
| Department of Public Works | | | | |
| Salaries and Wage | 402,000.00 | 279,888.72 | 122,111.28 | 70% |
| Other Expenses | 95,000.00 | 91,040.12 | 3,959.88 | 96% |
| Public Buildings and Grounds | | | | |
| Other Expenses | 40,000.00 | 37,879.45 | 2,120.55 | 95% |
| Solid Waste Collection | | | | |
| Other Expenses | 477,700.00 | 477,666.72 | 33.28 | 100% |
| Board of Health | | | | |
| Other Expenses | 1,000.00 | 200.00 | 800.00 | 20% |
| Animal Control | | | | |
| Other Expenses | 64,950.00 | 56,341.00 | 8,609.00 | 87% |
| Environmental Commission | | - | | |
| Other Expenses | 500.00 | 489.15 | 10.85 | 98% |
| Recreation | | | | |
| Salaries and Wage | 157,000.00 | 68,333.64 | 88,666.36 | 44% |
| Other Expenses | 35,000.00 | 21,164.60 | 13,835.40 | 60% |
| Parks and Playgrounds | | | | |
| Salaries and Wage | 26,000.00 | 17,707.02 | 8,292.98 | 68% |
| Other Expenses | 30,000.00 | 28,703.87 | 1,296.13 | 96% |
| Municipal Alliance Committee | | | | |
| Salaries and Wage | 5,000.00 | 4,395.07 | 604.93 | 88% |
| Senior Center | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Salaries and Wage | 48,000.00 | 40,836.04 | 7,163.96 | 85% |
| Other Expenses | 14,500.00 | 11,267.55 | 3,232.45 | 78% |
| History Center & Cultural Heritage | | | | |
| Other Expenses | 3,000.00 | 625.00 | 2,375.00 | 21% |
| Unclassified | | | | 2274 |
| Special Events | 15,000.00 | 8,969.11 | 6,030.89 | 60% |
| Sick and Terminal Leave | 11,000.00 | | 11,000.00 | 0% |
| Utilities | 22,000,00 | | , | |
| Electricity | 65,000.00 | 56,076.28 | 8,923.72 | 86% |
| Telephone | 20,000.00 | 17,174.96 | 2,825.04 | 86% |
| Gas (Propane) | 35,000.00 | 30,841.98 | 4,158.02 | 88% |
| Telecommunications | 8,000.00 | 6,500.80 | 1,499.20 | 81% |
| Gasoline & Diesel Fuel | 22,000.00 | 15,000.00 | 7,000.00 | 68% |
| Landfill Disposal | 240,000.00 | 220,000.00 | 20,000.00 | 92% |
| Statutory Expenses | 2.0,000.00 | | 23,000.00 | 2270 |
| Public Employee Retirement System (P | 120,120.00 | 120,120.00 | - | 100% |
| Social Security System | 87,000.00 | 63,327.94 | 23,672.06 | 73% |
| Unemployment Compensation | 10,000.00 | 4,938.57 | 5,061.43 | 49% |
| Defined Contribution Retirement Syste | 11,000.00 | 4,291.36 | 6,708.64 | 39% |
| 2 cm co continuation nethernoit oyate | 21,000.00 | 4,251.30 | 3,700.04 | 3370 |
| TOTAL: | 3,875,336.00 | 3,323,819.34 | 551,516.66 | 85.77% |

* Budget modified per 12/7/21 Transfer Resolution