

TOWNSHIP OF DENNIS
TOWNSHIP COMMITTEE
WORKSESSION AGENDA

JANUARY 25, 2022

5:30 P.M. (prevailing time)

CALL TO ORDER:

Mayor's announcement: The notice requirements provided for in the "Open Public Meetings Act" have been satisfied. Notice of this meeting was properly given in Resolution No. 2021-184 entitled the Annual Meeting Notice which was adopted by the Dennis Township Committee on December 14, 2021. A meeting notice has been published and posted in accordance with the act.

FLAG SALUTE:

ROLL CALL OF MEMBERS PRESENT:

___ VanArtsdalen, T; ___ Germanio, F; ___ Cox, M; ___ Turner, S.; ___ Matalucci, Z

SPECIAL PRESENTATIONS OR DISCUSSIONS:

None.

DEPARTMENTAL REPORTS AND PROJECT UPDATES:

Administration & Finance:

Discuss the Tri-County Sportsmen Motorcycle Club correspondence regarding the 2022 Annual Greenbriar Enduro on March 13th and the AMA National Dual Sport Ride on November 6th & 7th.

Discuss the Update on the Gypsy Moth Suppression Program for the Spring of 2022.

Legal:

None.

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Public Buildings & Grounds: None.

Engineering: None.

Construction/Plan/Zone: None.

RESOLUTIONS:

None.

ORDINANCES:

None.

MOTION TO ADJOURN THE MEETING:



Sanctioned
Charter # 1416

Tri-County Sportsmen Motorcycle Club Inc.

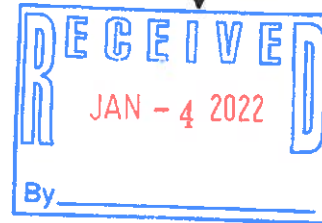


1964
Home of the Hammer

P.O. Box 146 Port Elizabeth NJ 08348



December 27, 2021



Dennis Township
Attention: Jackie Justice
571 Petersburg Road
P.O. Box 204
Dennisville, NJ 0821

Ms. Justice:

Our club is in the planning stages of our events for the upcoming year. As in previous years, the success of these events depends on the generosity of the landowners.

I am writing this letter to ask permission to use existing trails and roads that cross your property for the 2022 annual Greenbrier Enduro on March 13th and November 6th & 7th for the AMA National Dual Sport Ride.

We are aware of the problems with unauthorized use of four wheelers, Sport Utility Vehicles, and off-road trucks in the area. Please realize that these events do not attract these types of activities. The competitors in our event sometimes travel many hours to participate and agree not to return. These people purchase fuel, food and supplies in many local business. Some of the proceeds from our events are donated to local organizations such as Little League, the local Fire and Rescue, Big Brothers/Big Sisters, scholarships for summer camp, to families who are in need through local churches, Boy Scouts of America as well as many other local groups.

Our club carries \$2 million dollars of liability insurance in which you would be named, and COVID-19 precautions are being followed.

The land that is available to us is shrinking each year due to DEP and Pinelands Commission restrictions, subdivisions and landowners who no longer give permission. Some landowners believe that stopping these events will also stop the people who trespass on the their land. We know this not to be true. For our club to put on this event, we must have at least 85 miles of trail that does not cross other portions of the course. Every piece of land is extremely valuable to us. If we lose even the smallest portion of land, it might mean not being able to hold this event. This would impact the many businesses and charitable organizations that depend on us for support each year.

Please inform Tri-County Sportsmen Motorcycle Club, Inc., as soon as possible with your intentions regarding the use of your property.

If you have any questions about the events, please call me at home 856-785-2754 or my cell at 856-265-3911.

Thank you for your time and consideration. We look forward to hearing from you.

Sincerely,

Eldin P. Polhamus, President
Tri-County Sportsmen, Motorcycle Club, Inc.

EP/dah

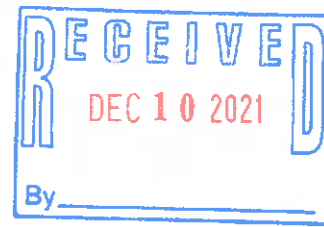
I, _____, hereby give Tri-County Sportsmen Motorcycle Club, Inc, permission to use our property as stated above for the 2022 Tri-County Sportsmen Greenbrier Events.

Signed: _____ Dated: _____



State of New Jersey

DEPARTMENT OF AGRICULTURE
PO Box 330
TRENTON NJ 08625-0330



PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

DOUGLAS H. FISHER
Secretary

December 7, 2021

Ms. Jacqueline Justice
Municipal Clerk
Dennis Township
571 Petersburg Road, P.O. Box 204
Dennisville, New Jersey 08214

Attention Ms. Justice:

The New Jersey Department of Agriculture will be conducting a Cooperative Gypsy Moth Suppression Program in the spring of 2022.

Recently conducted gypsy moth egg mass surveys have shown that your municipality or property contains high gypsy moth infestation levels, which threaten your valuable shade trees.

On Thursday, January 13, 2022, a Gypsy Moth Regional Meeting will be held at the Dennis Township Municipal Building in Cape May County. The meeting will begin promptly at 10:00 a.m. and end about 12:00 p.m. (Noon). The Municipal Building is located at 571 Petersburg Road, Dennisville. If you need additional directions, you may contact the municipality's main desk at (609) 861 -9700 x 223.

The purpose of the Regional Meeting is to discuss the duties and responsibilities of the Department and cooperating municipalities/agencies in conducting an aerial application program for the control of high gypsy moth populations using *Bacillus thuringiensis* in certain areas. At this meeting, we will discuss the status of federal financial assistance and answer any questions you may have regarding the legal, financial, and labor requirements relating to the Gypsy Moth Suppression Program.

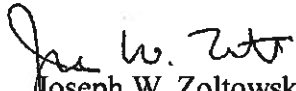
Attendance at the Regional Meeting is mandatory for all municipalities that wish to participate in the 2022 Gypsy Moth Suppression Program. Therefore, your municipality must have a representative attend this meeting to participate in the spray program.

One of the responsibilities your municipality must perform is to determine a one-hour period of time when spray operations will be stopped to allow for the commutation of school

children. This time is to be determined by and agreed upon by all local school superintendents. In many municipalities, the determination of this one-hour period seems to be a recurrent problem and is vital information for public notifications prior to spraying. Therefore, it is recommended that you contact your local school superintendents and invite them to also attend this regional meeting.

Thank you for your interest in participating in this valuable tree protection program. If you need additional information about the meeting feel free to contact me at (609) 406-6939.

Sincerely,


Joseph W. Zoltowski,
Director, Division
of Plant Industry

Brewers

Dennis Township
3 Blocks
860 total single
1,516 total double

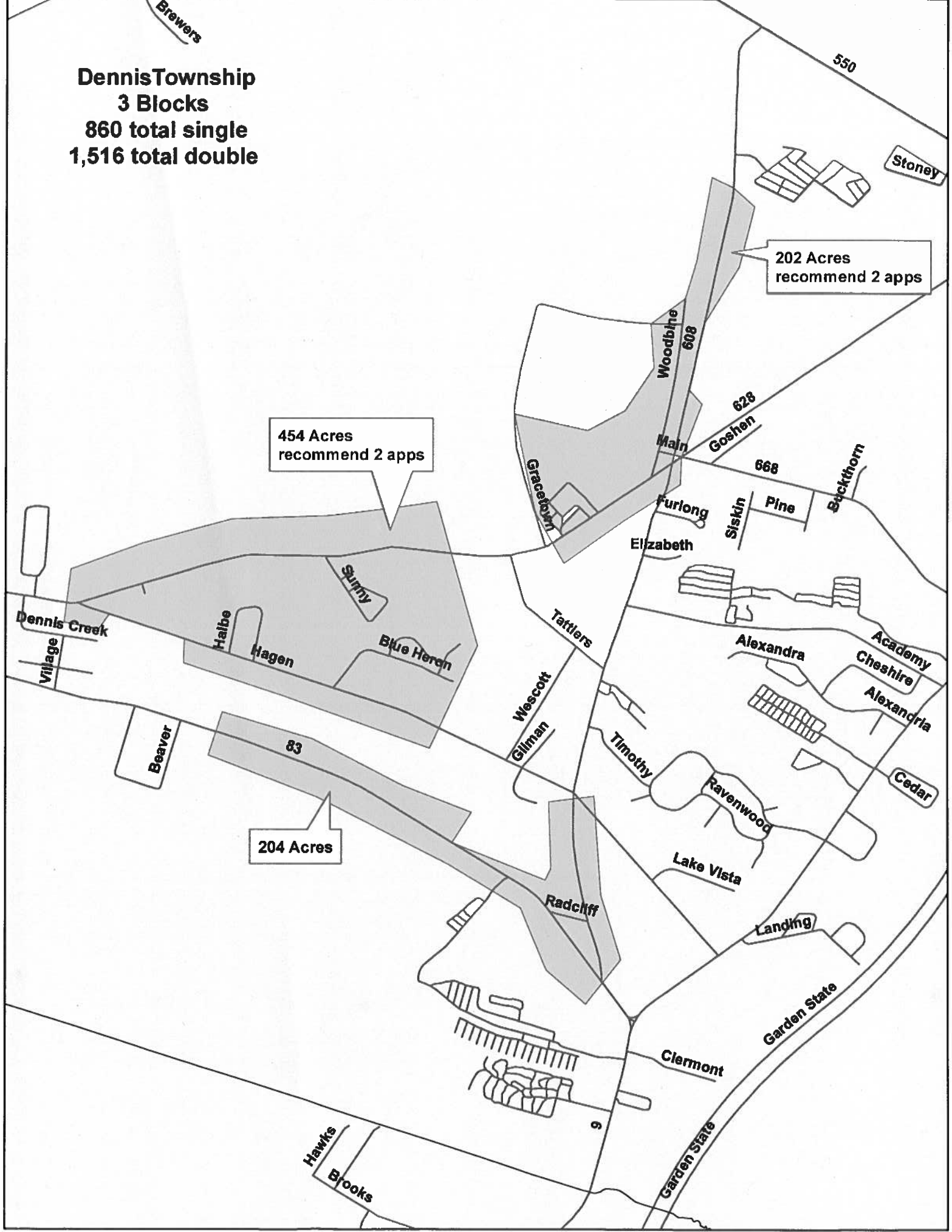
550

Stoney

202 Acres
recommend 2 apps

454 Acres
recommend 2 apps

204 Acres



MUNICIPAL CHECKLIST

- Confirmation to Participate _____
- Attend Regional Meeting _____
- Name of Program Supervisor _____
- Name of Person completing paperwork _____
- Name of Person in charge of work force _____
- Copy of Newspaper Article
Advertising Date of Resolution
Adoption (Page 7) _____
- Copy of Resolution (Page 8) _____
- One Hour Spray Shutdown
Time (Letter signed by ALL
Supt. Of Schools and Twp.
Administrators) (Page 17) _____
- Verify Monies in Budget
(Line Item or Promissory Note (Page 9)
from Financial Officer) _____
- Contact Person for Residents
Copy of Newspaper Article &
Dates Published (Pages 10, 11, 12) _____
- Copy of Mailed Notice & Date
of Mailing (Pages 13,14) _____
- Copy of Contract Acceptance (Page 15) _____
- Copy of Vendors Invoice &
Proof of Payment (Photocopy
of Check or Purchase Order)
Within 60 days of Programs
Completion (Page 16) _____

**COPIES OF THE ABOVE INFORMATION MUST BE SENT AT LEAST TWO WEEKS PRIOR
TO THE BEGINNING OF SPRAY OPERATIONS TO:**

JOSEPH ZOLTOWSKI, DIRECTOR, BUREAU OF PLANT PEST & DISEASE CONTROL

N.J.D.A., P.O. Box 330, TRENTON, N.J. 08625

OFFICE: (609) 406-6939 FAX: (609) 409-6960

E-Mail: joseph.zoltowski@ag.nj.gov