

**TOWNSHIP OF DENNIS
BOARD OF HEALTH
REGULAR MEETING AGENDA
September 27, 2022
5:30 P.M.**

1. **CALL TO ORDER:** Frank L. Germanio, Jr., Chairperson
2. **MEETING NOTICE PURSUANT TO N.J.S. 10:4-6 to 10:4-21.**
3. **ROLL CALL:** ____ Z. Matalucci, ____ F. Germanio, ____ S. Turner, ____ T.VanArtsdalen
____ M. Cox, ____ J. Justice

4. **PLEDGE OF ALLEGIANCE FOLLOWED BY MOMENT OF SILENCE**

5. **ITEMS THAT ARE PENDING:**

A. **CORRESPONDENCE:**

1. 08/31/2022 – NJDEP – Treatment Works Approval – Ocean View Service Area – New Jersey Turnpike Authority – Replace & Relocate PVC Main to Accommodate Ramp Widening.
2. 09/16/2022 – NJLINCS – Health Alert – Public Health Recall: Food Recalls.

Approved by: ____ Z. Matalucci, ____ F. Germanio, ____ S. Turner,
____ T.VanArtsdalen, ____ M. Cox, ____ J. Justice

B. **COUNTY INSPECTIONS/VIOLATIONS:**

1. None.

C. **DOG REPORT:**

1. There have been 305 dog licenses issued to date for 2022.

D. **NOTICE OF CONFINEMENT OF DOMESTIC ANIMAL(S) WITH KNOWN OR SUSPECTED EXPOSURE TO RABIES:**

None.

E. SUSPECTED HAZARDOUS SUBSTANCE DISCHARGE NOTIFICATION:

1. 37 Doe Dr. – Oil Motor.

F. APPROVAL OF BOARD OF HEALTH REGULAR MEETING MINUTES:

August 23, 2022 regular meeting minutes.

Approved by: _____ Z. Matalucci, _____ F. Germanio, _____ S. Turner,
_____ T. VanArtsdalen, _____ M. Cox, _____ J. Justice

6. COMMENTS:

7. MOTION TO ADJORN MEETING:



State of New Jersey

PHILIP D. MURPHY
Governor

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Water Quality
Municipal Finance and Construction Element
P.O. Box 420, Mail Code 401-03D
Trenton, NJ 08625-0420
Fax: (609) 633-8165
www.nj.gov/dcp/dwq

SHAWN LaTOURETTE
Commissioner

SHEILA Y. OLIVER
Lt. Governor

08/31/2022 (by e-mail)

New Jersey Turnpike Authority (jjohnson@njta.com)
1 Turnpike Plaza
Woodbridge, NJ 07095

Re: Treatment Works Approval No. 22-0162
Ocean View Service Area
Dennis Township, Cape May County

Dear Robert J. Fischer:

There is enclosed a Treatment Works Approval issued to you pursuant to Title 58 of the Revised Statutes of New Jersey and in consideration of your application received on 04/14/2022 signed by Robert J. Fischer, P.E., Chief Engineer, and James S. Lester, P.E.

This approval is valid for a period of two (2) years from the issuance date, unless otherwise stated in the attached approval document. This approval shall expire unless building, installing, or modifying of the treatment works has begun within the initial approval period. Treatment works approvals may be extended beyond the original two-year approval date, to a maximum period of five years from the original issuance date, in accordance with the terms and conditions contained in N.J.A.C. 7:14A-22.12. A time extension request must be received by the Department prior to the permit's expiration date. Time extension requests shall be submitted to the Bureau of Environmental, Engineering & Permitting (BEEP) at the address noted in the heading of this letter.

Within 30 days of completion of the treatment works approved herein, the permittee shall submit an executed Form WQM005 (Certification of Completion) to BEEP and to the receiving sewage treatment plant, as indicated in the Treatment Works Approval under Part II - "General Conditions for Treatment Works Approvals", Section B.

If you have any questions regarding the permit, please contact Antoanela Chopan at (609) 984-4429.

Sincerely,

Kirit Amin, Supervisor
Bureau of Environmental, Engineering & Permitting

22-0162

Enclosure

cc: AECOM Technical Services, Inc. (james.lester@accom.com)
Cape May County MUA (Thomas J. LaRocco, Chief Engineer)
Dennis Township (jbishop@dennistwp.org)

Let's protect our earth



STATE OF NEW JERSEY
DEPARTMENT OF ENVIRONMENTAL PROTECTION
P.O. Box 402, TRENTON, NJ 08625-0402

PERMIT TO CONSTRUCT AND OPERATE* TREATMENT WORKS

**Local Agency approval required prior to operation*

The New Jersey Department of Environmental Protection grants this approval in accordance with your application, attachments accompanying same application, and applicable laws and regulation.

PERMIT NO.	ISSUANCE DATE	EXPIRATION DATE	DESIGN FLOW
22-0162	08/31/2022	08/30/2024	0.0 M.G.D.

NAME AND ADDRESS OF APPLICANT

New Jersey Turnpike Authority
1 Turnpike Plaza
Woodbridge, NJ 07095

LOCATION OF ACTIVITY

Dennis Township
Cape May County

This permit grants permission to:

Construct and operate 918 LF of 4-inch PVC force main at two locations which will replace and relocate existing main to accommodate ramp widenings at the Garden State Parkway Ocean View Service Area, in Dennis Township, Cape May County, New Jersey.

According to the plans entitled:

"Plans for Ocean View Service Area Ramp SBE & Ramp NBX, Garden State Parkway, Contract No. P200.578, Garden State Parkway Service Area Ramp Widenings (Final for Sewer Design)", three (3) sheets, #428, 429 and 567 of 572, prepared by AECOM Technical Services, Inc., dated April 08, 2022.

and according to the specifications entitled:

"Contract No. P200.578, GSP Service Area Ramp Widenings, Supplementary Specifications (Final for Sewer Design)", prepared by AECOM Technical Services, Inc., dated April 2022.

APPROVED by the Department of Environmental Protection

Kirit Amin, Supervisor

Bureau of Environmental, Engineering & Permitting

This permit is also subject to special provisos and general conditions stipulated on the attached page(s) which are agreed to by the permittee upon acceptance of the permit.

PART I

PROVISOS

A. Project Specific Provisos

1. That pursuant to N.J.A.C. 7:10A-1 et. seq., an appropriate public wastewater collection system licensed operator will be required for your system.
2. That all sewerage conveyance facilities which are to be abandoned shall be emptied of wastes and either removed or abandoned in place in a manner which is acceptable to the administrative authority.
3. That no unpermitted discharge of raw sewage and/or untreated wastewater is to occur as a result of the construction approved herein.
4. That this permit is being issued for zero flow due to the fact that the construction approved herein will convey and/or treat existing wastewater flows.
5. That the issuance of this treatment works approval does not exempt nor shall it be construed to exempt the applicant from obtaining a stream encroachment permit, if required pursuant to the provisions of N.J.S.A. 58:16A-50 et. seq. and the regulations adopted for implementation of the same.
6. That the project site to be served by the sanitary sewer system approved herein encompasses wetlands as delineated on the U.S. Fish and Wildlife Service National Wetlands Inventory mapping and may require an approval from the Department's Land Use Regulation Program. The issuance of this permit does not exempt the applicant of the responsibility to comply with all applicable requirements of the Freshwater Wetlands Protection Act.
7. The issuance of this permit does not exempt the applicant of the responsibility to comply with all other permitting and regulatory requirements of the Department's Land Use Regulation Program, as applicable.

GENERAL CONDITIONS FOR TREATMENT WORKS APPROVALS**Section A. GENERAL CONDITIONS**

1. This permit is revocable, or subject to modification or change, at any time, when in the judgement of the Department of Environmental Protection of the State of New Jersey such revocation, modification or change shall be necessary.
2. The issuance of this permit shall not be deemed to affect in any way action by the Department of Environmental Protection of the State of New Jersey on any future application.
3. The works, facilities, and/or activities shown by plans and/or other engineering data, which are this day approved, subject to the conditions herewith established, shall be constructed and/or executed in conformity with such plans and/or engineering data and the said conditions.
4. No change in plans or specifications shall be made except with the prior written permission of the Department of Environmental Protection of the State of New Jersey.
5. The granting of this permit shall not be construed to in any way affect the title or ownership of property, and shall not make the Department of Environmental Protection or the State a party in any suit or question of property.
6. This permit does not waive the obtaining of Federal or other State or local government consent when necessary. This permit is not valid and no work shall be undertaken until such time as all other required approvals and permits have been obtained.
7. A copy of this permit shall be kept at the work site, and shall be exhibited upon request of any person.
8. No treatment unit or conveyance system may be by-passed which would result in the discharge of untreated sewage into any of the waters of the state.
9. The full responsibility for adequate design, construction and operation of the treatment works, and the full responsibility for successful collection, treatment, and discharge of pollutants shall be on the applicant.
10. The issuance of approval by the Department shall not relieve the applicant of the continuing responsibility for the successful collection, treatment, or discharge of pollutants for the continuing compliance with any applicable effluent limitations, permits, regulations, statute, or other law.
11. Review and approval is based solely upon the information contained in the application and the contents of the engineer's report as certified by the licensed professional engineer as being in compliance with the Department's Rules and Regulations.

Section B. CONSTRUCTION COMPLETION CERTIFICATION

1. Within 30 days of completion of the treatment works approved herein, the permittee shall submit an executed WQM005 Certification of Completion, to the receiving sewage treatment plant (STP) and to the appropriate Bureau and address noted on the cover page of this approval. Failure to submit the certification within 30 days of completion of the project may be grounds for revocation of the permit. Should partial operation be required prior to completion, approval will be under local jurisdiction.
2. In cases where the project and the receiving treatment facility are one in the same, the WQM005 Certification of Completion form must be submitted to the Bureau and address noted on the cover page of this approval within 30 days of completion of the treatment works. Failure to submit the certification within this time period may be grounds for revocation of the permit.

Section C. PERMIT EXPIRATION AND EXTENSIONS OF TIME

1. This permit shall remain in force for a period of only two years from the date of approval unless stated otherwise within the special provisos, or construction of said works has begun within the approved time frame. Interruption of construction of said works for a period of more than two years may serve as a basis for permit revocation.
2. Treatment works approvals may be extended beyond the original two year approval date, to a maximum of five years from the original issuance date, in accordance with the terms and conditions in N.J.A.C. 7:14A-22.12, unless stated otherwise within the special provisos. A time extension request must be received by the Department prior to the permit's expiration date. Requests must be submitted to the Bureau and address noted on the cover page.

Section D. ADJUDICATORY HEARING REQUESTS

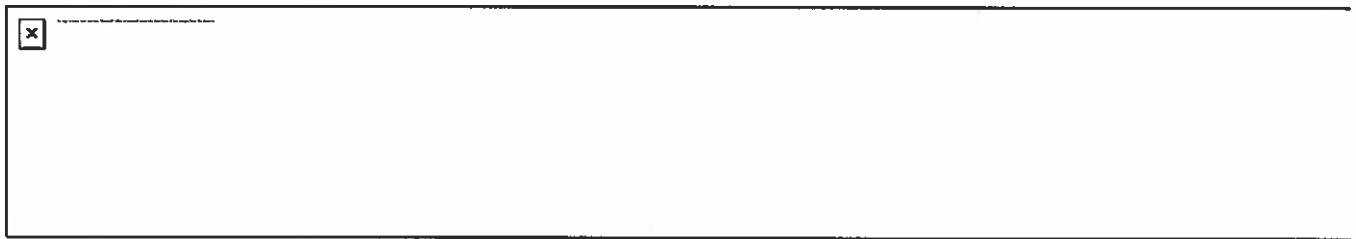
1. Pursuant to N.J.A.C. 7:14A-22.24 et seq., any interested person who considers himself or herself aggrieved by this action, may, within 10 days of publication of notice of the decision in the DEP Bulletin, request a hearing by addressing a written request for such hearing to the:

Office of Legal Affairs
Attention: Adjudicatory Hearing Requests
Department of Environmental Protection
P.O. Box 420, Mail Code 401-04L
Trenton, NJ 08625-0420

Such a request should include a completed Administrative Hearing Request Checklist and Tracking form for Approvals or Denials (enclosed herein for Denials). This form is required, as DEP is the transmitting agency to the Office of Administrative Law, pursuant to N.J.A.C. 1:1-8.2.

To: Elementary&Middle_Kristen Adolfsen; Donna Kelly - DCF School, Cape May Campus (donna.kelly@dcf.nj.gov); Erika Himstedt (ehimstedt@woodbine.capemayschools.com); Gale Pavlik; Gloria Larsen (glarsen@cmcspecialservices.org); Heather Lanzalotti; Jane McClory_Bishop McHugh; Joan Maurer (jmaurer@cmcboe.org); John Spriggs (info@capechristianacademy.com); Kaitlyn Rupert; Kathy Giangliulio; Kellie Larcombe; Kim Sorensen (KSorensen@crestmem.edu); Lee-Ann Kane (kanel@middletwp.k12.nj.us); Lower Twp Sandman consolidated_Lindsay Dowe; Marie Serrano; Michelle Johnson (johnson.michelle@upperschools.org); Middle Twp High School_Tammy Graff; MorganDougherty (doughertym@lcmrschools.com); Ocean city high School; Patricia Attenborough; Renee Forrest (rforrest@mmace.capemayschools.com); Rosemary Millar (rmillar@ocsdnj.org); S. Lera; Shannon Ray (rays@lcmrschools.com); Susan Smeltzer (ssmeltzer@lowertwpschools.com); Sylvia Nixon (snixon@wcm.capemayschools.com); Tiffany Bohn; Upper Township Elementary (nichols@upperschools.org); Upper Township Primary School; Virginia Gowen (vgowen@lowertwpschools.com); Wildwood Glenwood Ave Elementary School; Wildwood High School; Wilwood Catholic Academy; Anthony Devico; Christopher Armstrong (carmstrong@mmace.com); DAvid Delconte (ddelconte@crestmem.edu); David Salvo (salvod@middletwp.k12.nj.us); Dennis Anderson (danderson@woodbine.capemayschools.com); Dr. Nancy Hudanich (nhudanich@capemaytech.com); Jeff Samariago (jsamaniego@lowertwpschools.com); Joe Castellucci; John Kenyon Kummings; Judith DeStefano-Anen; Kathleen Taylor (ktaylor@ocean.city.k12.nj.us); Mark Miller (mmiller@dennistwpschools.org); Michael McKnight (michael.mcknight@doe.state.nj.us); Nichole Johnson; Stepura, Richard; Robert Garguilo; Robert Garguilo (rgarguilo@wcw.capemayschools.org); Stacey LaRocca Tracy (tracy@avesnj.org); Susan Speirs; Victoria Zelenak (vzelenak@cmcboe.org); Vincent J. Palmieri (palmieri@upperschools.org); ABRI Animal Hospital; Animal Outreach of Cape May County; Beach Buddies Aminal Hospital; Beach Buddies Animal Hospital ; Cape May County Animal Shelter; Cape May Veterinarian Hospital; Cape Veterinarians; Cape Veterinarians; cean city Humane Society; Linwood Pet Hospital; Oceanview Animal Hospital; Parkway Veterinary Hospital- CMCH; Parkway Veterinary Hospital- Upper; Shore Veterinarians; South Paw Animal Hospital; South Paw Animal Hospital

Subject: Public Health Recall : Food Recalls



Recalls, Market Withdrawals, & Safety Alerts

NJLINCS Health Alert Network

Distributed by the *New Jersey Department of Health*

Subject: Public Health Recall : Food Recalls

Date: 09/16/2022 09:17:53

Official Message No.: 111503-9-16-2022-RECL

Contact Info: Virginia Wheatley | 609-826-4935 | virginia.wheatley@doh.nj.gov

Alan Talarsky | 609-826-4935 | alan.talarsky@doh.nj.gov

Attachments: No

St. James Smokehouse Voluntary Recalls Scotch Reserve Scottish Smoked Salmon 4oz (Lot# 123172) Because Of Possible Health Risk

St. James Smokehouse of Miami, Florida is voluntary recalling 93 cases of St. James Smokehouse brand, Scotch Reserve Scottish Smoked Salmon, 4oz Packages (Product of Scotland) because it has the potential to be contaminated with *Listeria monocytogenes*, an organism which can cause serious and sometimes fatal infections in young children, frail or elderly people, and others with weakened immune systems. Although healthy individuals may suffer only short-term symptoms such as high fever, severe headache, stiffness, nausea, abdominal pain and diarrhea, *Listeria* infection can cause miscarriages and stillbirths among pregnant women.

The recalled product was sold and distributed by St. James via distributors between February and June 2022. The recalled product was distributed to stores located in: Alabama, Colorado, Florida, Illinois, New Jersey, New York, Massachusetts, Washington State, Virginia and Wisconsin as well as Safeway Washington State stores.

The recalled product is St. James Scotch Reserve Scottish Smoked Salmon (Product of Scotland), 4oz packages, bearing the lot# 123172 and UPC code 060022710356. The recall is specifically this lot ONLY, NO other products, brands or lots are associated with this recall.

If consumers have products matching the above description and lot# in their possession, they should dispose of it immediately or return it to the store for a full refund.

As of Friday, September 2, 2022 no illnesses have been reported.

The recall was the result of a routine sampling by the Washington State Department of Agriculture which revealed that the finished product contained the bacteria.

This voluntary recall is being conducted in cooperation with the U.S. Food and Drug Administration.

Consumers that may have any questions about the recall may call 305-461-0231, Monday through Friday from 8:00am – 5:00 pm EST.

Additional information and photos are available at: <https://www.fda.gov/safety/recalls-market-withdrawals-safety-alerts/st-james-smokehouse-voluntary-recalls-scotch-reserve-scottish-smoked-salmon-4oz-lot-123172-because>

Muktanand Foods Inc. Issues an Allergy Alert on Ankur Brand Golden Raisin 14 Oz (400 GM)

“ANKUR” Muktanand Foods Inc. 483 Thomas Dr. Bensenville, IL 60106 is recalling its 14 Oz (400 gm) packages of “Golden Raisin” because they may contain undeclared sulfites. People who have severe sensitivity to Sulfites may run the risk of serious or life-threatening reactions, if they consume this product.

The product was sold in retail stores nationwide.

The product comes in 14 Oz, clear plastic package with UPC Code 8904 1704 10327. All ANKUR GOLDEN RAISIN 14Oz is impacted by this recall regardless of the presence or absence of a batch number.

No illness have been reported to date in connection with this problem.

The recall was initiated immediately after it was discovered that product was distributed in packaging that did not reveal the presence of Sulfite.

Consumers who have purchased 14 Oz packet of “Ankur Golden Raisin” are urged to return them to the place of purchase for a full refund.

Consumers with question may call Raxa Desai at 630-595-1118 Monday to Friday 9 am to 5 pm CST.

Additional information and product photos are available at: <https://www.fda.gov/safety/recalls-market-withdrawals-safety-alerts/muktanand-foods-inc-issues-allergy-alert-ankur-brand-golden-raisin-14-oz-400-gm>

FSIS Issues Public Health Alert For Specific Ground Beef In HelloFresh Meal Kits Due to Possible E. Coli O157:H7 Contamination

The U.S. Department of Agriculture’s Food Safety and Inspection Service (FSIS) is issuing a public health alert due to concerns that ground beef products in HelloFresh meal kits may be associated with Escherichia coli (E. coli) O157:H7 illness. A recall was not requested because the products are no longer available for purchase.

The meal kits containing ground beef for this public health alert were shipped to consumers from July 2-21, 2022. The following products are subject to the public health alert [view label]:

10-oz. plastic vacuum-packed packages containing “GROUND BEEF 85% LEAN/15% FAT” with codes “EST#46841 L1 22 155” or “EST#46841 L5 22 155” on the side of the packaging.

The ground beef packages bear “EST.46841” inside the USDA mark of inspection and on the plastic ground beef package.

FSIS, the Centers for Disease Control and Prevention, and state public health partners are investigating an outbreak of E. coli O157:H7 and raw ground beef is the probable source of the reported illnesses. Traceback information identified that multiple case-patients received ground beef produced at establishment M46841 and distributed by HelloFresh in meal kits from July 2-21, 2022. Traceback of materials used to produce the ground beef is ongoing and FSIS continues to work with suppliers and public health partners on the investigation.

FSIS is concerned that some product may be in consumers’ freezers. Consumers who have purchased these products are urged not to consume them. These products should be thrown away.

FSIS advises all consumers to safely prepare their raw meat products, including fresh and frozen, and only consume ground beef that has been cooked to a temperature of 160 F. The only way to confirm that ground beef is cooked to a temperature high enough to kill harmful bacteria is to use a food thermometer that measures internal temperature, <https://www.fsis.usda.gov/safetempchart>.

Media and consumers with questions regarding the public health alert can contact hello@hellofresh.com or by live chat.

Additional information and product photos are available at: <https://www.fsis.usda.gov/recalls-alerts/fsis-issues-public-health-alert-specific-ground-beef-hellofresh-meal-kits-due>

Jackie Justice

From: a310notification@dep.nj.gov
Sent: Wednesday, September 7, 2022 6:12 AM
To: Jackie Justice; thomas@co.cape-may.nj.us
Subject: NJDEP A310 Incident Notification - Communication Center ID:22-09-06-1630-52 (Dennis Twp / Cape May County)
Attachments: 0_C01228882_32303933.pdf

**SUSPECTED HAZARDOUS SUBSTANCE DISCHARGE NOTIFICATION:
NJDEP INCIDENT NOTIFICATION NUMBER: 22-09-06-1630-52**

The New Jersey Department of Environmental Protection has received notification of an incident that may have resulted in a discharge of a hazardous substance within your jurisdiction.

Pursuant to N.J.S.A. 13.1K-15 et seq., (P.L. 1984, c 210) "Hazardous Substance Discharge - Reports and Notices Act" and N.J.A.C. 7:1E-5.1 et seq., Hazardous Substance Discharge: Reports Notices, attached to this email is a copy of our Incident Notification Form which contains details of the suspected discharge.

Further information concerning this incident may be obtained by reviewing attached Notification Letter and Incident Report.



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Emergency Management Program

Bureau of Communications & Response Services

Mail Code 1400-01

P.O. Box 420

Trenton, NJ 08625-0420

609-588-2848

PHILIP D. MURPHY

Governor

SHEILA Y. OLIVER

Lt. Governor

SHAWN M. LATOURETTE

Commissioner

Health Officer

Cape May County Health Department

4 Moore Road, DN-601

Cape May Court House NJ 08210

TWP CLERK

PO BOX 204

DENNIS TWP NJ 08214

September 7, 2022

SUSPECTED HAZARDOUS SUBSTANCE DISCHARGE NOTIFICATION

NJDEP CASE NUMBER: 22-09-06-1630-52

The New Jersey Department of Environmental Protection has received verbal notification of an incident that may have resulted in a discharge of a hazardous substance within your jurisdiction.

Pursuant to N.J.S.A. 13.1K-15 et seq., (P.L. 1984, c. 210) "Hazardous Substance Discharge - Reports and Notices Act" and N.J.A.C. 7:1E-5.1 et seq., "Hazardous Substance Discharge: Reports and Notices," attached is a copy of our Incident Notification Form which contains details of the suspected discharge. Further information concerning this incident may be obtained by contacting:

CASE ASSIGNMENT SECTION

Site Remediation

609-292-2943

Please refer to the above "NJDEP CASE NUMBER" in all correspondence concerning this incident.

IVAN ALVAREZ

COMMUNICATIONS OFFICER

DEP COMMUNICATIONS CENTER – EMERGENCY MANAGEMENT PROGRAM

**New Jersey Department of Environmental Protection
COMMUNICATION CENTER NOTIFICATION REPORT (A310)**

Received:	06-SEP-22	Comm. Center #:	22-09-06-1630-52
Operator:	73	Reviewed By:	
Incident ID:	839922		

Reporter Type:	Citizen Complaint		
Reported By:	Brian Vergantino	Affiliation:	
		Phone:	609-861-9700
Street Address:	571 Petersburg Rd ,	Municipality:	Dennis Twp
		State:	New Jersey

Incident Category:	Other						
Location Description:	residence						
Address:	37 Doe Drive						
Municipality:	Dennis Twp	County:	Cape May	State:	New Jersey	Zip Code:	08214
Location Type:	Residential	Occurred Date:	09/06/2022	Occurred Time:	03:09 PM		

Substance Released:

ID	Substance	CAS#	Quantity	Units	Type	HAZMAT	TCPA	State	Contained
Suspected	OIL MOTOR		5	gallons	Estimated	Yes	No	Liquid	Yes

Incident Type:	Spill		Incident Type 2:						
Injuries:	N	Public Evac:	N	Facility Evac:	N	Public Exposure:	N	Police at Scene:	N
Firemen at Scene:	N	DEP Requested:	N	Road Closure:	N	Wind Speed/Direction:			
Contamination of:	Land								
Watershed:				Other Watershed:					
Incident Description:	Per mobile app spill of fluids from a cracked container that is improperly stored on property								

Responsible Party Name:	unk			Responsible Party Phone:					
Responsible Party Street Address:									
Municipality:			County:			State:	New Jersey	Zip Code:	

Officials Notified:

Name	Affiliation	Phone	Date & Time	Action
	Case Assignment Section		09/06/2022 04:09 PM	Notification - Email
PST Burke	DENNIS TWP	609-861-5300	09/06/2022 04:09 PM	Notification - A310

**TOWNSHIP OF DENNIS
BOARD OF HEALTH
REGULAR MEETING MINUTES
August 23, 2022
5:30 P.M.**

MINUTES OF THE REGULAR MEETING HELD ON:

DATE: August 23, 2022
TIME: 5:30 P.M.
PLACE: Dennis Township Municipal Building

Chairperson F. Germanio called the meeting to order reading the notice pursuant to the Open Public Meeting Act.

Secretary, J. Justice conducted a roll call of the members present with, Z. Matalucci, F. Germanio, S. Turner, M. Cox and J. Justice present, T VanArtsdalen was absent.

PLEDGE OF ALLEGIANCE:

ITEMS THAT WERE DISCUSSED:

CORRESPONDENCE:

1. 08/05/2022 – N.J. Poison Control Center – Advisory – Dangerously High Temperatures in New Jersey.
2. 08/09/2022 – New Jersey Dept. of Environmental Protection – Statewide Drought Watch.
3. 08/12/2022 – NJLINCS – Health Alert – Public Health Recall: Royal Crest Dairy Voluntarily Recalls 2% Chocolate Milk Due to Undeclared Egg.

A motion was made by Z. Matalucci seconded by S. Turner for approval of the correspondence, with 5 ayes and 1 absent (VanArtsdalen), that the correspondence was approved.

COUNTY INSPECTIONS:

None.

DOG REPORT:

1. There have been 301 dog licenses issued to date for 2022.

NOTICE OF CONFINEMENT OF DOMESTIC ANIMAL(S) WITH KNOWN OR SUSPECTED EXPOSURE TO RABIES:

None

SUSPECTED HAZARDOUS SUBSTANCE DISCHARGE NOTIFICATION:

None.

A motion was made by M. Cox and seconded by S. Turner for approval of the July 26, 2022 regular meeting minutes, with 5 ayes and 1 absent (VanArtsdalen), that the minutes were approved.

Let the record reflect that there were no public comments.

There being no further business a motion was made by S. Turner and seconded by M. Cox that the meeting be adjourned.

Attest: Jacqueline B. Justice, Secretary

Attest: Frank L. Germanio, Jr., Chairperson