

**TOWNSHIP OF DENNIS**  
**TOWNSHIP COMMITTEE**  
**WORKSESSION AGENDA**

**NOVEMBER 01, 2022**

**5:30 P.M. (prevailing time)**

**CALL TO ORDER:**

Mayor's announcement: The notice requirements provided for in the "Open Public Meetings Act" have been satisfied. Notice of this meeting was properly given in Resolution No. 2021-184 entitled the Annual Meeting Notice which was adopted by the Dennis Township Committee on December 14, 2021. A meeting notice has been published and posted in accordance with the act.

**FLAG SALUTE:**

**ROLL CALL OF MEMBERS PRESENT:**

\_\_\_ VanArtsdalen, T; \_\_\_ Germanio, F; \_\_\_ Cox, M; \_\_\_ Turner, S.; \_\_\_ Matalucci, Z

**SPECIAL PRESENTATIONS OR DISCUSSIONS:**

None.

**DEPARTMENTAL REPORTS AND PROJECT UPDATES:**

**Administration & Finance:**

Discuss the Gypsy Moth Egg Mass Survey Results.

Discuss the 2023 Rabies Clinic.

Discuss posting the RFP's for the 2023 Professionals on the website.

**Legal:**

Discuss Required Amendments to the Vacant Property Registration Ordinance pursuant to P.L. 2021, c.444.

**WORKSESSION AGENDA  
PAGE TWO**

**Public Buildings & Grounds:** None.

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**Engineering:** None.

**Construction/Plan/Zone:** None.

**RESOLUTIONS:**

None.

**ORDINANCES:**

None.

**MOTION TO ADJOURN THE MEETING:**



# State of New Jersey

DEPARTMENT OF AGRICULTURE  
HEALTH / AGRICULTURE BUILDING  
PO Box 330  
TRENTON NJ 08625-0330

PHILIP D. MURPHY  
*Governor*  
SHEILA Y. OLIVER  
*Lt. Governor*

DOUGLAS H. FISHER  
*Secretary*

October 21, 2022

Ms. Jaqueline Justice  
Municipal Clerk  
Dennis Township  
571 Petersburg Road, P.O. Box 204  
Dennisville, New Jersey 08214

Dear Ms. Justice:

As requested, the Department of Agriculture inspectors have completed the LDD (gypsy moth) egg mass survey in your municipality. The survey results show that heavy outbreaks of the pest are expected in your municipality next spring.

Approximately **817 acres** in four blocks using a single application of *B.t.k* qualify for the 2023 LDD (Gypsy Moth) Aerial Suppression Program. (See "Rules for Participation" and enclosed map). Two of the blocks have high numbers of egg masses and would be recommended for a second treatment. If the municipality opts for the second application, then the total number of acres would be **1,342**.

The Department will be offering technical assistance in the form of preparing spray contracts, obtaining spray vendors, insuring the proper timing of treatment and monitoring of the spray operation itself. Your municipality is responsible to supply personnel to assist program staff in the ground monitoring of the application and pay the full cost of the aerial treatment. *Bacillus thuringiensis*, *B.t.* will be the only insecticide used on the program.

The Department will be requesting financial assistance from the U.S. Forest Service to possibly provide up to 50 % reimbursement of spray costs for the 2023 aerial suppression program. The anticipated treatment cost per acre could range from \$55 to \$60 per acre. Last year the cost of treatment was \$58.74 per acre.

If your municipality would like to participate in the LDD (gypsy moth) program, with technical assistance by the Department and up to a possible 50% reimbursement of spray costs by the U.S. Forest Service, please complete the enclosed forms and return them to this office by **November 30, 2022**. You must also select a representative who will attend the LDD (Gypsy Moth) Regional Meeting to be held in January 2023.

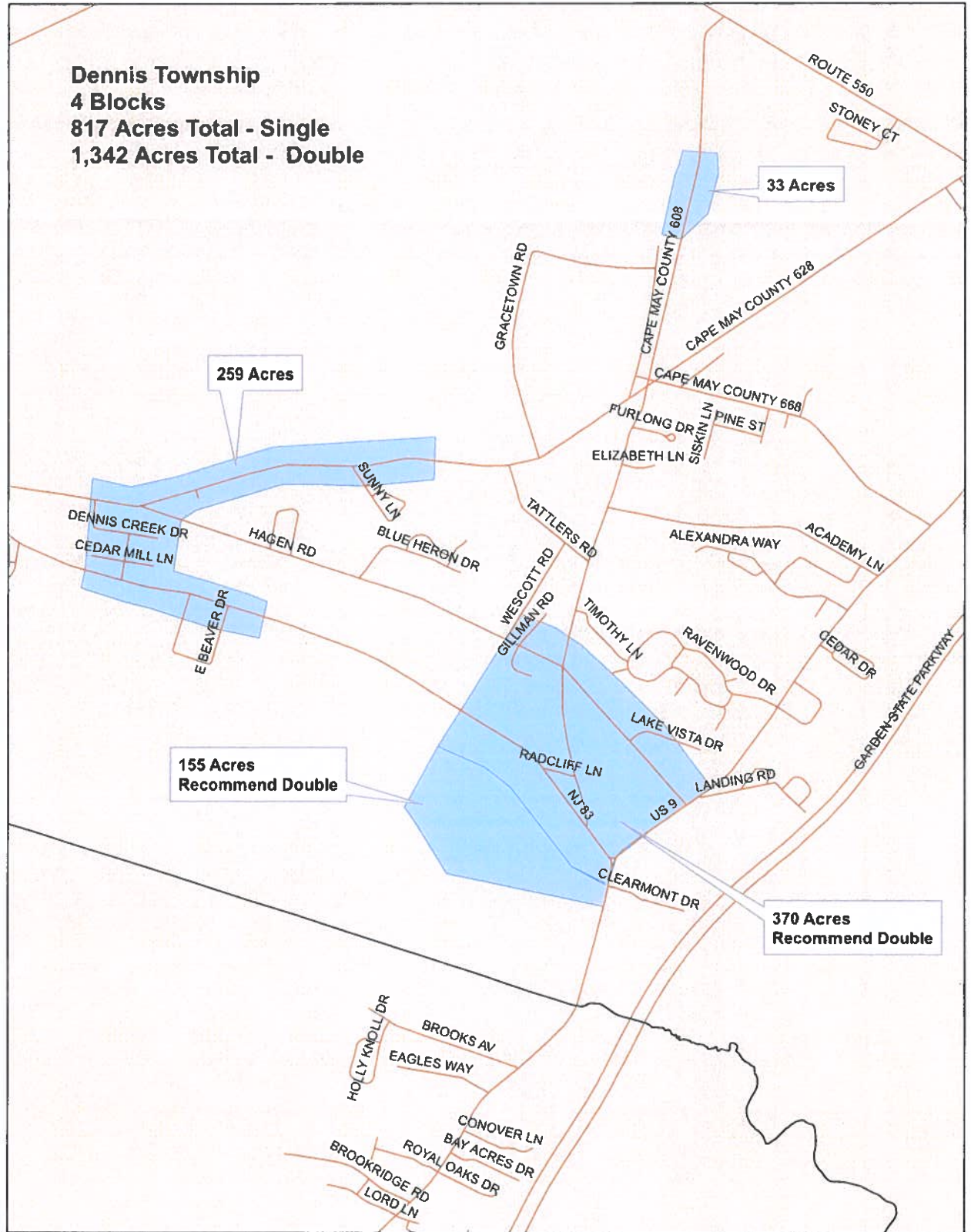
If we have not heard from you by **November 30<sup>th</sup>**, we shall assume your community is not interested in participating in the 2023 spray program. If you need any additional information about the LDD (gypsy moth) program, please feel free to call the Department at (609) 406-6939.

Sincerely,

Joseph W. Zoltowski  
Director, Division  
of Plant Industry

Enclosures

**Dennis Township**  
**4 Blocks**  
**817 Acres Total - Single**  
**1,342 Acres Total - Double**





# State of New Jersey

DEPARTMENT OF AGRICULTURE  
HEALTH / AGRICULTURE BUILDING  
PO Box 330  
TRENTON NJ 08625-0330

PHILIP D. MURPHY  
*Governor*  
SHEILA Y. OLIVER  
*Lt. Governor*

DOUGLAS H. FISHER  
*Secretary*

October 24, 2022

Ms. Jaqueline Justice  
Municipal Clerk  
Dennis Township  
571 Petersburg Road, P.O. Box 204  
Dennisville, New Jersey 08214

Dear Ms. Justice:

As requested, the Department of Agriculture inspectors have completed the LDD (gypsy moth) egg mass survey in your municipality. The survey results show that heavy outbreaks of the pest are expected in your municipality next spring.

Approximately **581 acres** in three blocks using a single application of *B.t.k* qualify for the 2023 LDD (Gypsy Moth) Aerial Suppression Program. (See "Rules for Participation" and enclosed map). One of the blocks has high numbers of egg masses and would be recommended for a second treatment. If the municipality opts for the second application, then the total number of acres would be **870**.

The Department will be offering technical assistance in the form of preparing spray contracts, obtaining spray vendors, insuring the proper timing of treatment and monitoring of the spray operation itself. Your municipality is responsible to supply personnel to assist program staff in the ground monitoring of the application and pay the full cost of the aerial treatment. *Bacillus thuringiensis*, *B.t.* will be the only insecticide used on the program.

The Department will be requesting financial assistance from the U.S. Forest Service to possibly provide up to 50 % reimbursement of spray costs for the 2023 aerial suppression program. The anticipated treatment cost per acre could range from \$55 to \$60 per acre. Last year the cost of treatment was \$58.74 per acre.

If your municipality would like to participate in the LDD (gypsy moth) program, with technical assistance by the Department and up to a possible 50% reimbursement of spray costs by the U.S. Forest Service, please complete the enclosed forms and return them to this office by **November 30, 2022**. You must also select a representative who will attend the LDD (Gypsy Moth) Regional Meeting to be held in January 2023.

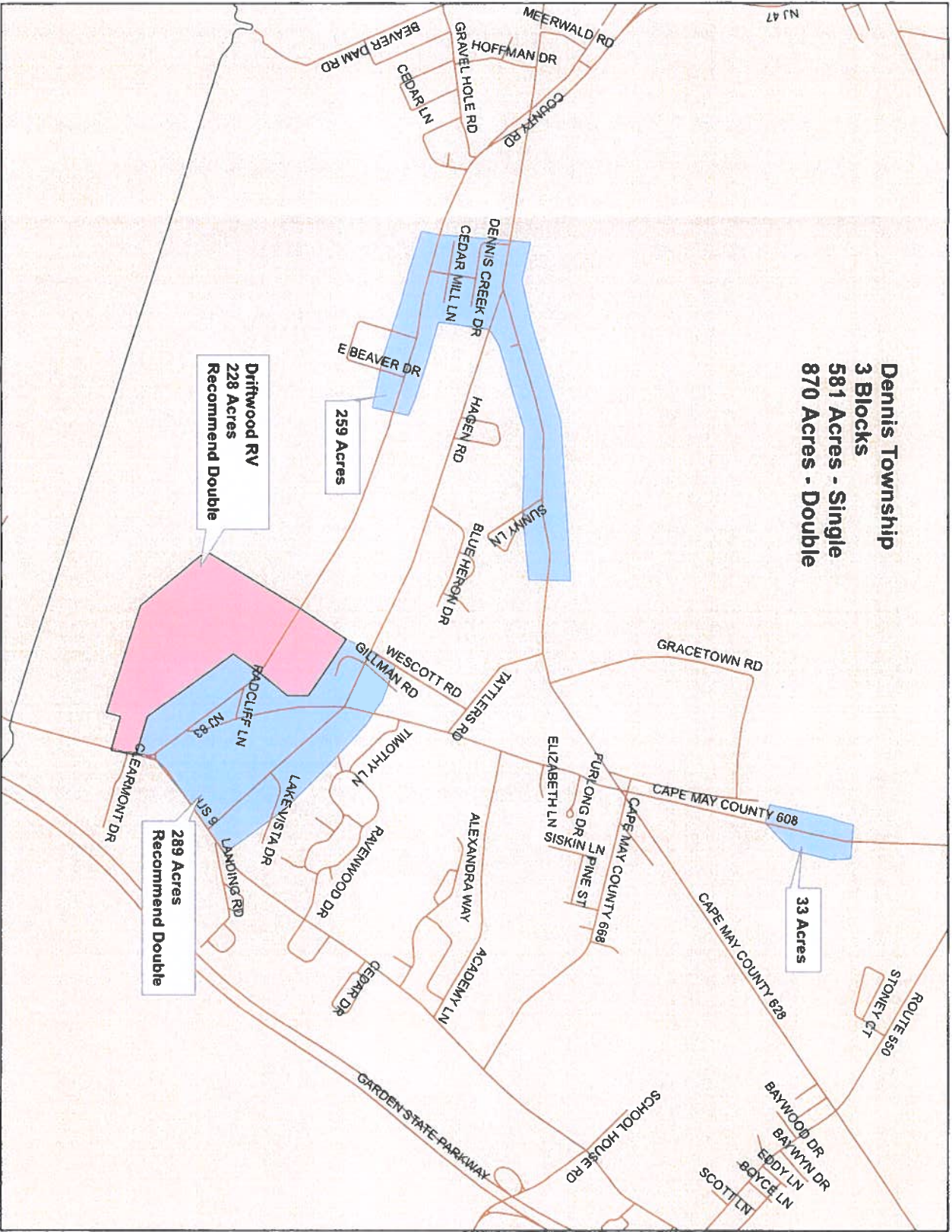
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Sincerely,

Joseph W. Zoltowski  
Director, Division  
of Plant Industry

Enclosures





**Dennis Township**  
**3 Blocks**  
**581 Acres - Single**  
**870 Acres - Double**

**Driftwood RV**  
**228 Acres**  
**Recommend Double**

**259 Acres**

**289 Acres**  
**Recommend Double**

**33 Acres**

**2023 LDD (GYPSY MOTH) CONTROL OPTIONS**

Options

- #1                      No    \_\_\_\_\_    We do not wish to participate in the Gypsy Moth Aerial Suppression Program.
- #2                      Yes   \_\_\_\_\_    We will participate in the Suppression Program

We have reviewed the "Rules for Participation" and have selected one of the above options.

Township (Borough) of \_\_\_\_\_

County of \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

Telephone Number (    ) \_\_\_\_\_

Federal I.D. Number for Spray Reimbursement

V \_ \_ \_ \_ \_

Please return this form by **November 30, 2022** to:

Joseph W. Zoltowski, Director  
Division of Plant Industry  
New Jersey Department of Agriculture  
P.O. Box 330  
Trenton, New Jersey 08625  
Email: joseph.zoltowski@ag.nj.gov  
(609) 406 - 6939 Office  
(609) 406 - 6960 Fax

**New Jersey Department of Health  
Infectious and Zoonotic Diseases Program  
PO Box 369  
Trenton, NJ 08625-0369  
Fax Number (609) 826-4874**

**NOTICE OF INTENT, STATE-SPONSORED MUNICIPAL RABIES VACCINATION CLINICS**

To: Local Health Officers and Local Boards of Health

The New Jersey Department of Health (NJDOH) will supply rabies vaccine for use in healthy dogs and cats only. Wildlife and exotic pets should not be vaccinated at rabies clinics, as there is no rabies vaccine approved for use in these species.

Dogs and cats under 6 months of age, as well as those with no previous history of rabies vaccination, will require revaccination one year later. For dogs and cats that are 6 months of age and over and have a history of previous rabies vaccination, a three (3) year duration of immunity will be recognized. Records should be maintained to ensure that animals are revaccinated when indicated. Rabies certificates should be completed IN FULL, with one copy kept by the municipality and one copy given to the owner.

Municipalities planning to conduct public rabies vaccination clinics between January 1 and June 30 should notify this office by December 1.

Municipalities planning to conduct public rabies vaccination clinics between July 1 and December 31, should notify this office by June 1.

**PLEASE FILL IN NECESSARY INFORMATION AND RETURN TO THE ABOVE ADDRESS.**

Clinic Date	Time		Clinic Date	Time	
	From	To		From	To
January 28, 2023	1:00 pm	3:00 pm			
Vaccine For: <b>Dennis Township</b>			Distribution Center: <b>Cape May County Health Department</b>		
Address <b>571 Petersburg Rd., P.O. Box 204</b>			Address <b>4 Moore Road</b>		
City <b>Dennisville,</b>		County <b>Cape May</b>	City <b>Cape May Court House,</b>		County <b>Cape May</b>
Requested By <b>Jacqueline B. Justice, RMC</b>		Title <b>Municipal Clerek</b>		Telephone No. <b>609-861-9700x223</b>	
Municipality <b>Dennis Township</b>			Anticipated Vaccine Needed <b>200</b>		
Name of Veterinarian <b>Dr. Ira Niedweske - Ocean View Veterinary</b>			Telephone Number <b>609-486-5025</b>		Number of Animals Vaccinated Past Year <b>107</b>



## **NOTICE**

The Township of Dennis is seeking proposals for the following contracts for the calendar year 2023:

- 1) Township Solicitor
- 2) Conflict Counsel for Township Solicitor
- 3) Hearing Officer
- 4) Township Auditor
- 5) Township Labor Attorney
- 6) Consolidated Land Use Board Attorney
- 7) Consolidated Land Use Board Engineer
- 8) Township Bond Counsel
- 9) Township Alt. Engineer
- 10) Risk Management Consulting Services

Please place proposal in a sealed envelope plainly identified on the outside for what contract it is for.

Proposals must be received by Jacqueline B. Justice, RMC no later than 4:00 p.m. on Friday, December 09, 2022.

Please review attached Resolution No. 2006-35, which establishes the Fair and Open Proposal Award Criteria.

**TOWNSHIP OF DENNIS**

**COUNTY OF CAPE MAY  
STATE OF NEW JERSEY**

**RESOLUTION NO. 2006-35**

**RESOLUTION ESTABLISHING THE FAIR AND OPEN  
PROPOSAL AWARD CRITERIA**

**WHEREAS**, Public Law 2004, c 19 is known as the "New Jersey Local Unit Pay-To-Play" law (N.J.S.A. 19:44A20.4 et seq.) and requires that all contracts with a value of \$17,500 be awarded pursuant to a "fair and open" or "non-fair and open" process; and

**WHEREAS**, the Township Committee feel the best interests of the residents of Dennis Township would be better served by the Township awarding contracts by use of the "fair and open" process.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Township of Dennis shall award contracts through the "fair and open" process and that the following award criteria is hereby established:

1. Proposals will be evaluated by the Township Committee of the Township of Dennis on the basis of the most advantageous, price and other factors considered. The evaluation will consider:
  - a. Experience and reputation in the field;
  - b. Knowledge of the Township of Dennis and the subject matter to be addressed under the contract;
  - c. Availability to accommodate any required meetings of the agency;
  - d. Compensation proposal;
  - e. Other factors if demonstrated to be in the best interest of the Township of Dennis.
2. The following criteria, found under the competitive contracting rules at N.J.A.C. 5:34-4.2 may also be of assistance. These criteria are not intended to be limiting or all-inclusive, and they may be adapted or supplemented in order to meet the Township's needs. No criteria should unfairly or illegally discriminate or exclude otherwise capable vendors.
  - I. Technical criteria:
    - A. Proposed methodology:
      1. Does the vendor's proposal demonstrate a clear understanding of the scope of work and related objectives?

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2. Is the vendor's proposal complete and responsive to the specific RFP requirements?
3. Has the past performance of the vendor's proposed methodology been documented?
4. Does the vendor's proposal use innovative technology and techniques?
5. Are sound environmental practices such as recycling, energy efficiency, and waste reduction used?

**II. Management criteria:**

**A. Project management:**

1. How well does the proposed scheduling timeline meet the agency's needs?
2. Is there a project management plan?

**B. History and experience in performing the work:**

1. Does the vendor document a record of reliability of timely delivery and on-time and on-budget implementation?
2. Does the vendor demonstrate a track record of service as evidenced by on-time, on-budget, and contract compliance performance?
3. Does the vendor document industry or program experience?
4. Does the vendor have a record of moral integrity?

**C. Availability of personnel, facilities, equipment and other resources:**

1. To what extent does the vendor rely on in-house resources vs. contracted resources?
2. Are the availability of in-house and contract resources documented?

**D. Qualification and experience of personnel:**

1. Documentation of experience in performing similar work by employees and when appropriate, sub-contractors?
2. Does the vendor make use of business capabilities or initiatives that involve women, the disadvantaged, small and/or minority owned business establishments?
3. Does the vendor demonstrate cultural sensitivity in hiring and training staff?

**III. Cost criteria:**

**A. Cost of goods to be provided or services to be performed:**

1. Relative cost: How does the cost compare to other similarly scored proposals?
2. Full explanation: Is the price and its component charges, fees, etc., adequately explained or documented?

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- B. Assurances of performance:
    - 1. If required, are suitable bonds, warranties, or guarantees provided?
    - 2. Does the proposal include quality control and assurance programs?
  - C. Vendor's financial stability and strength:
    - 1. Does the vendor have sufficient financial resources to meet its obligations?
3. Contracts will be awarded in the following manner:
- A. The Municipal Clerk shall have a notice of "Request for Proposal" for a specific service; e.g. Attorney, Auditor, Engineer, Planner, Prosecutor, etc. prominently placed on the Township's website.
  - B. The notice shall contain a closing date by which all proposals shall be received in a sealed envelope.
  - C. On the closing date the Municipal Clerk shall open the proposal for Township positions and prepare one copy for each member of the Township Committee. Proposals for various Boards shall be forwarded to the Administrator of the Boards.
  - D. At the next regular meeting the appointment shall be on the agenda for discussion and adoption.
  - E. Upon an affirmative vote of a majority of the Township Committee, interviews may be scheduled, which shall be conducted as soon as practical.
  - F. Thereafter, a resolution shall be prepared for the award of the contract and advertised as appropriate.

ATTEST \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk

ATTEST \_\_\_\_\_  
Ruth J. Blessing, Mayor

**PRESENTED BY: MURPHY**

**SECONDED BY: CRIPPEN**