

TOWNSHIP OF DENNIS
TOWNSHIP COMMITTEE
WORKSESSION AGENDA

JANUARY 23, 2024

5:30 P.M. (prevailing time)

CALL TO ORDER:

Mayor's announcement: The notice requirements provided for in the "Open Public Meetings Act" have been satisfied. Notice of this meeting was properly given in Resolution No. 2024-11 entitled the Annual Meeting Notice which was adopted by the Dennis Township Committee on January 02, 2024. A meeting notice has been published and posted in accordance with the act.

FLAG SALUTE:

ROLL CALL OF MEMBERS PRESENT:

___ VanArtsdalen, T; ___ Germanio, F; ___ Cox, M; ___ Turner, S.; ___ Matalucci, Z

SPECIAL PRESENTATIONS OR DISCUSSIONS:

None.

DEPARTMENTAL REPORTS AND PROJECT UPDATES:

Administration & Finance:

Discuss the Tri-County Sportsmen Motorcycle Club correspondence regarding the 2024 Annual Greenbriar Enduro on March 10th and the AMA National Dual Sport Ride on November 2nd & 3rd .

Discuss the Update on the Gypsy Moth Suppression Program for the Spring of 2024.

Discuss correspondence from the School District regarding the School Security Specialist.

Discuss the Du City Tri Runs, Inc. – Use of Facilities Request for the Bike Path.

Discuss Fire Prevention & Safety Fee increases.

**WORKSESSION AGENDA
PAGE TWO**

Legal: None.

Public Buildings & Grounds: None.

Engineering: None.

Construction/Plan/Zone: Discuss the Proposal from Scheule Planning Solutions for the Implementation of the Master Plan Reexam Recommendations.

RESOLUTIONS:

None.

ORDINANCES:

None.

MOTION TO ADJOURN THE MEETING:



Tri-County Sportsman Motorcycle Club Inc.

Est. 1964

Home of Team Hammer

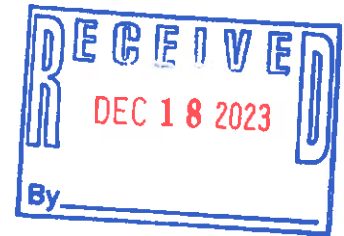
P.O. Box 146 Port Elizabeth NJ 08348



December 1, 2023

Jackie Justice
Township of Dennis Municipal Clerk
PO Box 204
Dennisville, NJ 08214

RE: Annual Greenbriar Enduro March 10, 2024
AMA National Dual Sport Ride November 2nd & 3rd, 2024



Dear Ms. Justice:

Please be advised that Tri-County Sportsmen Motorcycle Club, Inc. will be holding its Annual Greenbriar Enduro on Sunday, March 10, 2024 and the 2024 AMA National Dual Sport Ride on November 2nd and 3rd, 2024. These events will start at Franckles Lane off of CR548 in Port Elizabeth.

This is the same location as years past. We will be riding on CR 548, CR 605 and CR 550 in Belleplain between 8 a.m. and 4 p.m. Our club carries \$2 million dollars of liability insurance in which you would be named. We will provide you with an insurance certificate when we receive it.


We are aware of the problems with unauthorized use of four wheelers, Sport Utility Vehicles, and off-road trucks in the area. Please realize that these events do not attract these types of activities. The competitors in our event sometimes travel many hours to participate and agree not to return. These people purchase fuel, food and supplies in many local business. Some of the proceeds from our events are donated to local organizations such as Little League, the local Fire and Rescue, Big Brothers/Big Sisters, scholarships for summer camp, to families who are in need through local churches, Boy Scouts of America as well as many other local groups.

The land that is available to us is shrinking each year due to DEP and Pinelands Commission restrictions, subdivisions and landowners who no longer give permission. Some landowners believe that stopping these events will also stop the people who trespass on the their land. We know this not to be true. For our club to put on this event, we must have at least 85 miles of trail that does not cross other portions of the course. Every piece of land is extremely valuable to us. If we lose even the smallest portion of land, it might mean not being able to hold this event. This would impact the many businesses and charitable organizations that depend on us for support each year.

Please inform Tri-County Sportsmen Motorcycle Club, Inc., as soon as possible with your intentions regarding the use of your property.

If you have any questions about the events, please call me at home 856-785-2754 or my cell at 856-265-3911.

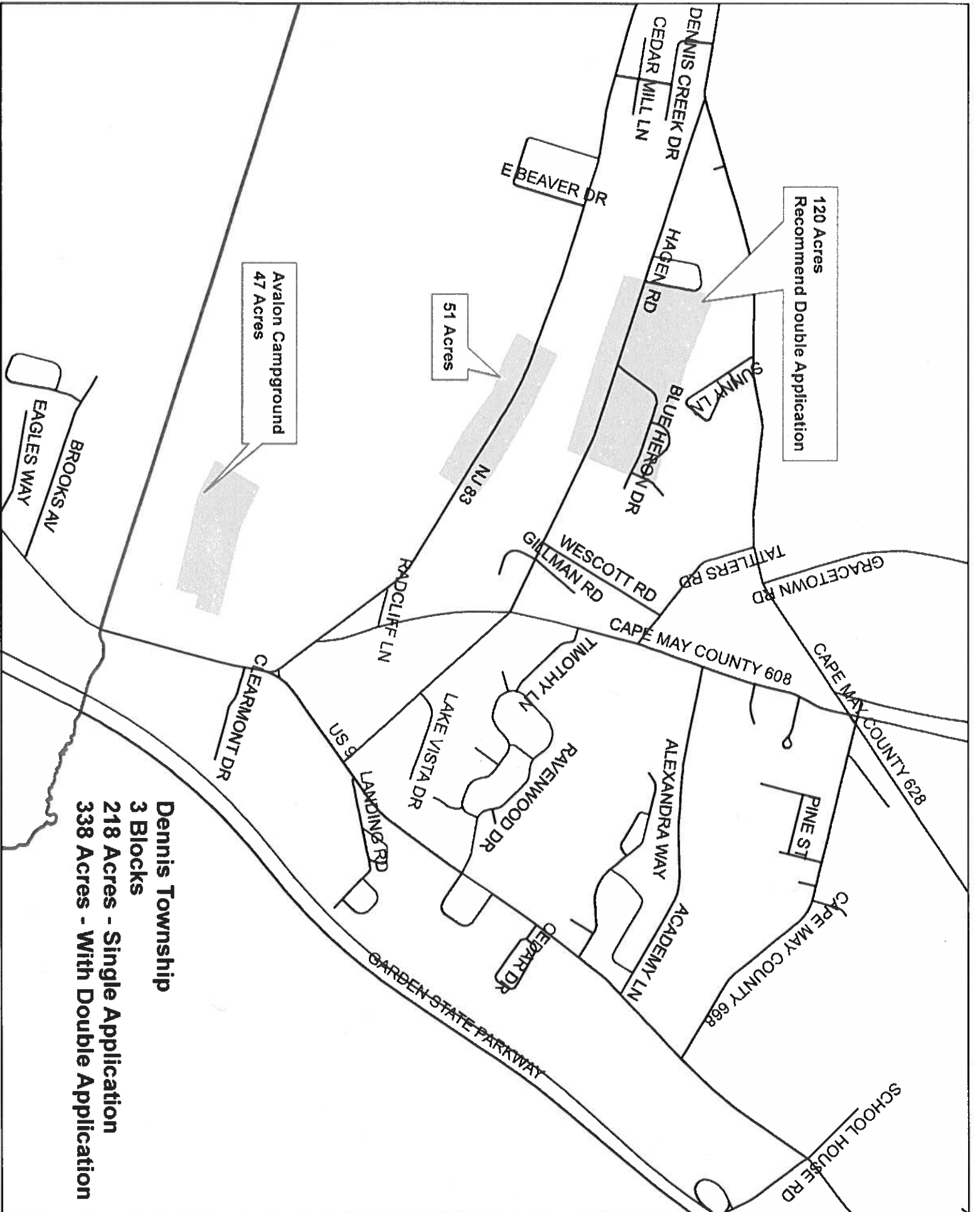
Thank you for your time and consideration. We look forward to hearing from you.

Sincerely,

Eldin P. Polhanus, President
Tri-County Sportsmen, Motorcycle Club, Inc.

EP/dah

I, _____, hereby give Tri-County Sportsmen Motorcycle Club, Inc, permission to use our property as stated above for the 2024 Tri-County Sportsmen Greenbrier Events.

Signed: _____ Dated: _____



Dennis Township
3 Blocks
218 Acres - Single Application
338 Acres - With Double Application

Jackie Justice

From: Jessica Bishop
Sent: Thursday, January 11, 2024 1:57 PM
To: Jackie Justice
Subject: FW: School Security Specialist

Jackie,

Please include on 1/23 work session.

Thanks,

Jessica Bishop, CPM, CMFO, QPA
Dennis Twp. Administrator & Chief Financial Officer
571 Petersburg Road
PO Box 204, Dennisville, NJ 08214
Phone: 609.861.9700 ext. 225
Fax: 609.861.9719

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From: Teri Weeks <tweeks@dtschools.org>
Sent: Friday, December 1, 2023 10:34 AM
To: Jessica Bishop <jbishop@dennistwp.org>
Cc: sspeirs@dtschools.org
Subject: School Security Specialist

ATTENTION! This e-mail is from an External Source!

Good morning.

Attached, please find the lowest responsive bid for armed school security personnel received from KD Force for the 2024-2025 school year. The total cost is \$136,620. The Township graciously currently contributes \$52,000 to offset the cost. The cost over the years has increased that half of the cost is now \$68,300. Would the township consider increasing their contribution to 50% annually for this valuable service?

Thank you for your consideration.



Teri Weeks, School Business Administrator

Dennis Township Schools

609-861-2821 x114

tweeks@dtschools.org

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TOWNSHIP OF DENNIS

Application for Use of Facilities

Applicant: Du City Tri Runs, Inc., George Reagan

Address: 2619 Route 9, Ocean View, NJ 08270

Mailing Address (if different from above): 251 Ilyssa Way, Staten Island, NY 10312

Is the Organization Non-Profit (501c): Yes No If yes, Tax ID Number: _____

Person Responsible:

Name: George Reagan Title: Director

Address: Same as above.

Telephone: (H) — (C) 347-276-7571 (W) —

The Applicant requests the use of the facilities listed below (please check all that apply):

- | | |
|--|--|
| <input type="checkbox"/> Municipal Building Meeting Room | |
| <input type="checkbox"/> Municipal Building Community Room | |
| <input type="checkbox"/> Senior Center | |
| <input type="checkbox"/> Museum | |
| <input type="checkbox"/> Academy Road Baseball Field | |
| <input type="checkbox"/> Softball Field C-1 | |
| <input type="checkbox"/> Baseball/Softball Field C-2 | |
| <input type="checkbox"/> Baseball Field C-3 | <input type="checkbox"/> Baseball Field C-3 with lights |
| <input type="checkbox"/> Baseball/Softball Field C-5 | <input type="checkbox"/> Baseball/Softball Field C-5 with lights |
| <input type="checkbox"/> Outdoor Basketball Courts | <input type="checkbox"/> Outdoor Basketball Courts with lights |
| <input type="checkbox"/> Hockey Rink | <input type="checkbox"/> Hockey Rink with lights |
| <input type="checkbox"/> Tennis Courts | <input checked="" type="checkbox"/> Bike Path |
| <input type="checkbox"/> Micro Soccer Field | |
| <input type="checkbox"/> Mid -Size Soccer Field | |
| <input type="checkbox"/> Regulation Soccer Field | |
| <input type="checkbox"/> Indoor Gymnasium (food & drinks are not permitted in the gym) | |
| <input type="checkbox"/> Pavilion | |
| <input type="checkbox"/> Chestnut St. Park Football Practice Field | <input type="checkbox"/> Chestnut St. Park Football Game Field |

For the following purpose:

an endurance event open to the public that requires registered participants to run either 13.1 miles, 10K, or 5K on a marked and fully supported course.

(State the Purpose)

on the following date(s): July 7, 2024 or July 27, 2024 or July 28, 2024

Specify the hours of use: From: 6 AM To 12 PM

Is the event open to the public? Yes / No

Will an admission fee be charged? Yes / No

Number of people to attend: 300

Will juveniles be present? Yes / No

If Yes, what ages? 14 -17

If juveniles will be present, the Applicant must submit the names, addresses, and telephone numbers of chaperones at least seven (7) days prior to event. One chaperone required for every ten juveniles.

Will Alcoholic Beverages be served? Yes No

Pursuant to Dennis Township Municipal Code §139-1: While in a public park or recreation area, all persons shall conduct themselves in a proper and orderly manner, and, in particular, no person shall bring alcoholic beverages [or drink the same at any time] or be under the influence of intoxicating liquor in a park. All persons, who are of the legal drinking age, are permitted to consume alcoholic beverages in a public park or in a recreation area when said consumption is being done so in conjunction with a **special event that has been preapproved by the Township Committee and the State of New Jersey Division of Alcoholic Beverage Control**. No person shall be permitted to possess, consume or distribute any alcoholic beverage in a public park or in a recreation area at any time that has not been preapproved in accordance with the approvals set forth above.

If alcohol will be present, a permit issued by the State of NJ Division of Alcoholic Beverage Control will be required prior to the execution of the Municipality Use of Facilities Agreement.

Applicant has received and reviewed the **Dennis Township Application for Use of Facilities** and the **Dennis Township Use of Facilities Agreement** and agrees to abide by and comply with the terms therein.

APPLICANT: _____


Signature

DATE: 1/13/2024

SCHEDULE OF INSURANCE

Notwithstanding the indemnification and defense obligations of the **USER**, the **USER** shall provide at its own cost and expense proof of the following insurance to the **MUNICIPALITY**:

General Liability including Products & Completed Operations Insurance with a minimum combined single limit of liability per occurrence for bodily injury and property damage of *one million (\$1,000,000) dollars* with a minimum annual aggregate of *two million (\$2,000,000) dollars*; Motor Vehicle Liability, *one million dollars (\$1,000,000)*; Workers Compensation, *Statutory*.

MUNICIPALITY shall be named as an "Additional Insured".

Failure by the **USER** to supply such written evidence of required insurance and to maintain same for the duration of this agreement shall result in default of this agreement and **USER** shall be prohibited from using said **FACILITY (IES)**.

The insurance companies for the above coverage must be licensed by the State of New Jersey and acceptable to the **MUNICIPALITY**. The **USER** shall take no action to cancel or materially change any of the insurance required under this Contract without the **MUNICIPALITY**'s prior approval. The maintenance of insurance under this section shall not relieve the **USER** of any liability greater than the limits or scope of the applicable insurance coverage.

** Depending on the use of the **FACILITY(IES)**, the **MUNICIPALITY** may require Liquor Liability/Host Liquor Liability coverage or Sports Accident coverage be maintained by the **USER**.*

TOWNSHIP OF DENNIS

Use of Facilities Agreement

The TOWNSHIP OF DENNIS, a Municipality of the State of New Jersey, hereinafter referred to as "MUNICIPALITY", hereby agrees to allow:

Du City Tri Runs, Inc. , George Reagan
Name of Person(s) or Organization

hereinafter referred to as "USER", to use the facilities listed below:

Dennis Township Bike Path between Dennisville Road & a quarter mile after the intersection with Route 83.

hereinafter referred to as "FACILITY(IES)" for:

an endurance event open to the public that requires registered participants to run either 13.1 miles, 10K, or 5K on a marked and fully supported course.

State the Purpose

On the following date (s): July 7, 2024 or July 27, 2024 or July 28, 2024

The above USER shall inspect the described FACILITY(IES) prior to the use of the FACILITY(IES) and report any defective, hazardous or dangerous conditions found at the FACILITY(IES) to:

Jessica Bishop, Township Administrator @ 609-861-9700 x225
Name and Telephone Number of Dennis Twp. Supervisor

at MUNICIPALITY, and USER shall immediately cease the use of the FACILITY (IES) until such defective, hazardous or dangerous conditions are remedied. After the use of the FACILITY(IES), USER shall immediately report to the MUNICIPALITY any and all defects, hazards, damages or dangerous conditions upon or adjacent to the FACILITY(IES).

INDEMNIFICATION

USER shall indemnify, save harmless and defend the MUNICIPALITY, its elected and appointed officials, its employees, agents, volunteers and others working on behalf of the MUNICIPALITY, from and against any and all claims, losses, costs, attorney's fees, damages, or injury including death and/or property loss, expense claims or demands arising out of USER's use of the named Facilities, including all suits or actions of every kind or description brought against the MUNICIPALITY, either individually or jointly with USER for or on account of any damage or injury to any person or persons or property, caused or occasioned or alleged to have been caused

by, or on account of, any of the activities conducted by or caused to be conducted by **USER**, or through any negligence or alleged negligence in safeguarding the **FACILITY(IES)**, participants, or members of the public, or through any act, omission or fault or alleged act, omission or fault or alleged act, omission or fault of the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER**.

INSURANCE

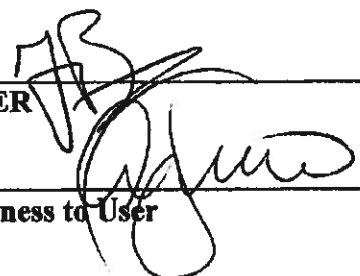
Notwithstanding the indemnification and defense obligations of the **USER**, **USER** shall purchase and maintain such insurance described in the attached schedule and as is appropriate for the type of use and hazards present and as will provide protection from any and all covered claims which may arise out of or caused or alleged to have been caused in any manner from **USER's** use of the **FACILITY(IES)**, whether it is to be used by the **USER**, its employees, agents, volunteers, subcontractors or others under the direction, control or under any contractual relationship with the **USER** or by anyone for whose acts any of them may be liable.

USER shall be required to name the **MUNICIPALITY** as an "Additional Insured" on the **USER's** policy of commercial general liability insurance, and simultaneously with the delivery of the executed *Use of Facilities Agreement*, **USER** shall provide the **MUNICIPALITY** with a Certificate of Insurance indicating that the insurance coverage as described in the attached schedule, and as is appropriate for the type of use and hazards present, has been obtained and that the **MUNICIPALITY** has been designated as an "Additional Insured" where required. On or before the renewal date of said policy, **USER** shall be required to provide the **MUNICIPALITY** with a Certificate of Insurance indicating the continuation of insurance coverage and designating the **MUNICIPALITY** as an "Additional Insured" for the duration of this agreement.

The *schedule of insurance* and the limits of liability for the insurance shall provide coverage for not less than the amounts listed in the attached schedule or greater where required by law.

Signed by an authorized representative of the **USER** and the **MUNICIPALITY** on

this _____ day of _____, 20_____.

USER _____


Witness to User

DENNIS TOWNSHIP

Witness to Dennis Township

FEES AND ADDITIONAL TERMS

Public facilities are available for use by members of the public. There is no charge for individuals to use public facilities as long as it is not an organized or scheduled event and as such use does not interfere with an approved Township event, program or activity.

Programs, leagues, activities and events operated or sponsored by the Township of Dennis, or its Recreation Department and Athletic Associations, have priority use of all facilities. Providing that there are no games, practices or maintenance scheduled and adequate staff is available, the facilities listed below can be utilized by groups and organizations with written approval, in the form of "Use of Facilities Agreement" executed by the Township of Dennis.

In order to be considered for approval the applicant must complete and submit the official "Dennis Township Facility Use Application." Applicant will be required to execute an indemnity and hold harmless agreement and provide insurance coverage to the Township at the amount and type recommended by the Township's risk management consultant. All necessary paperwork must be submitted at least thirty (30) days before the requested use date. If approval is granted, fees must be paid in full seven (7) days before the event.

A two (2) hour minimum is required for all uses. Fees are as follows:

Municipal Building – Meeting Room	\$100 per hour
Municipal Building – Community Room	\$100 per hour
Senior Center	\$100 per hour
Museum	\$100 per hour
Baseball Field (no lights), per field	\$75 per hour
Baseball Field C-3 (w/ use of lights)	\$125 per hour
Baseball Field C-5 (w/ use of lights)	\$150 per hour
Football Game Field	\$150 per hour
Football Practice Field	\$125 per hour
Outdoor Basketball Courts (no lights)	\$75 per hour
Outdoor Basketball Courts (w/ use of lights)	\$100 per hour
Tennis Court	\$50 per hour
Gymnasium	\$200 per hour
Pavilion	\$50 per hour
Hockey Rink (no lights)	\$75 per hour
Hockey Rink (w/ use of lights)	\$100 per hour
Micro Soccer Field	\$100 per hour
Mid- Size Soccer Field	\$125 per hour
Regulation Soccer Field	\$150 per hour

Following the use of the township facility, the building/field/court must be left in the same condition as it was prior to the event. Rental times must include time needed for set up and clean up.

A staff member or designee of the Township may be required at the event to open and close the facility, to ensure that township property and equipment are protected and to provide additional oversight as needed. If the Township Official determines that the size and scope of the activity requires additional staff, the applicant will be charged an additional fee of \$30 per hour per staff member.

For all township civic, charitable, fraternal, philanthropic and religious not for profit organizations, holding a tax-exempt status under the Federal Internal Revenue Code, and which have their offices or principal place of business in the Township of Dennis the fees will be reduced 25%.

The Township of Dennis reserves the right to waive fees for township associated events.

In the event there is any fighting or other disorderly conduct, the State Police will be called, the facilities will be cleared, and the rental event will be terminated without any refund.

The individual signing the rental agreement must supervise the conduct of all persons present. The cost of repairing any damage done to the premises will be charged to the renter to bring the facilities back to its previous undamaged state.

Any spilled food or beverages should be cleaned up immediately.

No nails, tape, thumbtacks, staples or other similar fasteners may be used to hang signs or decorations. Decorations may be hung only by approval of Township Officials.

All trash and garbage must be removed and placed in the dumpster.

Dennis Township has the right, in its sole discretion, to deny, limit, or revoke the use of requested facility(ies) when in the opinion of the Township the use presents a risk of unreasonable injury to persons or damage to property of the Township or others.

Jackie Justice

From: George Reagan <georgereagan@hotmail.com>
Sent: Friday, December 22, 2023 9:44 AM
To: Jackie Justice
Cc: Jessica Bishop
Subject: Re: Bike Path
Attachments: DennisTownshipHalf10K5K2024.pdf

ATTENTION! This e-mail is from an External Source!

Jackie, we invested some time looking over the potential course and parking areas for our proposed summer event. Attached is a document showing details on what we would hope to do. It includes our proposed parking areas as well as details on the course and overall event. Please let me know if this helps and how we can work to move this plan forward. Thank you for your consideration.

George

From: Jackie Justice <jackie@dennistwp.org>
Sent: Friday, December 1, 2023 4:48 PM
To: George Reagan <georgereagan@hotmail.com>
Cc: Jessica Bishop <jbishop@dennistwp.org>
Subject: RE: Bike Path

George:

Is there a plan for parking for this event?

From: George Reagan <georgereagan@hotmail.com>
Sent: Thursday, November 30, 2023 2:20 PM
To: Jackie Justice <jackie@dennistwp.org>
Cc: Jessica Bishop <jbishop@dennistwp.org>
Subject: Re: Bike Path

ATTENTION! This e-mail is from an External Source!

Jackie, thanks for the guidance. Here is the additional information about the event proposal and our organization.

Organization - Du City Tri Runs, Inc. ("Citytri") - We are a 20+ year old family run endurance event production company that holds events in NJ & NY. We hold approximately 30 events every year that are memorable and safe. Local events that we have held in the past include the Upperman Duathlon and Tuckahoe Triathlon in Upper Township. All of our events are sanctioned and thus insured by either the United States Triathlon Association (USTA) or the United States Track and Field Association (USATF) allowing us to hold running, swimming, biking, and/or a combination of these for events.

We have a residence in Dennis Township at 2619 Route 9, Ocean View, NJ that has resulted in our using the bike paths often for our own enjoyment. They are a great addition to the community.

Event Proposal - Summer 2024 Half Marathon, 10K, 5K - We would like to organize a running event on the bike path on a Saturday or Sunday morning in the summer of 2024.

- **COURSE:** The event would require that participants run a specific distance on a marked course. Typically, for an event of this kind we would require a length of at least 1.65 miles, allowing us to develop an up and back course that would require half marathoners to complete 4 loops, 10K runners to complete 2 loops, and 5K runners to complete 1 loop. We would mark the course with cones and signs.
- **SUPPORT STATIONS:** The course would also have at least 2 support stations with water, electrolyte drinks, and power gels.
- **START/FINISH:** The start and finish of the event would be at the same point where we would have an arche and finisher's chute. At this location we would use amplified sound to make announcements and play music.
- **REGISTRATION:** All participants will register online prior to the day of the event. Their registration would include a fee, waiver, and guidance. The guidance includes information on parking, amenities, course maps, etc.
- **AMENITIES/AWARDS:** After the event, all the participants will get a finisher's shirt, medal, and food. Additionally, we will hold an awards ceremony to recognize the top overall male and female finishers along with age group winners.
- **TRAFFIC CONTROL:** If the course requires that the participants cross a road, we will pay for the NJSP to be onsite to assist with traffic control.
- **EMS:** The event will include the use of the local EMS unit that will be located at the START/FINISH area of the event. As part of the EMS team's inclusion, we will develop and share an emergency response plan to assure that all participants can be aided on any part of the course as soon as possible. The emergency response plan includes a communications plan so that all staff and the EMS providers are able to connect as soon as a participant is in need of assistance.
- **ENVIRONMENTAL:** The event will also have portable toilets onsite, and all garbage will be picked up and hauled from the area.
- **GIVING:** Finally, the event will be connected to a local non-profit organization in order to use the event to raise funds and awareness for that organization.
- **NUMBER OF PARTICIPANTS:** The event will be developed to hold between 300-500 participants.
- **MEDIA:** The event will be live streamed on YouTube, every participant will be digitally tracked online, and their timing will be live and online.
- **MAPS:** As part of the application process, we provide a proposed course map that shows all of the above.

Thank you for the opportunity to share this with you. Please let me know if you have any questions, concerns, or suggestions.

Thank you again,

George

Du City Tri Runs, Inc.

+Alejandra Reagan

+George Reagan

TEL: 347-276-7523(71)

->Subscribe @ YouTube

->Follow @ Instagram -> #Citytriruns

->Follow @ Facebook

"Not one race, but a lifetime!"

From: Jackie Justice <jackie@dennistwp.org>
Sent: Thursday, November 30, 2023 12:32 PM
To: georgereagan@hotmail.com <georgereagan@hotmail.com>
Cc: Jessica Bishop <jbishop@dennistwp.org>
Subject: Bike Path

George:

I had the opportunity to discuss your request with the Township Administrator, Jessica Bishop. Currently the Bike Path is not included in our Use of Facilities documents. I am attaching the paperwork so that you can review it and see what you would need to complete it, insurance requirements etc. If you are still interested you can respond to this email with additional information regarding the event and your organization and then the Administrator can have a discussion with the Governing Body to see if they want to include the Bike Path in the list of facilities and then we would have to take the necessary steps to amend the list.

Jacqueline B. Justice, RMC/CMR
Township of Dennis
571 Petersburg Road, P.O. Box 204
Dennisville, NJ 08214
609-861-9700, ext. 223
609-861-9719 fax
jackie@dennistwp.org

Summer Races

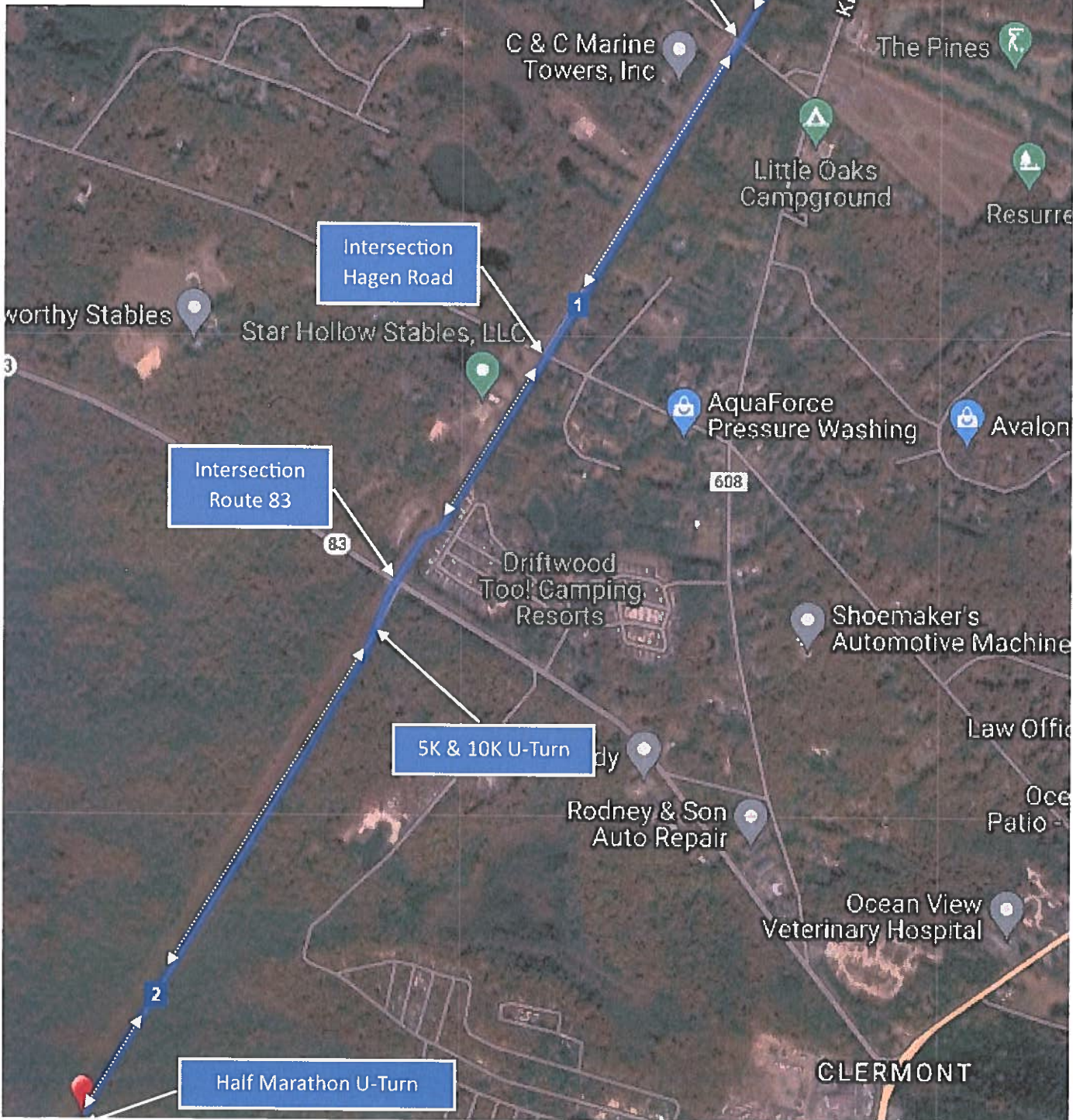
Suggested Course

- 3 Loop Half Marathon Course – 4.37 Miles
- 2 Loop 10K Course – 3.1 Mile Long
- 1 Loop 5K Course – 3.1 Miles Long

3 Intersections

- Tattlers Road
- Hagen Road
- Route 83

Suggested Parking – last page





Wood

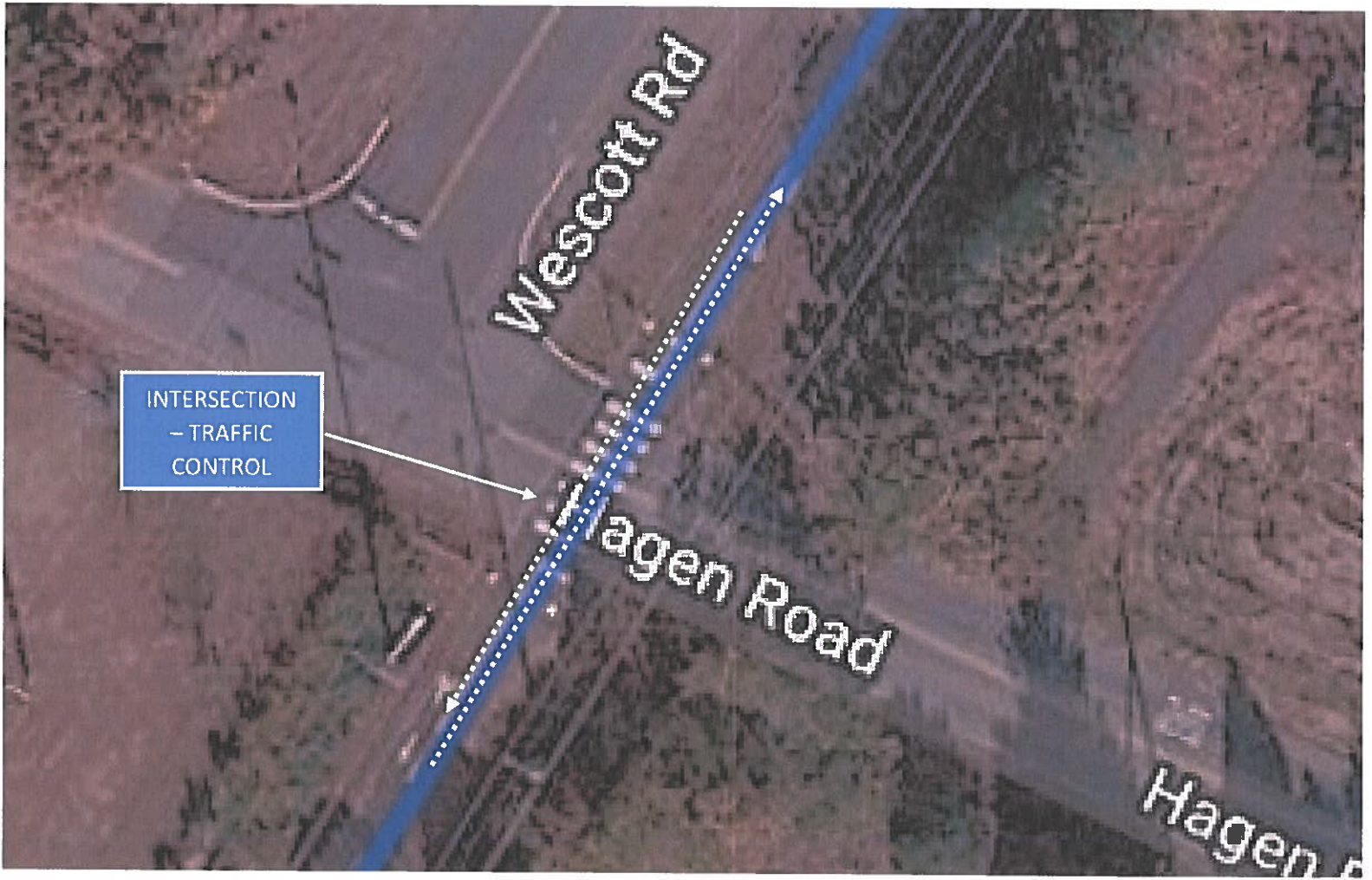
Dennisville Rd

Rajen Udani

MEETING POINT - Tents & Tables

ship path

START/FINISH



INTERSECTION
- TRAFFIC
CONTROL

85

5K & 10K U-Turn





Half Marathon
U-Turn

PARKING

Vehicles will be directed to park on the side of the following roads: Woodbine Blvd, Gracetown Rd, & the few parking spaces just off the entrance to the bike path. We will also reach out to South Seaville United Methodist, Community Thrift, & Hawks Ridge about the event and to request use of their space for additional parking.





Memorandum

To: Jessica Bishop, CPM, CMFO, QPA
Dennis Twp. Administrator & Chief Financial Officer

From: Randall Scheule, PP/AICP
Planning Consultant

Date: January 16, 2024

RE: **Proposal to Implement Reexam Recommendations**

The Dennis Township Consolidated Land Use Board adopted the November 2022 Master Plan Reexamination Report at a duly noticed public hearing on December 1, 2022, pursuant to N.J.S.A. 40:55D-89. Section “D” of the Reexamination Report recommends specific changes to the master plan and development regulations as described in the following table.

Pursuant to your request, the work described in this proposal will generate ordinance revisions to assist the Township in implementing the following recommendations.

Topic	Recommendation
<u>Definitions</u>	Add the following: <ul style="list-style-type: none"> ▪ <u>Microbrewery</u> – A facility for the production and packaging of malt beverages of low alcoholic content for distribution, retail, or wholesale, on or off premise, with a capacity of not more than 15,000 barrels per year. The development may include other uses such as a standard restaurant, bar or live entertainment as otherwise permitted in the zoning district. ▪ <u>Sidewalk Café</u> – An area of designated size used as a seating area with tables and chairs for the contiguous restaurant without a solid roof cover. This seating may be in addition to the indoor seating or it may be the only seating available for the restaurant.
<u>Building Height¹</u>	<ul style="list-style-type: none"> ▪ <u>Redefine Building Height as follows:</u> The vertical dimension measured from the average elevation of the finished lot grade at

¹ This ordinance will also address the height restriction contained in **§185-37 Nonconforming uses, structures and lots.**

	<p>the midpoint of the front of the building to the highest point of the roof for flat roofs, to the deck line of mansard roofs, and to the mean height between eaves and ridge for gable, hip and gambrel roofs. Conventional accessory structures, such as chimneys, spires, aerials and elevator enclosures, shall not be included in building height calculation.</p> <ul style="list-style-type: none"> ▪ <u>Increase residential building height</u> from 25 feet to 35 feet and 3 stories.
<p><u>Accessory Buildings</u></p>	<ul style="list-style-type: none"> ▪ Define “flat roof” and limit flat roof height to 15 feet. ▪ Limit pitched-roof accessory building height as follows: <ul style="list-style-type: none"> ○ Up to 15’ with minimum 20’ setback ○ 16’-20’ with minimum 25’ setback ○ 21’-25’ with minimum 40’ setback ▪ Increase permitted height for farm buildings to 50 feet. ▪ Revise §185-31.C (Accessory buildings) to include the above controls for flat and pitched roof accessory buildings. Remove reference to Article IV. ▪ Article IV - Remove accessory building height controls and add reference to §185-31.C as amended. ▪ Section 185-72 - Delete the following: All accessory uses are limited to a maximum height of 15 feet. ▪ With respect to coverage, an ordinance setting limits based on lot area may provide an appropriate mechanism to control the size of accessory buildings.
<p><u>Fences and Walls</u></p>	<ul style="list-style-type: none"> ▪ Revise 185-33.B as follows: <p>B. On any lot in any district, no wall or fence shall be erected or altered so that said wall or fence shall be over four feet in height in front yard areas, and six feet in height in side yard and rear yard areas except that: [Amended 12-4-07 by Ord. No. 2007-13]</p> <p>(1) A privacy fence may be constructed on the property line. The maximum height of a fence of this nature shall be six feet. If placed in front yards or along street lines, it must be of chain link or similar construction so that there will be no obstruction of vision, except fences of this nature that are to provide site buffers along street lines of existing campgrounds.</p> ▪ Define ‘Privacy Fence’ ▪ Require finished side of fence to face outward ▪ Add reference to fences for pools (§185-44.C)
<p><u>Lot Coverage</u></p>	<ul style="list-style-type: none"> ▪ Revise definition of “Impervious Surface” to apply to the non-Pinelands zones in the Township.

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	<ul style="list-style-type: none"> ▪ Revise Impervious Coverage and Principal Building Coverage as follows: <table border="1" data-bbox="630 338 1268 655"> <thead> <tr> <th>Zone</th> <th>Impervious Coverage</th> <th>Principal Building Coverage</th> </tr> </thead> <tbody> <tr> <td>VC</td> <td>75</td> <td>50</td> </tr> <tr> <td>CVC</td> <td>75</td> <td>50</td> </tr> <tr> <td>OVCC</td> <td>75</td> <td>50</td> </tr> <tr> <td>OVC</td> <td>75</td> <td>50</td> </tr> <tr> <td>Business</td> <td>70</td> <td>50</td> </tr> <tr> <td>Marina</td> <td>60</td> <td>35</td> </tr> </tbody> </table>	Zone	Impervious Coverage	Principal Building Coverage	VC	75	50	CVC	75	50	OVCC	75	50	OVC	75	50	Business	70	50	Marina	60	35
Zone	Impervious Coverage	Principal Building Coverage																				
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<p><u>Signs in Commercial Centers</u></p>	<ul style="list-style-type: none"> ▪ Amend Business District §185-25C(5) as follows: Fences and signs in accord with §185-33 and §145-43, respectively. ▪ Amend Marina District §185-29C as follows: (10) Fences and signs in accord with §185-33 and §145-43, respectively. ▪ <u>Amend §185-43 as follows.</u> <p>B. Permitted signs. The following signs are permitted for uses as specified in Article IV of this chapter for the various zoning districts:</p> <p>(7) Industrial and manufacturing plants, wholesale distribution centers and warehouses: one sign not exceeding 32 square feet in area. If attached to the building, the sign shall not be higher than the roof line; if freestanding, the sign shall not exceed a height of 25 feet, shall be set back from the street rights-of-way and driveways at least 50 feet and shall be set back from any property line a minimum of 10 feet. [Amended 1-12-1998 by Ord. No. 97-18]</p> <p>(8) Industrial parks: one freestanding sign along each arterial or collector road which the tract in question abuts, provided that there exists at least 250 feet of unbroken frontage. Such sign shall not exceed a height of 25 feet, shall be set back from the street rights-of-way and driveways at least 50 feet, shall be set back from any property line a minimum of 10 feet and shall not exceed an area of 32 square feet. [Amended 1-12-1998 by Ord. No. 97-18]</p> <p>C. Permitted signs in the OVCC, OVC and CVC Districts. The following signs in addition to those listed in §145-43B, are permitted for uses in the OVCC, OVC and CVC Districts:</p> ▪ Revise the ordinance to address digital signs 																					
<p><u>Small Wind and Solar</u></p>	<p>Revise §185-73.D(22)(f)(2) as follows:</p> <p>[2] Solar panels shall be permitted as ground arrays in accordance with the following:</p>																					

	<p>[a] All ground arrays shall be set back a distance of 20 feet from all property lines in a residential zoning district or in conformance with the bulk standards for accessory structures in commercial districts as provided herein.</p> <p>[b] Ground arrays shall not be permitted in the required front yard.</p> <p>[c] Ground arrays shall be located so that any glare is directed away from an adjoining property.</p> <p>[d] Ground arrays shall not exceed a height of 15 feet.</p>
<p><u>Cellular Communication Facilities</u></p>	<ul style="list-style-type: none"> ▪ Expand the Pinelands area definition of “Local Communications Facility” to apply Township-wide, or establish a new definition for cellular communication facilities in the non-Pinelands area. ▪ Add a new term/definition: Co-Location – The use of a single tower on the ground by more than one provider and/or the installation of several local communications facilities on an existing building or structure by more than one provider of wireless local communications. ▪ Include cellular communication facilities with appropriate standards as a conditional use on properties/buildings owned by the Township of Dennis.
<p><u>Electric Vehicle Parking Spaces</u></p>	<ul style="list-style-type: none"> ▪ Permit electric vehicle (EV) charging stations as a permitted accessory use-structure in all zones. ▪ In all zones where motor vehicle service stations are permitted, allow EV charging stations as part of their fueling operations. ▪ Update the ordinance to confirm that conversion of a traditional gas pump fueling station to an EV fueling station should not trigger site plan review unless a change is made to site circulation or additional stations are added. ▪ Update the parking ordinance as necessary to clarify that parking spaces equipped to charge EV should be counted toward the overall parking onsite when the space does not restrict other vehicles from parking within the space. ▪ Consider potential allowance for parking lots with EV charging stations as a permitted use. ▪ Address potential compatibility concerns with Private EVSE charging stations and collection of fees in residential areas.
<p><u>Nonconforming Residential Uses in Commercial Zones</u></p>	<ul style="list-style-type: none"> ▪ Define legally-existing residential uses in commercial zones as of a certain date as permitted uses. ▪ Establish/reference zoning controls (VR recommended) that will apply to the commercially-zoned residential properties. ▪ Revise Accessory Uses in the commercial zones to include the

	<p>following:</p> <ol style="list-style-type: none">(1) Private residential in-ground and above-ground swimming pools.(2) Garages, excluding commercial vehicles, limited to one story in height.(3) Travel trailers and campers located in rear and side yards only.(4) Off-street parking.(5) Signs in accordance with the standards in Section 185-43.(6) Fences and walls in accordance with the standards in Section 185-33.(7) Residential agriculture.(8) Home businesses, as a conditional accessory use, only in Dennisville.(9) Small wind energy systems and solar energy systems in accordance with the standards in Section 185-73D(22).(10) Decks, patios, terraces, etc.
<p><u>District Regulations</u></p>	<ul style="list-style-type: none">▪ §185-16 Village Residential – Remove:<ul style="list-style-type: none">○ Building Placement (Build-to-Line only)○ Parking (Location only)○ Encroachments○ Associated illustrations and Notes▪ §185-17 Village Commercial – Remove:<ul style="list-style-type: none">○ Building Placement (Build-to-Line)○ Building Placement (Building Form – Primary and Secondary Street BTL only)○ Parking (Location only)○ Encroachments○ Associated illustrations and Notes▪ §185-18 Clermont Residential District – Remove:<ul style="list-style-type: none">○ Building Placement (Build-to-Line only)○ Parking (Location only)○ Encroachments○ Associated illustrations and Notes▪ §185-19 Clermont Village Center District – Remove:<ul style="list-style-type: none">○ Building Placement (Build-to-Line)○ Building Placement (Building Form – Primary and Secondary Street BTL only)○ Parking (Location only)○ Encroachments○ Associated illustrations and Notes▪ §185-20 Clermont Village Residential District –

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	<ul style="list-style-type: none"> ○ Convert Building Placement (Build-to-Line) to minimum setback requirements ○ Remove Parking (Location only) ○ Remove Encroachments ○ Remove associated illustrations and Notes ▪ §185-21 Ocean View Residential District – <ul style="list-style-type: none"> ○ Convert Building Placement (Build-to-Line) to minimum setback requirements ○ Remove Parking (Location only) ○ Remove Encroachments ○ Remove associated illustrations and Notes ▪ §185-22 Ocean View Center Core District – Remove: <ul style="list-style-type: none"> ○ Building Placement (Build-to-Line) ○ Building Placement (Building Form – Primary and Secondary Street BTL only) ○ Parking (Location only) ○ Encroachments ○ Associated illustrations and Notes ▪ §185-23 Ocean View Center District – Remove: <ul style="list-style-type: none"> ○ Building Placement (Build-to-Line) ○ Building Placement (Building Form – Primary and Secondary Street BTL only) ○ Parking (Location only) ○ Encroachments ○ Associated illustrations and Notes ▪ §185-23 Ocean View Center Residential District – Remove: <ul style="list-style-type: none"> ○ Convert Building Placement (Build-to-Line) to minimum setback requirements ○ Remove Parking (Location only) ○ Remove Encroachments ○ Remove associated illustrations and Notes ▪ In all the above districts: <ul style="list-style-type: none"> ○ Revise Building Height to 35 Feet and 3 Stories. ○ Revise Impervious Coverage and Building Coverage as indicated in Recommendation No. 6 above.
<p><u>Performance Guarantees</u></p>	<p>Revise Article VII (Performance Guaranty; Inspections; Certificate of Occupancy) to comply with Municipal Land Use Law (MLUL).</p>
<p><u>Application Checklists</u></p>	<p>Prepare/adopt application checklists for all application types in accord with the MLUL; revise existing ordinance sections as necessary.</p>
<p><u>Commercial Buildings</u></p>	<ul style="list-style-type: none"> ▪ Define “storage facility” and add to permitted uses in Commercial Centers.

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	<ul style="list-style-type: none">▪ Add controls to §185-32 to improve the visual compatibility of commercial buildings.
<u>Affordable Housing</u>	Despite limitations associated with a lack of infrastructure that would support multifamily development, it is expressly a goal of the Master Plan to attempt to identify and take advantage of affordable housing opportunities when possible and in areas appropriate for such uses.
<u>Campgrounds</u>	Identify campgrounds that are nonconforming in terms of use and (1) advise owners regarding ability to apply for a 'certificate of nonconformity', (2) revise the ordinance to permit campgrounds where appropriate, and/or revise the ordinance to recognize existing campgrounds as conforming uses.

Scheule Planning Solutions, LLC will charge \$140/hour based upon actual hours worked, not-to-exceed the total fixed price of Nine Thousand Hundred Thirty Dollars (\$9,030.⁰⁰).

Please let me know if you have any questions regarding this proposal.

Thank you.