

**TOWNSHIP OF DENNIS  
DENNISVILLE, NJ  
APRIL 08, 2025**

**5:30 P.M. (PREVAILING TIME) TWP. COMMITTEE REGULAR MEETING**

The Deputy Mayor opened the meeting in compliance with the Open Public Meetings Act requirements.

The Deputy Mayor requested that the roll call and flag salute be carried over from the Board of Health Meeting (VanArtsdalen, Germanio, Cox and Turner were present, Mayor Matalucci was absent).

At this time there was a Special Presentation - Andrew Healey, John Ervin and Carl Papaiani of CS Energy were in attendance and gave a presentation regarding a Landfill Community Solar Development. They gave an outline of the project as well as a timeline. They answered questions and advised the Committee that the next step would be adopting a resolution Requesting Study of Designating Block 248, Lot 13 (formerly known as the Dennis Township South Seaville Landfill) within the Township as an Area in Need of Rehabilitation. The Committee indicated that they would like to proceed and announced that they are adding the above referenced Resolution to the agenda as Resolution No. 2025-77.

At this time there was a Special Presentation – Susan Speirs and Teri Weeks for the Dennis Township School District were in attendance and gave a presentation regarding the 2025-2026 Budget and answered questions from the Township Committee.

The Deputy Mayor asked if there were any questions, comments or concerns regarding the consent agenda.

Renee Pettit, Blaine Paynter, Committeeman Germanio, Deputy Mayor Turner, Judy LaPorta and Amanda Kozlowski commented on the School Budget and taxes.

There being no further comment at this time, the Deputy Mayor asked for a motion adopting the consent agenda, motion was made by Germanio, seconded by Cox, with 4 ayes and 1 absent (Matalucci), that the consent agenda be adopted.

The following minutes were approved as part of the Consent Agenda: 03/11/2025 Work Session & Regular Meeting.

The following resolution numbers 2025-64 thru 2025-74 were a part of the Consent Agenda:

**RESOLUTION NO. 2025-64**

**RESOLUTION ALLOWING THE BUDGET TO BE READ  
BY TITLE ONLY AT THE HEARING**

**WHEREAS**, N.J.S. 40A:4-8, as amended by L.2015, c. 95, §14, 2015, provides that the Budget be read by title only at the time of the Public Hearing if a Resolution is passed by not less than a majority of the full governing body, providing that at least one week prior to the date of hearing a complete copy of the Budget has been made available for public inspection, and has been made available to each person upon request; and

**WHEREAS**, these two conditions have been met.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Budget shall be read by title only.

ATTEST \_\_\_\_\_ ATTEST \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk Scott J. Turner, Deputy Mayor

**RESOLUTION NO. 2025-65**

**RESOLUTION AUTHORIZING THE DENNIS TOWNSHIP TAX COLLECTOR TO PARTICIPATE IN AN ELECTRONIC TAX SALE**

**WHEREAS**, NJSA 54:5-19.1 authorizes electronic tax sales pursuant to rules and regulations to be promulgated by the Director of the Division of Local Government Services; and

**WHEREAS**, the Director of the Division of Local Government Services has approved NJ Tax Lien Investors/RealAuction.com to conduct electronic tax sales; and

**WHEREAS**, an electronic tax sale is innovative and provides a greater pool of potential lien buyers thus creating the environment for a more complete tax sale process; and

**WHEREAS**, the municipality of Dennis Township wishes to participate in an electronic tax sale.

**NOW, THEREFORE BE IT RESOLVED**, by the governing body of the Township of Dennis, County of Cape May, State of New Jersey, that the Tax Collector is hereby authorized to participate in an electronic tax sale and submit same to the Director of the Division of Local Government Services if necessary.

ATTEST \_\_\_\_\_ ATTEST \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk Scott J. Turner, Deputy Mayor

**RESOLUTION NO. 2025-66**

**RESOLUTION AUTHORIZING VARIOUS REFUNDS OF RECREATION PAYMENTS**

**WHEREAS**, the Recreation Director has notified the Municipal Clerk of the need for refunds of various Recreation Payments; and

**WHEREAS**, the payments were completed thru RecDesk.

**NOW, THEREFORE BE IT RESOLVED**, by the governing body of the Township of Dennis, County of Cape May, State of New Jersey, that the Chief Finance Officer is hereby authorized and directed to facilitate the refunds of the following payments thru RecDesk:

Amanda Weed	\$ 80.00	Chris Katz	\$ 80.00
Jacqueline Cifoni	\$155.00	Jill Nichols	\$130.00

ATTEST \_\_\_\_\_ ATTEST \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk Scott J. Turner, Deputy Mayor

**RESOLUTION NO. 2025-67**

**RESOLUTION AUTHROIZING A MEMORANDUM OF AGREEMENT BETWEEN THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS (IBEW LOCAL 1293), AFL-CIO AND THE TOWNSHIP OF DENNIS  
APRIL 1, 2021 THROUGH DECEMBER 31, 2026**

**WHEREAS**, The Dennis Township Committee is charged with conducting the matters of business relating to the Township including negotiating and entering into Collective Bargaining Agreements as such may be necessary and appropriate; and,

**WHEREAS**, the last Collective Bargaining Agreement (CBA) with IBEW Local 1293 became effective April 1, 2021 and runs through December 31, 2026 and has been the subject of negotiations between the Dennis Township Committee and the IBEW; and,

**WHEREAS**, the Dennis Township Committee has discussed and does hereby approve certain terms relating to the updated Collective Bargaining Agreement to be entered into with IBEW as follows:

- 1) An agreement as to rates of increase from a Step III Classification to a Step IV Classification for existing Class A Truck Drivers, shall be \$2.00 per hour.

**WHEREAS**, the Dennis Township Committee does hereby ratify the terms hereof effective on this date such that this Resolution together with the Memorandum of Agreement can be provided to the IBEW representatives for purposes of ratifying these terms; and

**WHEREAS**, any terms of the parties' 2021-2026 Agreement not expressly modified by this MOA remain in full force and effect.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township Dennis, County of Cape May and State of New Jersey that this Resolution and its attachments be provided to representatives of IBEW Local 1293 for purposes of seeking to complete the negotiation of the updated Collective Bargaining Agreement with IBEW Local 1293.

**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk                      Scott J. Turner, Deputy Mayor

**RESOLUTION NO. 2025-68**

**RESOLUTION AUTHORIZING THE PROVISIONAL APPOINTMENT OF A PUBLIC WORKS EMPLOYEE TO SERVE AS A HEAVY EQUIPMENT OPERATOR PENDING THE OFFICIAL ACTION OF THE CIVIL SERVICE COMMISSION AND THE GOVERNING BODY**

**WHEREAS**, due to the recent addition of equipment classified as Heavy Equipment there is a need/vacancy in the position of Heavy Equipment Operator; and

**WHEREAS**, it is the desire of the Governing Body to fill this position on a provisional basis pending further action of the New Jersey Civil Service Commission;

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Dennis that Public Works Employee Andrew Payne be provisionally appointed to the title Heavy Equipment Operator effective retroactively to 03/24/2025 at the hourly rate of \$25.8562, pending the creation of an appropriate list and/or other official action by the Civil Service Commission and the Governing body.

**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk                      Scott J. Turner, Deputy Mayor

**RESOLUTION NO. 2025-69**

**RESOLUTION AUTHORIZING THE SALE OF CERTAIN LAND AND PROPERTY NO LONGER NEEDED FOR PUBLIC USE BY DENNIS TOWNSHIP**

**WHEREAS**, the Township of Dennis is the owner of certain lands and capital improvements within the Township of Dennis; and

**WHEREAS**, the Township Committee of the Township of Dennis does hereby determine that the lands and properties set forth in Schedule A are no longer needed for public use; and

**WHEREAS**, the Township of Dennis desires to make available for public sale said lands in accordance with N.J.S.A. 40A:12-13(a).

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Dennis, in the County of Cape May, State of New Jersey, as follows:

**SECTION 1.** The Township Committee hereby declares that the lands and premises set forth in Schedule A are no longer needed for public use and should be sold in accordance with the appropriate statutes of the State of New Jersey and ordinances of the Township of Dennis.

**SECTION 2.** The Township of Dennis hereby authorizes Max Spann Real Estate & Auction Co. (hereinafter "Auctioneer"), to offer for sale to the highest bidder by open public sale at auction, the property described in Schedule A attached hereto and made a part hereof.

**SECTION 3.** **The public sale shall take place on the Max Spann Real Estate proprietary on-line bidding platform as soon thereafter as the matter may be heard and publicly announced, provided the sale is not canceled.**

**SECTION 4.** The public sale, if not canceled, shall take place by open public sale at auction to the highest bidder.

**SECTION 5.** All bidders at the time of sale must present a cashier check, money wire or money order in the amount of the balance of the sale payable to the escrow holder or its designee. In addition, the successful bidder shall submit a personal check or money order for the balance of the deposit of 10% of the minimum bid plus Buyer's Premium at the conclusion of the auction and shall execute an Agreement of Sale. Said Agreement of Sale shall be binding upon the high bidder until such time that the municipal council either 1) does not accept the bid in which case bidders deposit will be returned, or, 2) accepts the bid whereupon the municipality shall execute the Agreement of Sale and both parties shall be held bound by the terms and conditions contained therein. The balance of the purchase price shall be paid at closing which shall occur not later than 45 days following the acceptance of the bid by the Township. The purchaser shall be entitled to possession immediately following closing of title.

**SECTION 6.** At closing of title, purchaser shall also pay a buyer's premium in the amount of ten (10%) percent of the bid amount to Auctioneer to conduct the sale.

**SECTION 7.** In the event the Township of Dennis is unable to convey clear and marketable title, insurable at regular rates by a title insurance company licensed to do business in the State of New Jersey, the Township of Dennis will forthwith return to the purchaser any and all deposit moneys previously submitted by the purchaser, and neither party shall have any further rights against the other. The acceptance of a deed by the purchaser from the Township shall extinguish any claims that said purchaser may have against the Township of Dennis in connection with the quality of title conveyed.

**SECTION 8.** The property herein sold is subject to existing encumbrances, liens, easements, zoning ordinances, other restrictions of record, such facts as an accurate survey would reveal and any present or future assessments for the construction of improvements benefiting said property. Neither the Township of Dennis nor the Auctioneer make no representations as to the presence or absence of wetlands or any other environmental conditions on the property and the purchaser assumes the risk of any such condition, all property being sold "as is."

**SECTION 9.** All conveyances by the Township of Dennis shall be made by Bargain and Sale Deed with Covenants Against Grantor's Acts.

**SECTION 10.** The Township of Dennis reserves the right to waive any and all defects and informalities in any bid and to accept or reject any and all bids at the public sale and to not award to the highest bidder. No bid shall be considered finally accepted until passage of a resolution by the Township Committee as set forth in Paragraph 12 hereof.

**SECTION 11.** Acceptable bids shall be confirmed by resolution of the Township Committee no later than the first regular meeting of the said Committee following the date of such sale.

**SECTION 12.** This Resolution and/or a Notice shall constitute and serve as the public notice to be published in a newspaper circulating in the County of Cape May at least once a week for two (2) consecutive weeks, the last publication being not earlier than seven (7) days prior to the date set forth for the public sale.

**SECTION 13.** In the event the successful bidder fails to close on the property, they shall forfeit the ten percent (10%) deposit.

**SECTION 14.** This resolution shall take effect immediately.

ATTEST \_\_\_\_\_ ATTEST \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk Scott J. Turner, Deputy Mayor

**RESOLUTION NO. 2025-70**

**RESOLUTION AUTHORIZING THE RETAINER OF AN AUCTIONEER FOR THE SALE OF CERTAIN LAND AND PROPERTY NO LONGER NEEDED FOR PUBLIC USE BY THE TOWNSHIP OF DENNIS**

**WHEREAS,** the Township of Dennis is the owner of certain lands and capital improvements within the Township of Dennis which were acquired as the result of a land exchange between the Township of Dennis; and

**WHEREAS,** the Township Committee of the Township of Dennis does hereby determine that the lands and properties set forth in Schedule A are no longer needed for public use; and

**WHEREAS,** the Township desires to retain a Professional Auctioneer to market and auction for public sale said lands in accordance with N.J.S.A. 40A:12-13(a).

**NOW, THEREFORE, BE IT RESOLVED,** by the Township Committee of the Township of Dennis, in the County of Cape May, State of New Jersey, as follows:

**SECTION 1.** The Township of Dennis hereby declares Max Spann Real Estate & Auction Co. (hereinafter "Auctioneer") to be retained as Auctioneer for sale to the highest bidder by an on-line open public sale at auction, the property described in Schedule A attached hereto and made a part hereof.

**SECTION 2.** This resolution shall take effect immediately.

ATTEST \_\_\_\_\_ ATTEST \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk Scott J. Turner, Deputy Mayor

**RESOLUTION NO. 2025-71**

**RESOLUTION AUTHORIZING THE ISSUANCE OF A 2025 CAMPGROUND LICENSE**

**WHEREAS,** pursuant to Chapter 75 of the Code of the Township of Dennis, the Township Committee is required to approve the issuance of Campground Licenses; and

**WHEREAS,** the Clerk's Office has received the necessary compliance items to issue the following license:

Avalon Camping, LLC – 363 Sites

**NOW THEREFORE BE IT RESOLVED,** by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Clerk's Office is hereby authorized and directed to issue the 2025 Campground License to the aforementioned campground.

ATTEST \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk

ATTEST \_\_\_\_\_  
Scott J. Turner, Deputy Mayor

**RESOLUTION NO. 2025-72**

**RESOLUTION ACCEPTING AND AWARDING THE BID(S) FOR PROVIDING SOLID WASTE AND RECYCLABLE MATERIALS COLLECTION SERVICES**

**WHEREAS**, the Township received bids on March 28, 2025 at 2:00 P.M. for Providing Solid Waste and Recyclable Materials Collection Services; and

**WHEREAS**, the Township received one (1) bid from Pinelands Construction and Recycling; and

**WHEREAS**, the Township Administrator/Chief Finance Officer has reviewed the bids and made her recommendation to the Township Committee.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that this governing body hereby awards the bid for Providing Solid Waste and Recyclable Materials Collection Services, under condition of approval of the Township Solicitor, to the lowest responsible and responsive bidder, Pinelands Construction and Recycling, 300 77<sup>th</sup> Street, Sea Isle City, NJ 08243 for the bid amount of \$417,666.72.

**BE IT FURTHER RESOLVED**, that the Clerk is in receipt of the Certificate of Availability of Funds for this award from the Chief Financial Officer.

ATTEST \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk

ATTEST \_\_\_\_\_  
Scott J. Turner, Deputy Mayor

**RESOLUTION NO. 2025-73**

**RESOLUTION RESCINDING RESOLUTION NO. 2025-55 AND AUTHORIZING THE GOVERNOR'S COUNCIL ON SUBSTANCE USE DISORDER FISCAL GRANT JULY 1, 2025 TO JUNE 30, 2026**

**WHEREAS**, the Governor's Council on Substance Use Disorder (GCSUD) established the Municipal Alliances for the Prevention of Substance Use Disorder in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent substance use disorder in communities throughout New Jersey; and

**WHEREAS**, the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey recognizes that substance use disorder is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and

**WHEREAS**, Township Committee further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent substance use disorder in our community; and

**WHEREAS**, the Township Committee has applied for funding to the Governor's Council on Substance Use Disorder through the County of Cape May; and

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that this governing body does hereby recognizes the following:

1. The Township Committee does hereby authorize the submission of a strategic plan for the Dennis Township Municipal Alliance grant for fiscal year FY 2026 (July 1, 2025 to June 30, 2026) in the amount of:

GCSUD Grant Fund	\$6,319.00
Cash Match	\$1,579.75
In-Kind	\$4,739.25

2. The Township Committee acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

ATTEST \_\_\_\_\_ ATTEST \_\_\_\_\_  
 Jacqueline B. Justice, RMC/Clerk Scott J. Turner, Deputy Mayor

**RESOLUTION NO. 2025-74**

**RESOLUTION AUTHORIZING THE EXECUTION OF AN APPLICATION FOR THE 2025 LEAP CHALLENGE GRANT**

**WHEREAS**, the Township of Dennis desires to apply for and obtain a grant from the New Jersey Department of Community Affairs for approximately \$90,100.00 to carry out a project to Share a Transportation Vehicle with the Dennis Township School District.

**NOW, THEREFORE, BE IT RESOLVED**, by the Governing Body of the Township of Dennis:

1. That the Township of Dennis does hereby authorize the application for such a grant; and,
2. Recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any such grant agreement; and also, receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between the Township of Dennis and the New Jersey Department of Community Affairs.

**BE IT FURTHER RESOLVED**, that the persons whose names, titles and signatures appear below are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement, and any other documents necessary in connection therewith:

_____	_____
Jessica Bishop	Zeth Matalucci
_____	_____
Township Administrator/CFO	Mayor

ATTEST \_\_\_\_\_ ATTEST \_\_\_\_\_  
 Jacqueline B. Justice, RMC/Clerk Scott J. Turner, Deputy Mayor

The Deputy Mayor indicated that we were moving onto the regular portion of the agenda.

This being the time and place of the Public Hearing for Ordinance No. 2025-03. The title was read by the Deputy Mayor. The Deputy Mayor asked for a motion to open the Hearing for public comment, motion was made by VanArtsdalen, seconded by Germanio, that the Hearing be open for public comment. Let the record reflect that there were no comments from those present, and motion was made by Germanio, seconded by VanArtsdalen, that the Hearing be closed.

The Deputy Mayor asked for a motion to adopt Ordinance No. 2024-02, motion was made by Germanio, seconded by Cox with 4 ayes, and 1 absent (Matalucci), the following ordinance was adopted:

**ORDINANCE NO. 2025-03**

**ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S. 40A:4-45.14)**

**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
 Jacqueline B. Justice, RMC/Clerk                      Scott J. Turner, Deputy Mayor

This being the time and place of the Public Hearing for the 2025 Municipal Budget. The title was read by the Deputy Mayor. The Deputy Mayor asked for a motion to open the Hearing for public comment, motion was made by Germanio, seconded by VanArtsdalen, that the Hearing be open for public comment. Jessica Bishop, Township Administrator/Chief Finance Officer, reviewed the amendments to the Budget. There being no further comments from those present, and motion was made by Germanio, seconded by VanArtsdalen, that the Hearing be closed.

The Deputy Mayor asked for a motion to adopt Resolution No. 2025-75, motion was made by Germanio, seconded by VanArtsdalen with 4 ayes, and 1 absent (Matalucci), the following resolution was adopted:

**RESOLUTION 2025-75 TO AMEND BUDGET**

**WHEREAS**, the local municipal budget for the year 2025 was approved on the 11th day of March, 2025 and **WHEREAS**, the public hearing on said budget & amendment have been held as advertised, and **WHEREAS**, it is desired to amend said approved budget, now **THEREFORE BE IT RESOLVED**, by the Township of Dennis, County of Cape May that the following amendments to the approved budget of 2025 be made:

Recorded Vote:	( VANARTSDALEN	(	(	(
	( GERMANIO	(	Abstained(	(
	( COX	(	(	(
	Ayes( TURNER	Nays(	(	( MATALUCCI
	(	(	Absent(	(
	(	(	(	(
	(	(	(	(

**CURRENT FUND:**

**ANTICIPATED REVENUES:**

	<u>From</u>	<u>To</u>
6. Amount to be Raised by Taxes for Support of Municipal Budget		
Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes	2,396,778.47	2,376,159.91
7. Total General Revenues	<u>5,887,140.89</u>	<u>5,866,522.33</u>

**ANTICIPATED APPROPRIATIONS:**

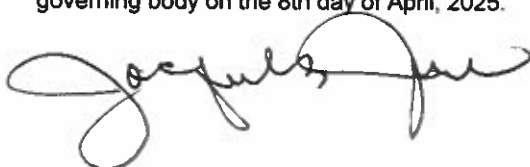
(A) Employee Group Health O/E	696,942.00	676,942.00
(M) Reserve for Uncollected Taxes	563,021.39	562,402.83
9. Total General Appropriations	<u>5,887,140.89</u>	<u>5,866,522.33</u>

**BE IT FURTHER RESOLVED**, that two certified copies of this resolution be filed forthwith in the office of the Director of Local Government Services for his certification of the local municipal budget so amended.

It is hereby certified that all additions and math in this amendment are correct.

  
 JESSICA BISHOP, DENNIS TWP. CFO

It is hereby certified that this is a true copy of a resolution amending the budget, adopted by the governing body on the 8th day of April, 2025.



The Deputy Mayor asked for a motion to adopt Resolution No. 2025-76, motion was made by Germanio, seconded by VanArtsdalen with 4 ayes, and 1 absent (Matalucci), the following resolution was adopted:

**SECTION 2 - UPON ADOPTION FOR YEAR 2025**

RESOLUTION 2025-76

Be it Resolved by the DENNIS COMMITTEEPERSONS of the CAPE MAY TOWNSHIP that the budget hereinbefore set forth is hereby adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

(a) \$ 2,376,159.91 (Item 2 below) for municipal purposes, and  
 (b) \$ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,  
 (c) \$ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in  
 Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of

the following summary of general revenues and appropriations.

(d) \$ - (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy  
 (e) \$ - (Sheet 44) Arts and Culture Trust Fund Levy  
 (f) \$ - (Item 5 Below) Minimum Library Tax

**RECORDED VOTE**  
 (Insert last name)

Ayes	Nays	Abstained	Absent
Van Artsdalen			
Turner			
Cox			
Germanio			
			Matalucci

**SUMMARY OF REVENUES**

1. General Revenues				
Surplus Anticipated		08-100	\$	1,115,000.00
Miscellaneous Revenues Anticipated		13-099	\$	2,027,634.04
Receipts from Delinquent Taxes		15-499	\$	347,728.38
2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11)		07-190	\$	2,376,159.91
3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:				
Item 6, Sheet 42		07-195	\$	-
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)		07-191	\$	-
TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY			\$	-
4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:				
Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)		07-191	\$	-
5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX		07-192	\$	-
Total Revenues		13-299	\$	5,866,522.33

## SUMMARY OF APPROPRIATIONS

5. GENERAL APPROPRIATIONS:			
<u>Within "CAPS"</u>		XXXXXX	XXXXXXXXXXXXXX
<u>(a &amp; b) Operations Including Contingent</u>		XXXXXX	XXXXXXXXXXXXXX
<u>(a &amp; b) Operations Including Contingent</u>		34-201	\$ 4,287,722.00
<u>(e) Deferred Charges and Statutory Expenditures - Municipal</u>		34-209	\$ 247,291.00
<u>(g) Cash Deficit</u>		46-885	\$ -
<u>Excluded from "CAPS"</u>		XXXXXX	XXXXXXXXXXXXXX
<u>(a) Operations - Total Operations Excluded from "CAPS"</u>		34-305	\$ 141,326.75
<u>(c) Capital Improvements</u>		44-999	\$ 20,000.00
<u>(d) Municipal Debt Service</u>		45-999	\$ 499,407.35
<u>(e) Deferred Charges - Municipal</u>		46-999	\$ 108,372.40
<u>(f) Judgments</u>		37-480	\$ -
<u>(n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 &amp; 17.3)</u>		29-405	\$ -
<u>(g) Cash Deficit</u>		46-885	\$ -
<u>(k) For Local District School Purposes</u>		29-410	\$ -
<u>(m) Reserve for Uncollected Taxes</u>		50-899	\$ 562,402.83
		07-195	
<b>6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)</b>			
<b>Total Appropriations</b>		34-499	<b>\$ 5,866,522.33</b>

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the \_\_\_\_\_ 8th \_\_\_\_\_ day of \_\_\_\_\_, 2025. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2025 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this \_\_\_\_\_ 8th \_\_\_\_\_ day of \_\_\_\_\_, 2025, \_\_\_\_\_  
*Signature* jackie@dennistwp.org, Clark

The Deputy Mayor asked for a motion authorizing the payment of the bills, providing that proper vouchers have been filed and that funds are available.

Motion was made by Cox, seconded by VanArtsdalen, with 4 ayes and 1 absent (Matalucci), that the payment of the following bills was approved:

**GENERAL ACCOUNT:**

049350-571 Petersburg Road, LLC	\$	850.99
049351-Acme (Supervalu)		226.43
049352-Atlantic City Electric		4,627.53
049353-Amazon.com Services, Inc.		739.26
049354-Aliano Brothers Gen Contractor		8,980.46
049355-Animal Control of South Jersey		700.00
049356-Atlantic Cnty Mun Joint Ins Fund		75,806.00
049357-Blaney, Donohue & Weinberg, PC		36,736.00
049358-Cub Scout Pack 56		500.00
049359-Cape May County M.U.A.		16,508.49
049360-Cape May County P.W.A.		1,308.11
049361-Cody's Power Equipment		52.65
049362-June Collins		185.00
049363-Comcast		713.07
049364-Nelson B. Creamer		185.00
049365-Crystal Springs		218.45
049366-Dennis Twp Board of Education		1,024,966.83
049367-Delta Dental of NJ		2,440.52
049368-Larry C. Dixon		185.00
049369-East Coast Distributors		525.59
049370-Edmunds Gov Tech.		13,242.94
049371-FP Mailing Solutions		171.00
049372-Eric M. Krise Electrical		65,572.01
049373-Goldenberg Mackler Sayegh		2,365.99
049374-Scheule Planning Solutions, LLC		945.00
049375-Green Technology Services		7,108.47
049376-Cape May County Herald		145.40
049377-Roy J. Hope		370.00
049378-Christina Jamison		582.14
049379-Napa Auto Parts		142.59
049380-Keen Compressed Gas Co., Inc.		80.60
049381-Lacel Equipment Inc.		3,617.58
049382-Edward F. Leith, Jr.		185.00
049383-Garrett & Batastini, PA		500.00
049384-Marsh & McLennan Agency, LLC		9,946.00
049385-Mark Grant		555.00
049386-MGL Printing Solutions		73.00
049387-Mariann Murphy		246.01
049388-Musco Sports Lighting, LLC		64,553.00
049389-N.J.P.O.		260.00
049390-Nat. Alliance for Youth Sports		340.00
049391-Ocean View Veterinary Hospital		201.91
049392-Petty Cash c/o Jessica Bishop		440.00
049393-Pinelands Construction LLC		39,805.56
049394-Recdesk LLC		4,725.00
049395-Reel Fire Protection, Inc.		180.50
049396-New Jersey Registrars' Assoc.		50.00
049397-Reliable Power Plus LLC		3,595.00
049398-Rutgers, the State Univ. of NJ		490.00
049399-S.A.R. Automotive Equip.		280.00
049400-Seashore Asphalt Corp.		325.05
049401-Cooltronics, Inc.		240.75
049402-South Jersey Gas		1,273.08
049403-S.S.C.I.		500.00

049404-Suburban Propane – 2115	2,330.24
049405-Carolyn P. Swagler	185.00
049406-Tax Collector & Treasurer NJ	50.00
049407-Treasurer, State of New Jersey	50.00
049708-Upper Township	37,051.85
049409-Vision Service Plan	760.72
049410-W. E. Timmerman Co., Inc.	646,907.64
049411-Cintas	713.76

**CONSTRUCTION CODE:**

1116-Aliano Brothers Gen Contractor	2,256.40
1117-Spatial Data Logic Inc.	8,200.00
1118-Treasurer, State of New Jersey	2,491.00

**GENERAL CHECKING WIRES:**

79-NJSHBP	55,020.65
-----------	-----------

**DOG TRUST:**

199-NJ Dept. Health/Senior Services	16.80
-------------------------------------	-------

**FIRE SAFETY AND PREVENTION:**

36-AT&T Mobility	129.79
37-New Jersey State Police	652.50

**ESCROW OFFSHORE PROPERTY GROUP, LLC:**

None.

**ESCROW HRD HOLDINGS:**

None.

**ESCROW THOMAS WHELAN – B-1, L-6.01:**

None.

**ESCROW THOMAS WHELAN – B-1, L-6.02:**

None.

**ESCROW RYAN DEVELOPMENT:**

None.

**PLANNING ESCROW:**

1147-Fralinger Engineering, PA	1,116.50
--------------------------------	----------

**RECREATION TRUST:**

1697-Amazon.com Services, Inc.	1,889.12
1698-The Final Touch	4,892.74
1699-Epic Sports	442.15
1700-Petty Cash c/o Jessica Bishop	19.75
1701-East Coast Watersports, LLC	4,128.13
1702-BSN Sports, Inc.	4,567.14

The Township Engineer, Mike Fralinger, commented on: the pre-construction meeting for the 2025 Capital Roadway Project and the Recreation ADA Playground Project punch list items.

The Township Administrator, Jessica Bishop, commented on the land sale.

The Deputy Mayor asked for a motion to approve the Administrative Reports. Motion was made by Germanio, seconded by VanArtsdalen, with 4 ayes and 1 absent (Matalucci), that the following Administrative Reports were approved:

Municipal Clerk's Report	March, 2025
Registrar's Report	March, 2025
Tax Collector's Report	March, 2025
Construction Official's Report	March, 2025
Chief Finance Officer's Report	March, 2025

The Deputy Mayor asked for a motion to adopt Resolution No. 2025-77, motion was made by Germanio, seconded by VanArtsdalen with 4 ayes, and 1 absent (Matalucci), the following resolution was adopted:

**RESOLUTION NO. 2025-77**

**RESOLUTION REQUESTING STUDY OF DESIGNATING BLOCK 248, LOT 13  
(FORMERLY KNOWN AS THE DENNIS TOWNSHIP SOUTH SEAVILLE  
LANDFILL) WITHIN THE TOWNSHIP AS AN AREA IN NEED OF  
REHABILITATION**

**WHEREAS**, pursuant to the "Local Redevelopment and Housing Law," N.J.S.A. 40A:12A-1 et seq., a municipality may designate an area in need of rehabilitation; and,

**WHEREAS**, pursuant to N.J.S.A. 40A:12A-14, a delineated area may be determined to be in need of rehabilitation if the governing body of the municipality determines by resolution that a program of rehabilitation, as defined in section 3 of P.L. 1992, c.79 (C.40A:12A-3), may be expected to prevent further deterioration and promote the overall development of the community, and that there exist in that area any of the following conditions such that:

- (1) A significant portion of the structures thereon are in a deteriorated or substandard condition;
- (2) More than half of the housing stock in the delineated area is at least 50 years old;
- (3) There is a pattern of vacancy, abandonment, or underutilization of properties in the area;
- (4) There is a persistent arrearage of property tax payments on properties in the area;
- (5) Environmental contamination is discouraging improvements and investment in properties in the area; or
- (6) A majority of the water and sewer infrastructure in the delineated area is at least 50 years old and is in need of repair or substantial maintenance.

**WHEREAS**, prior to its cease of operations in 1984, Block 248, Lots 13 on the tax maps of the Township of Dennis (the "Area") housed the Dennis Township South Seaville Landfill; and

**WHEREAS**, the Area remains undeveloped; and

**WHEREAS**, in accordance with the LRHL the Township Committee of the Township of Dennis (the "*Township Committee*") has determined to investigate whether the Area should be designated as an "area in need of rehabilitation" as that term is defined in the LRHL; and

**WHEREAS**, in accordance with the requirements of *N.J.S.A. 40A:12A-14*, the Township Committee has determined that there is sufficient documentation that, with respect to the Area: environmental contamination is discouraging improvements and investment in properties in the Study Area (criteria (5)); and

**WHEREAS**, the designation of the Area by the Township as an area in need of rehabilitation is expected to promote the overall development of the Township in accordance with the requirements of *N.J.S.A. 40: 12A-14*; and

**WHEREAS**, the Township Committee desires to conduct a preliminary investigation to determine if the Area qualifies as an area of in need of rehabilitation pursuant to *N.J.S.A. 40A-12A-14*; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of Dennis as Follows:

1. The Township Committee hereby authorizes the preliminary investigation (the "Study") of the Area to be performed by Randall Scheule, PP, AICP of Scheule Planning Solutions, LLC to determine that the Area qualifies as "an area in need of rehabilitation."

ATTEST \_\_\_\_\_ ATTEST \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk Scott J. Turner, Deputy Mayor

The Deputy Mayor asked if there were any comments from the public this evening.

Let the record reflect that there were no comments from those present.

The Clerk announced the following Mayoral Appointments to the Consolidated Land Use Board:

Consolidated Land Use Board

William Walters	-	Alt. #1
James Schwinn	-	Alt. #2
Anthony Saduk, Jr.	-	Alt. #3

The Deputy Mayor asked for comments from the Township Committee.

Committeeman VanArtsdalen commented on Saturday, April 12<sup>th</sup> at 10:00 am being opening day at the Rec for Baseball & Softball and urged everyone to come out. He thanked everyone for coming out this evening.

Committeeman Germanio thanked the representatives from the School and CS Energy for their presentations this evening and indicated that they were very informative.

Committeeman Cox echoed Committeeman Germanio's comments.

Deputy Mayor Turner thanked everyone for coming out this evening.

The Deputy Mayor asked for a motion to adjourn the Township Committee meeting.

Motion was made by Germanio, seconded by VanArtsdalen, that the meeting be adjourned. All in favor and the motion carried.

ATTEST \_\_\_\_\_ ATTEST \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk Scott J. Turner, Deputy Mayor