

**TOWNSHIP OF DENNIS  
DENNISVILLE, NJ  
JULY 08, 2025**

**5:30 P.M. (PREVAILING TIME) TWP. COMMITTEE REGULAR MEETING**

The Mayor opened the meeting in compliance with the Open Public Meetings Act requirements.

The Mayor requested that the roll call and flag salute be carried over from the Board of Health Meeting (VanArtsdalen, Germanio, Turner and Matalucci were present, Committeeman Cox was absent).

The Mayor asked if there were any questions, comments or concerns regarding the consent agenda.

There being no comment at this time, the Mayor asked for a motion adopting the consent agenda, motion was made by Germanio, seconded by VanArtsdalen, with 4 ayes and 1 absent (Cox), that the consent agenda be adopted.

The following minutes were approved as part of the Consent Agenda: 06/10/2025 Work Session & Regular Meeting.

The following resolution numbers 2025-104 thru 2025-111 were a part of the Consent Agenda:

**RESOLUTION NO. 2025-104**

**RESOLUTION AUTHORIZING THE REFUND OF A STREET OPENING PERMIT & BOND FOR GRACETOWN ROAD – NOVASACK TURF FARMS, INC.**

**WHEREAS**, Novasack Turf Farms, Inc. submitted an application for a Street Opening Permit along with the \$50.00 fee and \$300.00 required Bond to open an area of Gracetown Road to replace a drainpipe associated with their irrigation system; and

**WHEREAS**, after meeting with the Township Engineer it was determined that the application was not needed due to the Township’s 2025 Capital Roadway Project which includes Gracetown Road and will address the drainage issue.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Chief Finance Officer is hereby authorized to refund the \$50.00 Street Opening application fee for Gracetown Road and the \$300.00 Bond to Novasack Turf Farms, Inc., P.O. Box 130, South Seaville, NJ 08246.

**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk Zeth A. Matalucci, Mayor

**RESOLUTION NO. 2025-105**

**RESOLUTION AUTHORIZING THE RENEWAL OF MEMBERSHIP IN THE ATLANTIC COUNTY MUNICIPAL JOINT INSURANCE FUND**

**WHEREAS**, the Township of Dennis (hereinafter the “MUNICIPALITY”) is a member of the Atlantic County Municipal Joint Insurance Fund (hereinafter the “FUND”); and

**WHEREAS**, the MUNICIPALITY’S membership terminates as of January 1, 2026 unless earlier renewed by a Contract between the MUNICIPALITY and the FUND; and

**WHEREAS**, N.J.S.A. 40A:11-5 (1)(m) provides that Contract which exceeds the bid threshold may be negotiated and awarded by the governing body without public advertising for bids and bidding therefor, if the subject matter is for the purchase of insurance coverage and consultant services, provided that the award is in accordance with the requirements for extraordinary unspecifiable services; and

**WHEREAS**, N.J.S.A. 40A:11-6.1(b) provides that the MUNICIPALITY shall make a documented effort to secure competitive quotations; however, a Contract may be awarded upon determination, in writing, that the solicitation of competitive quotations is impracticable; and

**WHEREAS**, in accordance with N.J.A.C. 5:34-2-3, a designated official of the MUNICIPALITY, has filed a certificate with the governing body describing in detail, as set forth below in this Resolution, why this Contract meets the provisions of the statutes and the regulations and why the solicitation of competitive quotations is impracticable; and

**WHEREAS**, it has been determined that the purchase of insurance coverage and insurance consultant services by the MUNICIPALITY requires a unique knowledge and understanding of the municipal exposures and risks associated with the operation of a municipal entity, and many insurance professionals are not qualified to assess these risks and exposures based upon their inherent complexity; and

**WHEREAS**, insurance coverage for municipal entities can vary greatly in the type, limits, and exceptions to coverage, and therefore particularized expertise in determining and obtaining the appropriate coverage is required to protect the MUNICIPALITY; and

**WHEREAS**, it is the goal of the MUNICIPALITY to obtain a single integrated program to provide all types of insurance coverage with a plan to limit the MUNICIPALITIES exposure; and

**WHEREAS**, the FUND has provided comprehensive insurance coverage to member municipalities since 1987; and

**WHEREAS**, since 1987, the FUND has continually refined all of the types of coverage that it provides to its members so that it offers comprehensive insurance and limits to all members that is unique and cannot be purchased from a single entity in the commercial insurance market; and

**WHEREAS**, the FUND has also developed and made available to its members Safety, Risk Management and Litigation Management programs that address the specific exposures and risks associated with municipal entities; and

**WHEREAS**, the FUND provides the MUNICIPALITY with Fund Administration, Claims Review, Claims Processing, Claims Administration, Actuarial and Legal Services; and

**WHEREAS**, the FUND is one of the most financially sound Municipal Joint Insurance Funds in New Jersey, and the FUND operates with strong fiscal controls, member oversight, and meets all of the requirements promulgated by the New Jersey Department of Community Affairs and the Department of Banking and Insurance; and

**WHEREAS**, as an existing member of the FUND, the MUNICIPALITY would be renewing its membership in an organization with experienced and dedicated FUND Professionals who provide specialized services to the members; and

**WHEREAS**, the membership of the FUND includes many neighboring municipalities that uniquely have similar exposures to the MUNICIPALITY, and with whom the MUNICIPALITY has existing inter-local arrangements; and

**WHEREAS**, all of the aforementioned factors categorize the award of this Contract as an “extraordinary, unspecifiable service” that cannot be duplicated, accounted for, accurately detailed, or described in a manner that truly depicts the value of the MUNICIPALITY’S membership in the FUND; and

**WHEREAS**, for all of the aforementioned reasons, it is impracticable for the MUNICIPALITY to seek competitive quotations for a Contract to provide the procurement of insurance coverage and consultant services; and

**WHEREAS**, the FUND has been organized pursuant to N.J.S.A. 40A:10-36 et seq., and as such is an agency of the municipalities that created it; and

**WHEREAS**, , N.J.S.A. 40A:11-5 (2) also provides that Contract which exceeds the bid threshold may be negotiated and awarded by the governing body without public advertising for bids and bidding therefor, if the Contract is entered into with a municipality or any board, body, officer, agency or authority thereof; and

**WHEREAS**, the FUND meets the definition of an agency as set forth in N.J.S.A. 40A:11-5(2); and

**WHEREAS**, for all of the aforementioned reasons, the MUNICIPALITY desires to enter into a Contract to renew its membership with the FUND for a period of three (3) years, for insurance coverage and consultant services, as an exception to the public bidding requirements of the Local Public Contracts Law.

**NOW THEREFORE, BE IT RESOLVED**, by the governing body of the MUNICIPALITY as follows:

1. The MUNICIPALITY agrees to renew its membership in the FUND and to be subject to the Bylaws, Rules and Regulations, coverages, and operating procedures thereof as presently existing or as modified from time to time by lawful act of the FUND.
2. The Mayor and Clerk of the MUNICIPALITY shall be and hereby are authorized to execute the "Contract to Renew Membership" annexed hereto and made a part hereof and to deliver same to the FUND evidencing the MUNICIPALITY'S renewal of its membership.
3. In accordance with N.J.A.C. 5:34-2.3, the certificate of a designated official of the MUNICIPALITY, which details why the solicitation of competitive quotations is impracticable, is attached hereto and made a part of this Resolution.
4. The Clerk of the MUNICIPALITY is authorized and directed to place a notice of the adoption of this Resolution and the award of this Contract in the official newspaper of the MUNICIPALITY.

**ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk

**ATTEST** \_\_\_\_\_  
Zeth A. Matalucci, Mayor

### **RESOLUTION NO. 2025-106**

#### **RESOLUTION PROVIDING FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE IN THE 2025 MUNICIPAL BUDGET**

**WHEREAS**, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

**WHEREAS**, said Director may also approve the insertion of an item of appropriation for an equal amount; and

**WHEREAS**, the Township of Dennis will receive \$619.00 from the State of New Jersey Municipal Court Alcohol Education, Rehabilitation and Enforcement Fund and wishes to amend its 2025 Budget to include this amount as a revenue.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that this governing body hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2025 in the sum of \$619.00 which is now available as a revenue from:

Miscellaneous Revenues  
Special Items of General Revenue Anticipated with  
Prior Written Consent of the Director of Local Government Services:  
Public And Private Revenues Off-Set with Appropriations:  
Alcohol Education, Rehabilitation,  
And Enforcement Fund.

**BE IT FURTHER RESOLVED**, that a like sum of \$619.00 be and the same is hereby appropriated under the caption of:

General Appropriations  
(a) Operations Excluded from “Caps”  
Public and Private Programs Off-Set by Revenues:  
Alcohol Education, Rehabilitation,  
And Enforcement Fund  
Municipal Court Other Expenses

**BE IT FURTHER RESOLVED**, that the Clerk is hereby authorized and directed to forward the necessary documentation to the Director of Local Government Services.

**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk Zeth A. Matalucci, Mayor

**RESOLUTION NO. 2025-107**

**RESOLUTION AUTHORIZING THE EXECUTION OF AN APPLICATION FOR A SOCIAL AFFAIR PERMIT FOR THE PETRELLA REPICI CAPRIONI CHAMPION VFW POST 6257**

**WHEREAS**, the organization known as the Petrella Repici Caprioni Champion VFW Post 6257 has requested permission from the State of New Jersey Division of Alcoholic Beverage Control for a Social Affair Permit; and

**WHEREAS**, the request has been made to dispense alcoholic beverages on July 25, 2025 from 1:00 p.m. to 9:30 p.m. at the Petrella Repici Caprioni Champion VFW Post 6257 located at 556 Woodbine Ave., Belleplain, NJ as a fundraiser to support US military veterans; and

**WHEREAS**, the Clerk has certified that not more than 25 special permits have been authorized for these premises during this calendar year.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that the Clerk is authorized and directed to sign the aforementioned permit application.

**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk Zeth A. Matalucci, Mayor

**RESOLUTION NO. 2025-108**

**RESOLUTION APPROVING CHANGE ORDER #1 FOR THE DEMOLITION OF BLOCK 253.03, LOT 16.12 PROJECT**

**WHEREAS**, Resolution No. 2025-101 adopted on 06/10/2025 awarded the bid for the demolition of Block 253.03, Lot 16.12 to Briggs General Contracting LLC in the amount of \$13,525.00; and

**WHEREAS**, the proposal was received 10/16/2024 and the award could not be done until after requirements outlined in Chapter 70 – Buildings, Unsafe had been completed; and

**WHEREAS**, various costs associated with the project such as tipping fees, fuel, etc. have increased requiring a Change Order.

**NOW THEREFORE BE IT RESOLVED**, by the Township Committee of the Township of Dennis, County of Cape May, State of New Jersey, that Change Order No. 1, increasing the project known as the Demolition of Block 253.03, Lot 16.12 to \$18,050.40 which is an increase of \$4,525.40 is hereby approved.

**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk Zeth A. Matalucci, Mayor

**RESOLUTION NO. 2025-109**

**RESOLUTION AUTHORIZING THE SUSTAINABLE COMMUNITIES GRANT APPLICATION FUNDED BY ATLANTIC CITY ELECTRIC**

**WHEREAS**, a sustainable community seeks to optimize quality of life for its residents by ensuring that its environmental, economic and social objectives are balanced and mutually supportive; and

**WHEREAS**, Dennis Township strives to save tax dollars, assure clean land, air and water, improve working and living environments; and

**WHEREAS**, Dennis Township is participating in the Sustainable Jersey Program; and

**WHEREAS**, one of the purposes of the Sustainable Jersey Program is to provide resources to municipalities to make progress on sustainability issues, and they are administering a grant program called the Sustainable Communities Grant Program funded by Atlantic City Electric

**THEREFORE**, the Township Committee of Dennis Township has determined that Dennis Township should apply for the aforementioned Grant.

**THEREFORE, BE IT RESOLVED**, that Township Committee of the Township of Dennis, State of New Jersey, authorize the submission of the aforementioned Sustainable Communities Grant funded by Atlantic City Electric.

**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk Zeth A. Matalucci, Mayor

**RESOLUTION NO. 2025-110**

**RESOLUTION AUTHORIZING A REFUND OF A RECREATION PAYMENT**

**WHEREAS**, the Recreation Director has notified the Municipal Clerk of the need for a refund of a Recreation Payment; and

**WHEREAS**, the payment was completed thru RecDesk.

**NOW, THEREFORE BE IT RESOLVED**, by the governing body of the Township of Dennis, County of Cape May, State of New Jersey, that the Chief Finance Officer is hereby authorized and directed to facilitate the refund of the following payment thru RecDesk:

Christina Robson \$640.00

**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk Zeth A. Matalucci, Mayor

**RESOLUTION NO. 2025-111**

**RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT  
BY AND BETWEEN THE TOWNSHIP OF DENNIS AND  
THE DENNIS TOWNSHIP BOARD OF EDUCATION FOR AN ARMED SCHOOL SECURITY  
SPECIALIST FOR THE 2025/2026 SCHOOL YEAR**

**WHEREAS**, the Township of Dennis and the Dennis Township Board of Education have a vested interest in preserving the safety of the children attending the Township school system for the 2025/2026 school year; and

**WHEREAS**, a Shared Services Agreement has been prepared to allow each to incur salary expenses for the services of an Armed School Security Specialists under terms agreeable to the Township and the Board of Education, a copy of which is annexed to this Resolution; and

**WHEREAS**, the Township is authorized to enter into such agreements under the authority of N.J.S.A. 40:8A-1 *et seq.*; and

**WHEREAS**, the Township of Dennis finds that such an agreement in this instance would be in the interests of the health, safety and welfare of the citizens of the Township.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Dennis in the County of Cape May and the State of New Jersey, duly assembled in public session this 08<sup>th</sup> day of July 2025, as follows:

1. The Preamble of this Resolution is hereby adopted and incorporated herein by reference;
2. The aforementioned and annexed Shared Services Agreement is hereby approved;
3. The Mayor and Clerk are hereby authorized and directed to execute the said Shared Services Agreement on behalf of the Township of Dennis.

**ATTEST** \_\_\_\_\_ **ATTEST** \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk                      Zeth A. Matalucci, Mayor

The Mayor indicated that we were moving onto the regular portion of the agenda.

Mayor Matalucci announced that at this time we will have the continuation of the Public Hearings of Ordinance Nos. 2025-04, 2025-05, 2025-06 & 2025-07, however adoption of said ordinances will done at the 08/12/2025 meeting to allow additional time for the Land Use Board's consideration.

This being the time and place of the continued Public Hearing for Ordinance No. 2025-04. The title was read by the Mayor. The Mayor asked for a motion to re-open the Hearing for public comment, motion was made by Turner, seconded by Germanio, that the Hearing be re-open for public comment. Let the record reflect that there were no comments from those present, and motion was made by VanArtsdalen, seconded by Germanio, that the Hearing be closed.

This being the time and place of the continued Public Hearing for Ordinance No. 2025-05. The title was read by the Mayor. The Mayor asked for a motion to re-open the Hearing for public comment, motion was made by Turner, seconded by Germanio, that the Hearing be re-open for public comment. Let the record reflect that there were no comments from those present, and motion was made by VanArtsdalen, seconded by Turner, that the Hearing be closed.

This being the time and place of the continued Public Hearing for Ordinance No. 2025-06. The title was read by the Mayor. The Mayor asked for a motion to re-open the Hearing for public comment, motion was made by Germanio, seconded by Turner, that the Hearing be re-open for public comment. Let the record reflect that there were no comments from those present, and motion was made by VanArtsdalen, seconded by Germanio, that the Hearing be closed.

This being the time and place of the continued Public Hearing for Ordinance No. 2025-07. The title was read by the Mayor. The Mayor asked for a motion to re-open the Hearing for public comment, motion was made by Germanio, seconded by VanArtsdalen, that the Hearing be re-open for public comment. Let the record reflect that there were no comments from those present, and motion was made by VanArtsdalen, seconded by Turner, that the Hearing be closed.

The Mayor asked for a motion authorizing the payment of the bills, providing that proper vouchers have been filed and that funds are available.

Motion was made by Germanio, seconded by Turner, with 4 ayes and 1 absent (Cox), that the payment of the following bills was approved:

**GENERAL ACCOUNT:**

049552-Acme (Supervalu)	\$	598.99
049553-Atlantic City Electric		6,140.91
049554-Amazon.com Services, Inc.		1,200.74
049555-Alfe's Restaurant		175.44
049556-Animal Control of South Jersey		700.00
049557-Atlantic Cnty Mun Joint Ins Fund		75,306.00
049558-Siteone Landscaping Supply		2,539.16
049559-Belleplain V.F.W. Post #6257		75.00
049560-Blaney Donohue & Weinberg PC		352.00
049561-Blauer Associates		1,200.00
049562-Kathryn M. Ridge		200.00
049563-Brandon M. Wendling		300.00
049564-Briggs General Contracting, LLC		9,025.20
049565-Cape Assist		250.00
049566-Cape May County M.U.A.		22,168.36
049567-Cape May County P.W.A.		1,395.00
049568-Caprioni Family Septic		1,635.00
049569-Cody's Power Equipment		236.18
049570-June Collins		185.00
049571-Comcast		712.92
049572-Kelly Cramer		325.00
049573-Nelson B. Creamer		185.00
049574-Dennis Twp. Fire District #1		232,000.00
049575-Dennis Twp Board of Education		1,195,301.25
049576-Delta Dental of NJ		2,440.52
049577-Larry C. Dixon		185.00
049578-Albert F. Donahue		300.00
049579-East Coast Distributors		604.53
049580-Eleanor VanNote		300.00
049581-Jeanine McGee		300.00
049582-Nina Fuqua		300.00
049583-Krise Services		1,243.51
049584-Erco Interior Systems Inc.		32,805.00
049585-Goldenberg Mackler Sayegh		364.78
049586-Green Technology Services		3,655.08
049587-Susan Lepak		300.00
049588-Home Depot Credit Services		1,085.15
049589-American Bounce		1,265.00
049590-Roy J. Hope		430.22
049591-Janet M. Spada		1,250.00
049592-Heather L. Crawley		300.00
049593-Heidi Kern		325.00
049594-Edward F. Leith, Jr.		185.00
049595-Robin S. Light		325.00
049596-Garrett & Batastini PA		1,000.00
049597-MGL Printing Solutions		739.00
049598-Mariann Murphy		185.00

049599-National Child Id Program	49.00
049600-Novasack Turf Farms, Inc.	50.00
049601-Ocean View Volunteer Fire Co.	150.00
049602-John Pilieri	3,138.80
049603-Pinelands Construction LLC	34,555.56
049604-Schaefer Fireworks	1,469.00
049605-Sea Isle City	1,244.22
049606-Seashore Asphalt Corp.	189.75
049607-Cooltronics, Inc.	589.91
049608-Sandra P. Simmerman	300.00
049609-Gertrude Singer	300.00
049610-South Jersey Paper Products	2,259.30
049611-South Jersey Gas	99.71
049612-S.S.C.I.	280.00
049613-Staples Advantage	2,399.97
049614-Carolyn P. Swagler	185.00
049615-Tax Collect/Treas Assoc of CMC	45.00
049616-Lightning Prevention Services	4,830.00
049617-William F. Lathers	300.00
049618-Treasurer, State of New Jersey	350.00
049619-Noel Turner	300.00
049620-Florence Vagratan	325.00
049621-Vincent Povio, III	300.00
049622-Vision Service Plan	760.72
049623-Diane Osbourne	300.00
049624-Carol Weygand	325.00
049625-Wildwood Catholic	300.00
049626-Norman Spurgeon	300.00
049627-Kathy L. Greene	300.00
049628-Charles M. Greene	325.00
049629-Susan Mullins	300.00
049630-Billy Mullins	300.00
049631-Regina Hankins	300.00
049632-Linda Danielle Glass	325.00
049633-Michael Vagratan	300.00
049634-Christine Champagne	300.00
049635-Craig C. Kerewich	325.00
049636-Dennis P. Gallagher	300.00
049637-Joann M. Gallagher	300.00
049638-Daniel Meenan	300.00
049639-Raymond P. Strano	300.00
049640-Michael S. Youmans	300.00
049641-Dorothy L. Hupperich	300.00

**CONSTRUCTION CODE:**

1121-General Code	1,785.00
1122-Staples Advantage	3,999.95
1123-Treasurer, State of New Jersey	3,658.00

**GENERAL CHECKING WIRES:**

82-NJSHBP	55,020.65
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**DOG TRUST:**

202-NJ Dept. Health/Senior Services	1.20
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**FIRE SAFETY AND PREVENTION:**

40-AT&T Mobility	259.58
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**ESCROW DENNIS 47 DEVELOPERS:**

55-Fralinger Engineering, PA	95.00
56-Garrett &Batastini, PA	125.00

**ESCROW PM POOLS AND SPAS LLC:**

2-Garrett & Batastini PA	375.00
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**ESCROW SEABOARD STORAGE:**

200058-Fralinger Engineering PA	95.00
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**ESCROW MATTHEW LINDEMON:**

51-Garrett & Batastini, PA	375.00
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**ESCROW RYAN DEVELOPMENT:**

None.

**PLANNING ESCROW:**

1151-Fralinger Engineering, PA	997.50
1152-Garrett & Batastini, PA	975.00
1153-Novasack Turf Farms, Inc.	300.00

**RECREATION TRUST:**

1730-Acme (Supervalu)	249.18
1731-Amazon.com Services, Inc.	555.74
1732-The Final Touch	1,711.29
1733-The Gem Grocery & Gas	90.50
1734-Funcity Adventure Park	2,524.50
1735-Immaculate Apparel	280.15
1736-Mister Softee	400.00
1737-Petty Cash c/o Jessica Bishop	481.95
1738-Schaefer Fireworks	1,450.00
1739-Seashore Food Distributors, Inc.	519.01
1740-Shop-Rite	126.28
1741-School Specialty, LLC	394.60
1742-Bruce Knoll, Jr.	770.00

The Township Engineer, Mike Fralinger, commented on: the completion of the survey for the Belleplaine Landfill and asked the Committee if they wanted him to forward copies to the Planner, Randy Scheule and CS Energy for the Community Solar Project and they indicated yes, the 2025 Capital Roadway Project's schedule from South State, and issue with the sidewalk on Main Street.

Committeeman questioned the Engineer regarding issues with the County's Paving Project on County Route 605 (Head of the River Road) and the Engineer indicated that he would reach out to the County Engineer. The Engineer and Solicitor discussed the South Jersey Gas Company's Street Opening violation on Academy Road.

The Mayor asked for a motion to approve the Administrative Reports. Motion was made by Germanio, seconded by VanArtsdalen, with 4 ayes and 1 absent (Cox), that the following Administrative Reports were approved:

Municipal Clerk's Report	June, 2025
Registrar's Report	June, 2025
Tax Collector's Report	June, 2025
Construction Official's Report	June, 2025
Chief Finance Officer's Report	June, 2025

The Mayor asked if there were any comments from the public this evening.

Let the record reflect that there were no comments from those present.

The Mayor asked for comments from the Township Committee.

Committeeman VanArtsdalen welcomed Mayor Matalucci back and commented on National Night Out scheduled for 08/05/2025, Football starting 08/04/2025 with conditioning having started 07/07/2025.

Committeeman Germanio gave a reminder that the Cape May County 4H Fair is 7/17, 7/18 & 7/19.

Deputy Mayor Turner indicated that it is good to have the Mayor back.

Mayor Matalucci thanked everyone for their help during his absence.

The Mayor asked for a motion to adjourn the Township Committee meeting.

Motion was made by VanArtsdalen, seconded by Turner, that the meeting be adjourned. All in favor and the motion carried.

ATTEST \_\_\_\_\_ ATTEST \_\_\_\_\_  
Jacqueline B. Justice, RMC/Clerk Zeth A. Matalucci, Mayor