

**TOWNSHIP OF DENNIS  
BOARD OF HEALTH  
REGULAR MEETING AGENDA  
August 12, 2025  
5:30 P.M.**

1. **CALL TO ORDER:** Frank L. Germanio, Jr., Chairperson
2. **MEETING NOTICE PURSUANT TO N.J.S. 10:4-6 to 10:4-21.**
3. **ROLL CALL:** \_\_\_\_ Z. Matalucci, \_\_\_\_ F. Germanio, \_\_\_\_ S. Turner, \_\_\_\_ T. VanArtsdalen  
\_\_\_\_ M. Cox, \_\_\_\_ J. Justice

4. **PLEDGE OF ALLEGIANCE**

5. **ITEMS THAT ARE PENDING:**

A. **CORRESPONDENCE:**

1. N. J. Dept. of Health – Vector-Borne (illnesses transmitted to humans by vectors, which are living organisms like mosquitoes, ticks, and fleas that carry pathogens) Surveillance Report.

**Approved by:** \_\_\_\_ Z. Matalucci, \_\_\_\_ F. Germanio, \_\_\_\_ S. Turner,  
\_\_\_\_ T. VanArtsdalen, \_\_\_\_ M. Cox, \_\_\_\_ J. Justice

B. **COUNTY INSPECTIONS/VIOLATIONS:**

None.

C. **DOG REPORT:**

1. There have been 254 dog licenses issued to date for 2025.

D. **NOTICE OF CONFINEMENT OF DOMESTIC ANIMAL(S) WITH KNOWN OR SUSPECTED EXPOSURE TO RABIES:**

None.

**E. SUSPECTED HAZARDOUS SUBSTANCE DISCHARGE NOTIFICATION & NJDEP LAND USE PERMIT NOTIFICATION:**

- 1) South Jersey Gas – Land Use Permit – Replacement of 12-inch natural gas main – Route 9, CR550 and CR657.
- 2) NJDEP – Land Use Permit – improvements – Jake’s Landing Boat Ramp.
- 3) ACE – Land Use Permit – transmission lines – review period extension.

**F. APPROVAL OF BOARD OF HEALTH REGULAR MEETING MINUTES:**

July 08, 2025 regular meeting minutes.

Approved by: \_\_\_\_\_ Z. Matalucci, \_\_\_\_\_ F. Germanio, \_\_\_\_\_ S. Turner,  
\_\_\_\_\_ T. VanArtsdalen, \_\_\_\_\_ M. Cox, \_\_\_\_\_ J. Justice

**6. COMMENTS:**

**7. MOTION TO ADJORN MEETING:**

## Report Highlights:

- Fifty-seven additional mosquito pools tested positive for West Nile Virus (WNV) since last week's report. 143 mosquito pools have tested positive in 18 counties in 2025, down from 227 positive pools this time last year.
- The average number of Culex mosquitoes reported in the previous two weeks was highest in Hudson County, followed by Cumberland and Salem counties. Culex mosquitoes are predominantly responsible for WNV transmission and are often found around the home, taking advantage of standing water sources (e.g., buckets, wheelbarrows, tarps).
- One mosquito pool tested positive for Jamestown Canyon Virus (JCV) in Sussex County in week 29. In 2024 there were four total JCV pools, two each in Cumberland and Monmouth counties.
- There have been no human or animal cases of WNV or JCV and no human, animal, or mosquito detections of Eastern equine encephalitis (EEE) in 2025.
- One mosquito pool tested positive for La Crosse Encephalitis Virus (LACV) in Sussex County in week 26. The last LACV positive pool was in Sussex County in 2023.
- The number of tick-related ED visits continued to decline but is slightly above the 5-year average.

## Human Vector-borne Disease Cases

N.J.A.C. 8:57 mandates public health reporting of communicable diseases. 2025 data reflect cases that have been approved by NJDOH and do not include cases under investigation. Due to the time needed for public health investigation, the number of tickborne diseases (except for Lyme disease) may be significantly lower than actual counts and should be interpreted with caution. All 2025 numbers are preliminary and subject to change. Some cases considered "presumptive positive" are pending additional testing. Case counts for 2024 reflect the annual total for that year.

Mosquito-borne diseases			Tickborne Diseases/Conditions		
	2025	2024		2025	2024
Chikungunya	-	17	Alpha-gal syndrome	89	374
Dengue	8	127	Anaplasmosis	121	175
Eastern equine encephalitis	-	2	Babesiosis	120	276
Jamestown Canyon	-	1	Borrelia miyamotoi	4	13
Malaria	30	107	Ehrlichiosis	30	78
West Nile	-	41	Lyme disease*	3,606	6,258
Zika	-	-	Powassan	-	2
			Spotted fever group rickettsioses	11	27
			Tularemia	-	2

\* Lyme disease surveillance transitioned to laboratory-based surveillance in 2022.

## Mosquito-borne Disease Activity

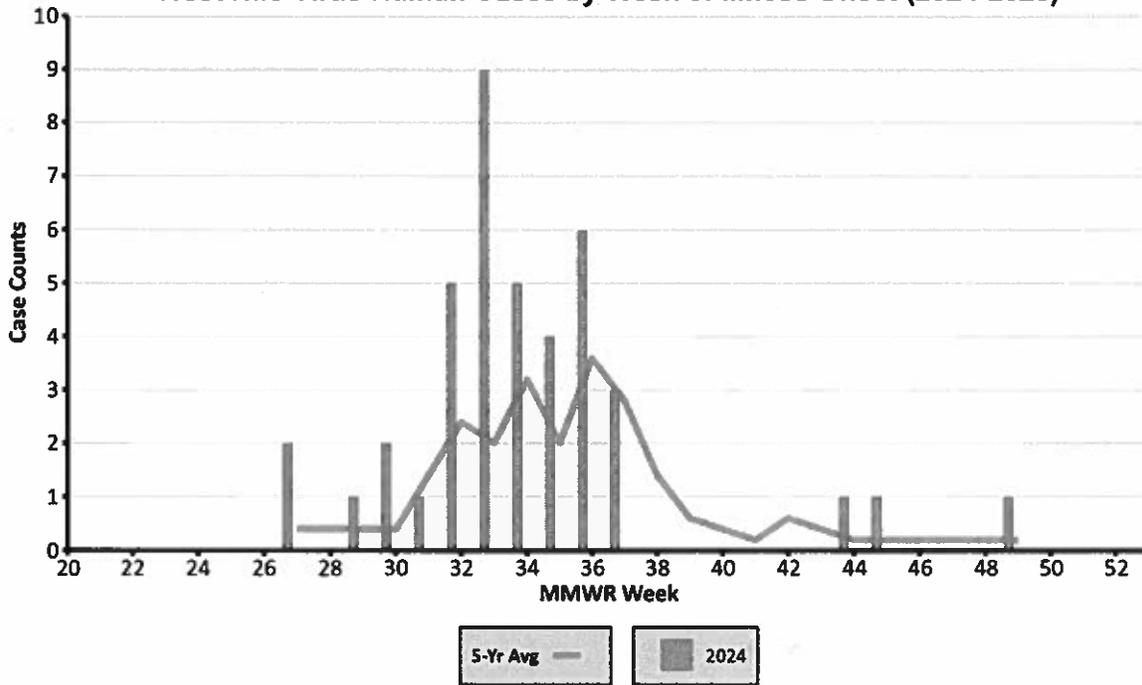
The New Jersey Department of Health Public Health and Environmental Laboratories (PHEL) and the Cape May County Department of Mosquito Control Bio-safety Level 3 Laboratory (CMBSL3) perform arboviral testing on mosquito pools collected by county mosquito control agencies throughout New Jersey.\*

\*Test results may be incomplete as counties submit pools for testing on specific weekdays. Data reflects test results downloaded from JerseySurv on July 25, 2025, at 8:30 a.m.

## West Nile Virus

- There have been no human or animal cases of WNV reported in NJ in 2025.
- State mosquito surveillance and testing started May 19<sup>th</sup>, although some counties collected "early season" samples (213 mosquito pools collected prior to week 20). Out of 4,842 mosquito pools tested, 143 have tested positive for WNV in 18 counties, the earliest collected in Gloucester County in week 16. In 2024, the earliest WNV detection was reported in Gloucester County, collected in week 18.
- WNV detections have been found in *Culex pipiens/restuans/salinarius* (130), *Culex pipiens* (6), *Aedes albopictus* (4), *Aedes triseriatus* (1), *Anopheles punctipennis* (1), and *Culex salinarius* (1) mosquitoes.
- The average number of Culex species mosquitoes reported in the previous two weeks from NJ Light Traps was highest in Hudson County, followed by Cumberland and Salem counties.

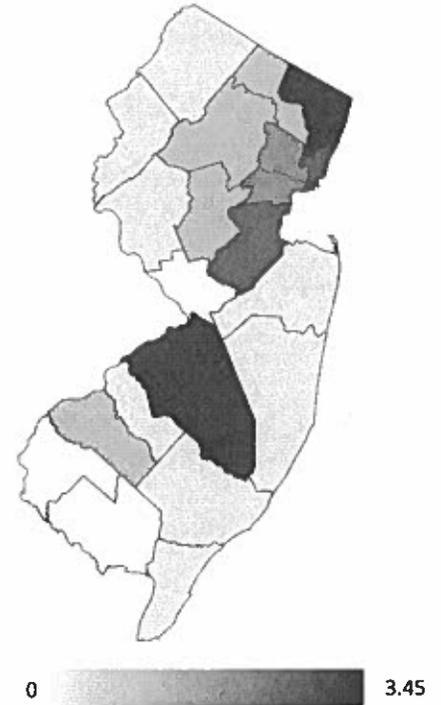
### West Nile Virus Human Cases by Week of Illness Onset (2024-2025)



### WNV Mosquito Pool Testing

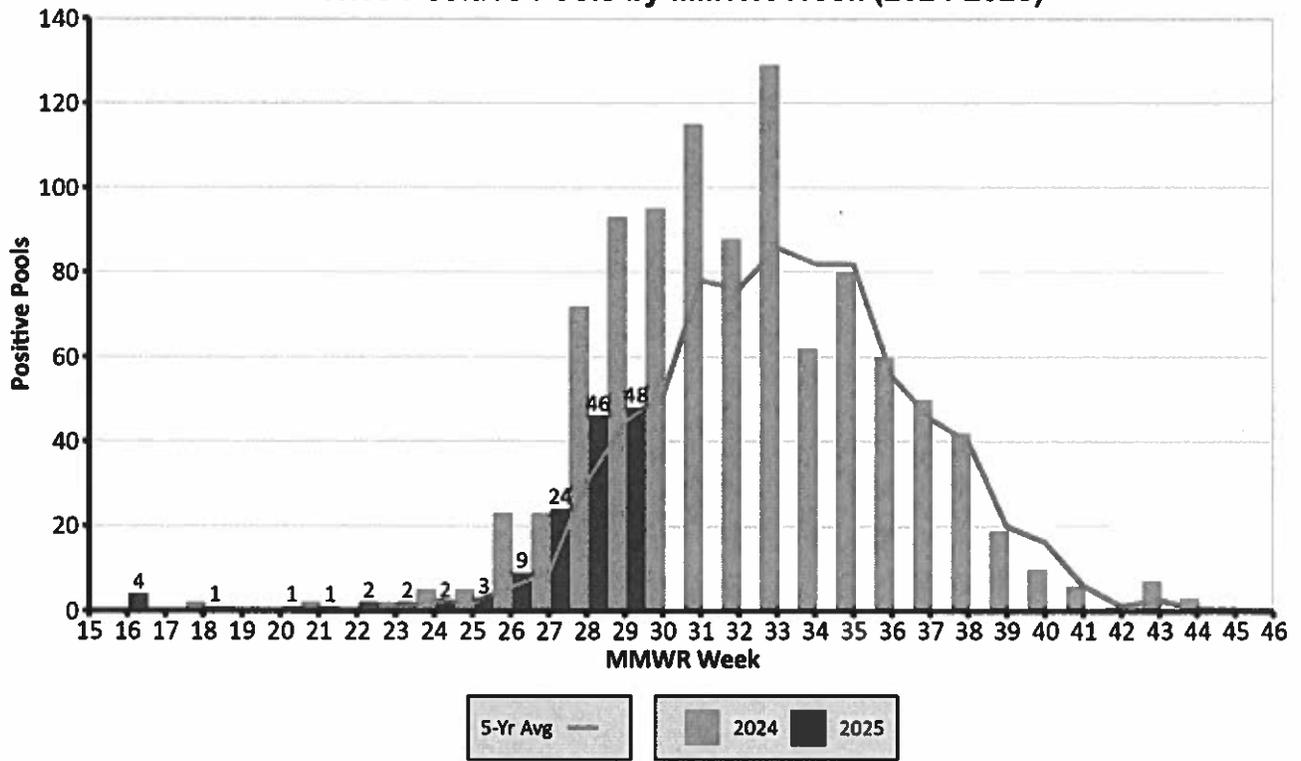
County	WEEK 29 Positive Pools		Cumulative Pos. Total (WEEK 29)		# Pools Tested	Cumulative MIR
	2025	2024	2025	2024		
Burlington	2	6	6	10	83	3.45
Bergen	13	10	39	19	180	3.27
Hudson	7	6	12	24	104	2.97
Middlesex	4	12	21	23	150	2.69
Union	6	5	12	27	131	2.12
Essex	4	5	7	9	169	1.88
Morris	6	3	9	8	200	1.30
Passaic		10	4	21	127	1.10
Somerset		6	4	15	143	1.07
Gloucester		8	6	15	263	0.84
Monmouth		8	5	12	180	0.71
Hunterdon	3	2	4	9	143	0.63
Sussex	2		4	1	216	0.49
Camden			2	1	174	0.43
Ocean		2	1	5	180	0.38
Warren		6	2	9	200	0.27
Atlantic			1	1	179	0.24
Cape May	1	1	4	8	1430	0.23
Cumberland					190	
Mercer		3		7	181	
Salem				3	219	
<b>Total</b>	<b>48</b>	<b>93</b>	<b>143</b>	<b>227</b>	<b>4,842</b>	<b>-</b>

### Cumulative WNV MIR, 2025

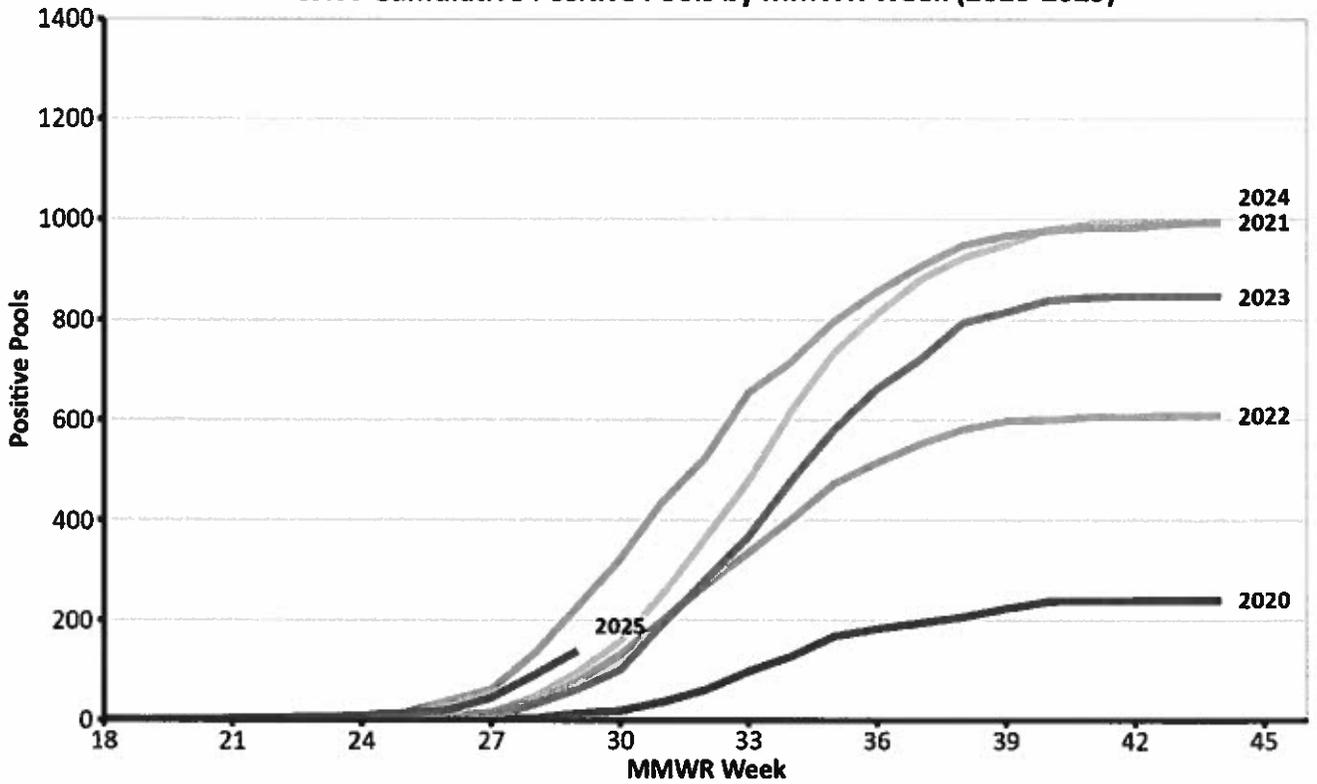


Minimum infection rate (MIR) is defined as the number of positive mosquito pools divided by the total number of mosquitoes tested x 1000

**WNV Positive Pools by MMWR Week (2024-2025)**



**WNV Cumulative Positive Pools by MMWR Week (2020-2025)**

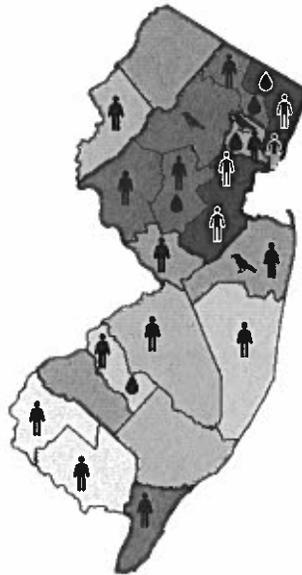


### 2024 WNV Activity

#### WNV Positive Pools

- > 80
- ≤ 80
- ≤ 50
- ≤ 30
- ≤ 20
- < 10
- 0

- 👤 ≥ 1 WNV human case
- 💧 ≥ 1 WNV presumptive viremic donor
- 🦋 ≥ 1 WNV avian case



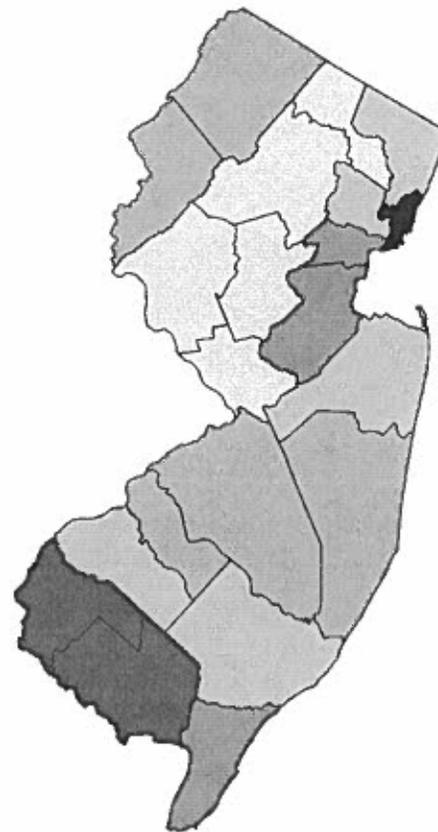
### Cumulative WNV Activity, 2025



### Average # *Culex* Mosquitoes per Trap Night (average mosquito abundance)

County	WEEK 28 – 29 Average Abundance*
Hudson	20.55
Cumberland	15.68
Salem	11.06
Union	8.12
Cape May	6.51
Middlesex	5.76
Monmouth	4.19
Gloucester	3.10
Atlantic	2.16
Essex	1.53
Bergen	1.25
Hunterdon	0.61
Morris	0.57
Mercer	0.34
Somerset	0.33
Passaic	0.00
Burlington	No available data
Camden	No available data
Ocean	No available data
Sussex	No available data
Warren	No available data

### Average Mosquito Abundance, *Culex* spp., Week 28 – 29\*



0

20.55

\*Average mosquito abundance is defined as the average number of mosquitoes caught per trap night over a defined period and is calculated based on *Culex pipiens*, *restuans*, and *salinarius* species caught in NJ Light Traps (NJLT) only.

## Eastern Equine Encephalitis (EEE)

- There have been no human or animal cases of EEE reported in NJ in 2025. EEE human cases were last reported in 2024 (2 cases).
- Out of 4,765 mosquito pools tested for EEE, none have tested positive.
- In 2024, the first EEE positive pool was detected in Week 28 in Cape May County.

EEE Mosquito Pool Testing

County	WEEK 29 Positive Pools		Cumulative Pos. Total* (WEEK 29)		# Pools Tested	Cumulative MIR
	2025	2024	2025	2024		
Atlantic					179	
Bergen					180	
Burlington					71	
Camden					172	
Cape May				1	1430	
Cumberland					190	
Essex					169	
Gloucester					258	
Hudson					104	
Hunterdon					140	
Mercer					180	
Middlesex					149	
Monmouth					180	
Morris				1	200	
Ocean					174	
Passaic					127	
Salem					219	
Somerset					143	
Sussex					184	
Union		1		1	131	
Warren					185	
<b>Total</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>3</b>	<b>4,765</b>	<b>-</b>

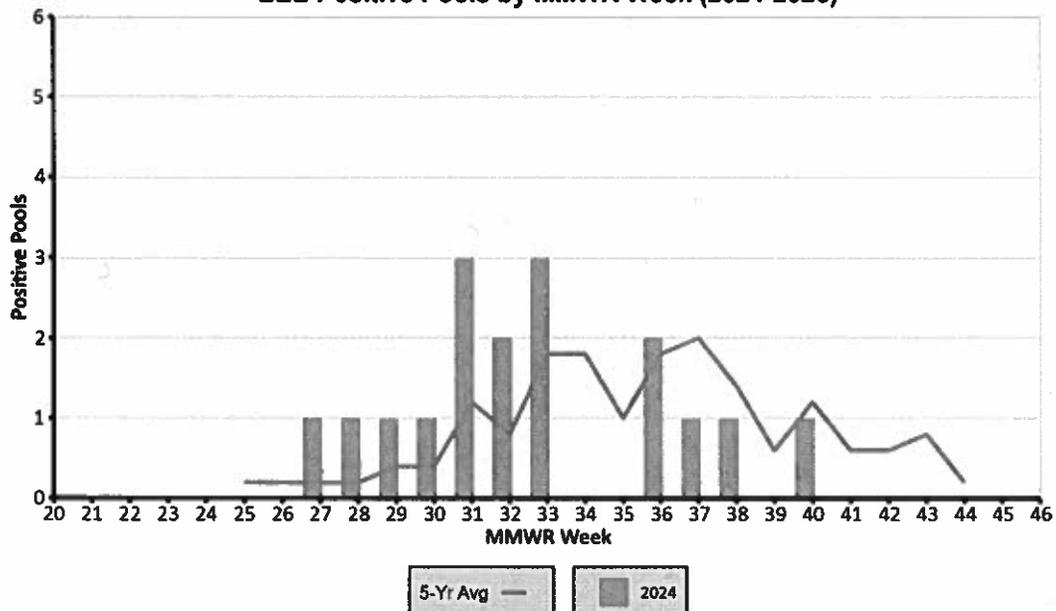
Cumulative EEE MIR, 2025



Minimum infection rate (MIR) is defined as the number of positive mosquito pools divided by the total number of mosquitoes tested x 1000

WEEK 29: July 14 - 20, 2024; July 13 - 19, 2025

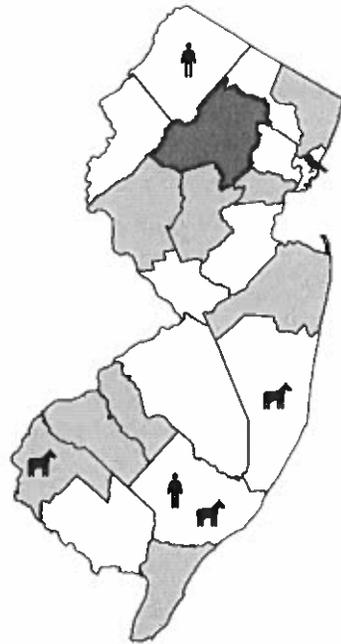
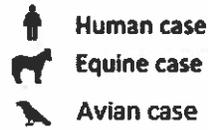
EEE Positive Pools by MMWR Week (2024-2025)



**2024 EEE Activity**

**Cumulative EEE Activity, 2025**

**EEE Positive Pools**



**Jamestown Canyon Virus (JCV)**

- There have been no human cases of JCV reported in NJ in 2025. In 2024 there was one human case of JCV in week 19 from Sussex County.
- Out of 4,765 mosquito pools tested for JCV, one mosquito pool was positive from week 29 in Sussex County. The positive pool was detected in *An. punctipennis* mosquitoes.
- In 2024, the first JCV positive pool was detected in week 23 from Cumberland County.

**JCV Mosquito Pool Testing**

County	WEEK 29 Positive Pools		Cumulative Pos. Total* (WEEK 29)		# Pools Tested 2025	Cumulative MIR 2025
	2025	2024	2025	2024		
Sussex	1		1		184	0.12
Atlantic					179	
Bergen					180	
Burlington					71	
Camden					172	
Cape May					1430	
Cumberland				2	190	
Essex					169	
Gloucester					258	
Hudson					104	
Hunterdon					140	
Mercer					180	
Middlesex					149	
Monmouth					180	
Morris					200	
Ocean					174	
Passaic					127	
Salem					219	
Somerset					143	
Union					131	
Warren					185	
<b>Total</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>4,765</b>	<b>-</b>

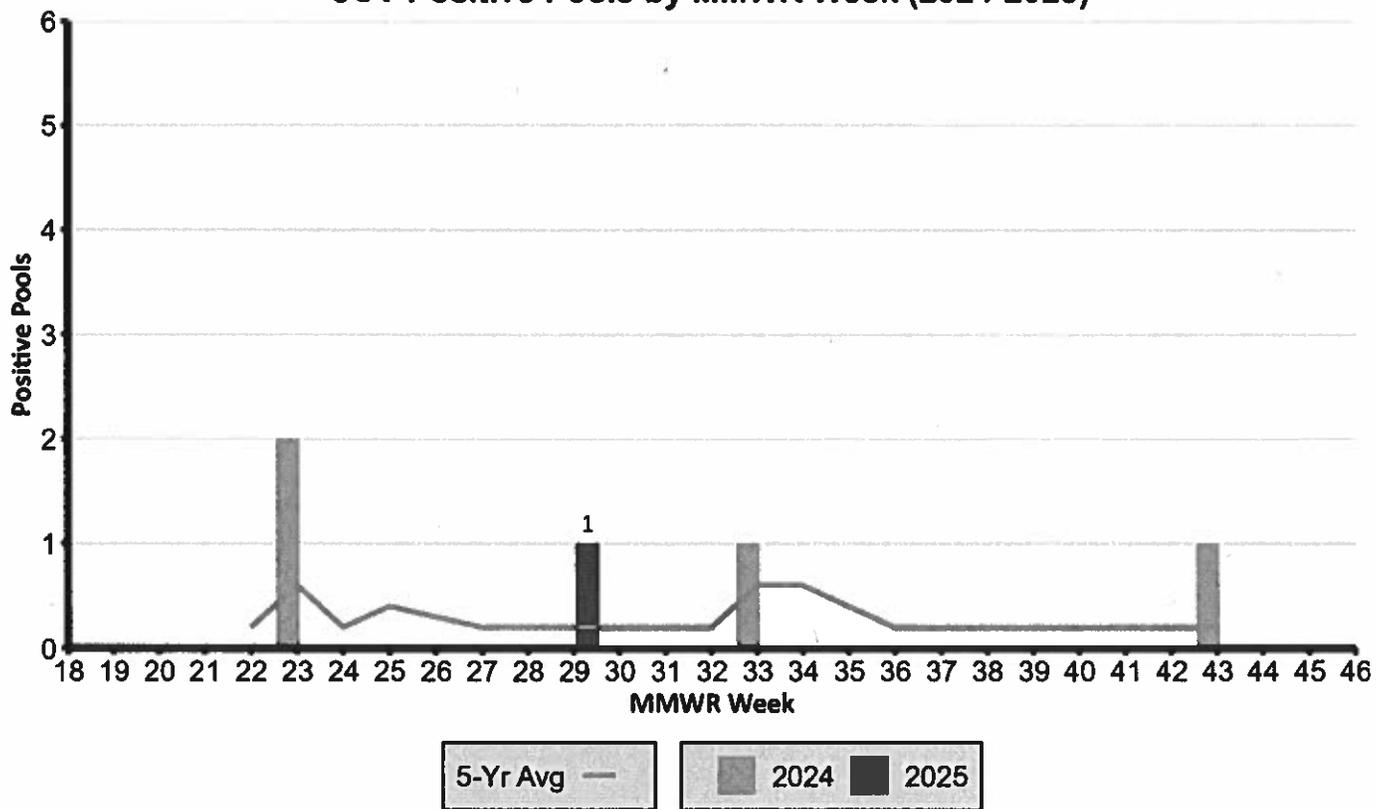
**Cumulative JCV MIR, 2025**



Minimum infection rate (MIR) is defined as the number of positive mosquito pools divided by the total number of mosquitoes tested x 1000

WEEK 29: July 14 - 20, 2024; July 13 - 19, 2025

### JCV Positive Pools by MMWR Week (2024-2025)



2024 JCV Activity

Cumulative JCV Activity, 2025

**JCV Positive Pools**

- ≥ 2
- 1
- 0

Human case



## Other Mosquito-borne Viruses

- One mosquito pool tested positive for LACV in Sussex County in week 26.

### Cumulative 2025 Mosquito Pool Testing (Other Viruses<sup>a</sup>)

County	SLE		LAC		CHIKV		DENV		ZIKV	
	Pools	Pos	Pools	Pos	Pools	Pos	Pools	Pos	Pools	Pos
Atlantic	179									
Bergen	180									
Burlington	71		12							
Camden	172		4		1		1		1	
Cape May	1430		50		28		28		28	
Cumberland	190									
Essex	169									
Gloucester	258		5							
Hudson	104									
Hunterdon	140		3							
Mercer	180		4							
Middlesex	149		1		1		1		1	
Monmouth	180									
Morris	200				2		2		2	
Ocean	174		6							
Passaic	127		5							
Salem	219		12							
Somerset	143									
Sussex	184		32	1						
Union	131									
Warren	185		15							
<b>Total</b>	<b>4,765</b>	<b>-</b>	<b>149</b>	<b>1</b>	<b>32</b>	<b>-</b>	<b>32</b>	<b>-</b>	<b>32</b>	<b>-</b>

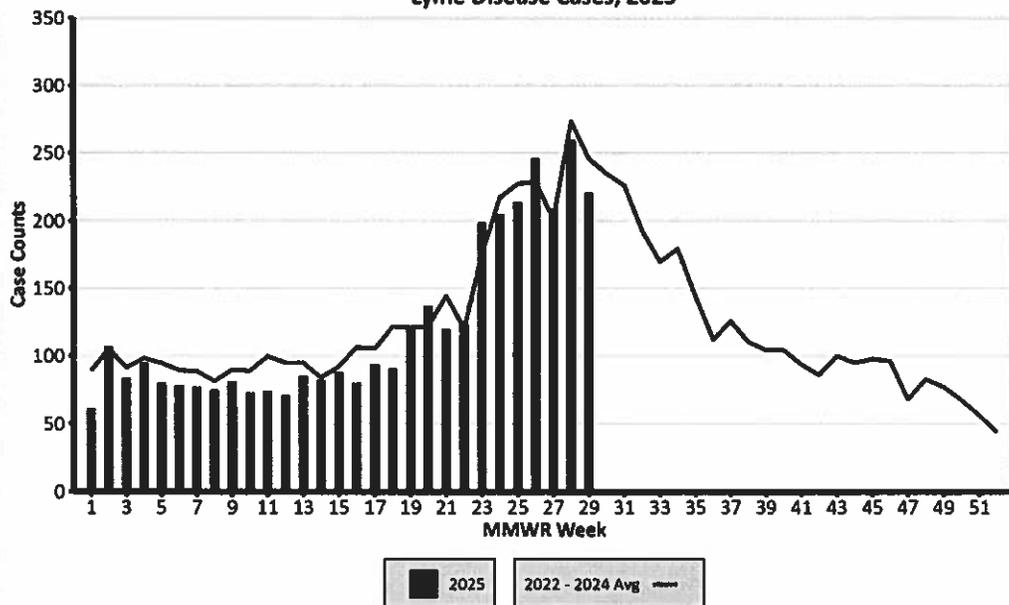
<sup>a</sup> St. Louis virus (SLE), La Crosse encephalitis (LAC), Chikungunya virus (CHIKV), Dengue virus (DENV), Zika Virus (ZIKV)  
 Numbers in white columns represent number of pools tested to date in 2025  
 Number in blue shaded columns represent positive pools in 2025

## Tickborne Disease Activity

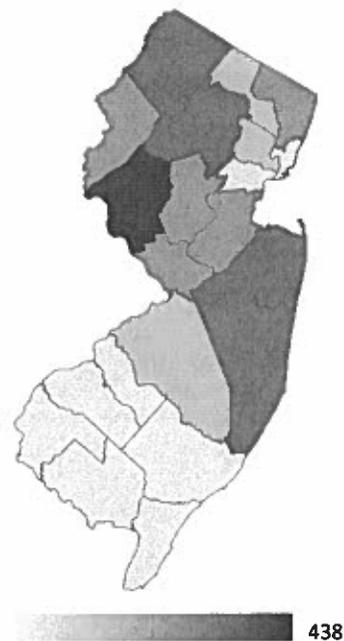
### Lyme Disease

- There have been 3,606 cases of Lyme disease reported in New Jersey in 2025.
- The number of cases in week 29 is lower than the previous week and is below the three-year average.
- The largest numbers of Lyme disease cases have been reported in the northwestern part of the state (Hunterdon, Morris, and Sussex counties) as well as in Monmouth and Ocean counties.

Lyme Disease Cases, 2025



Lyme Disease Cases, 2025

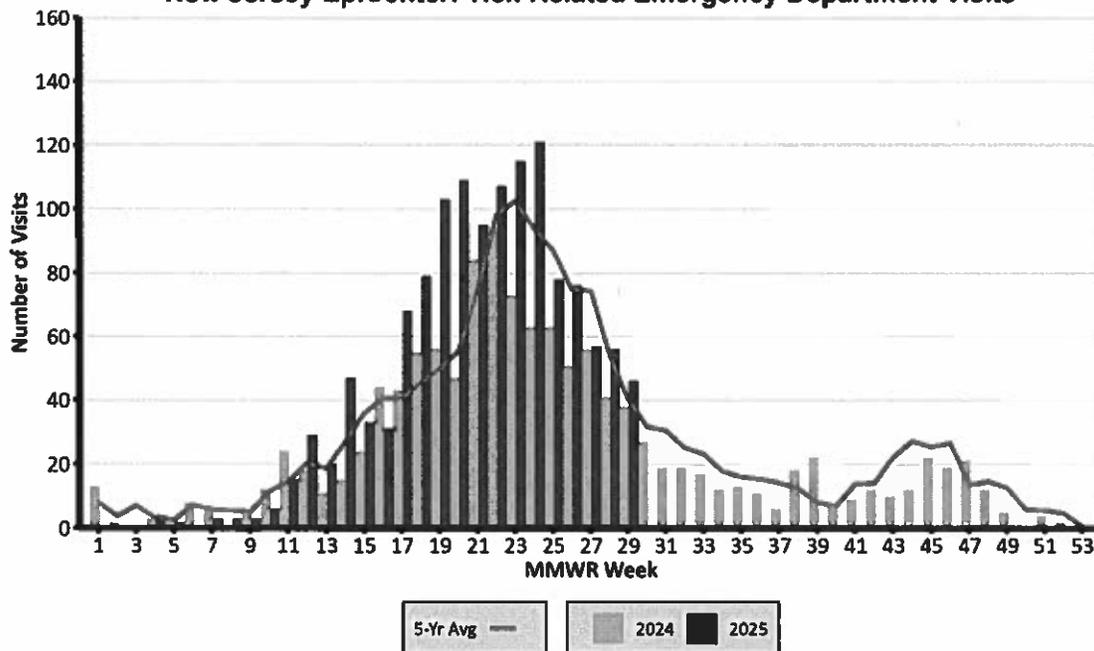


**Tick-related Emergency Department Visits**

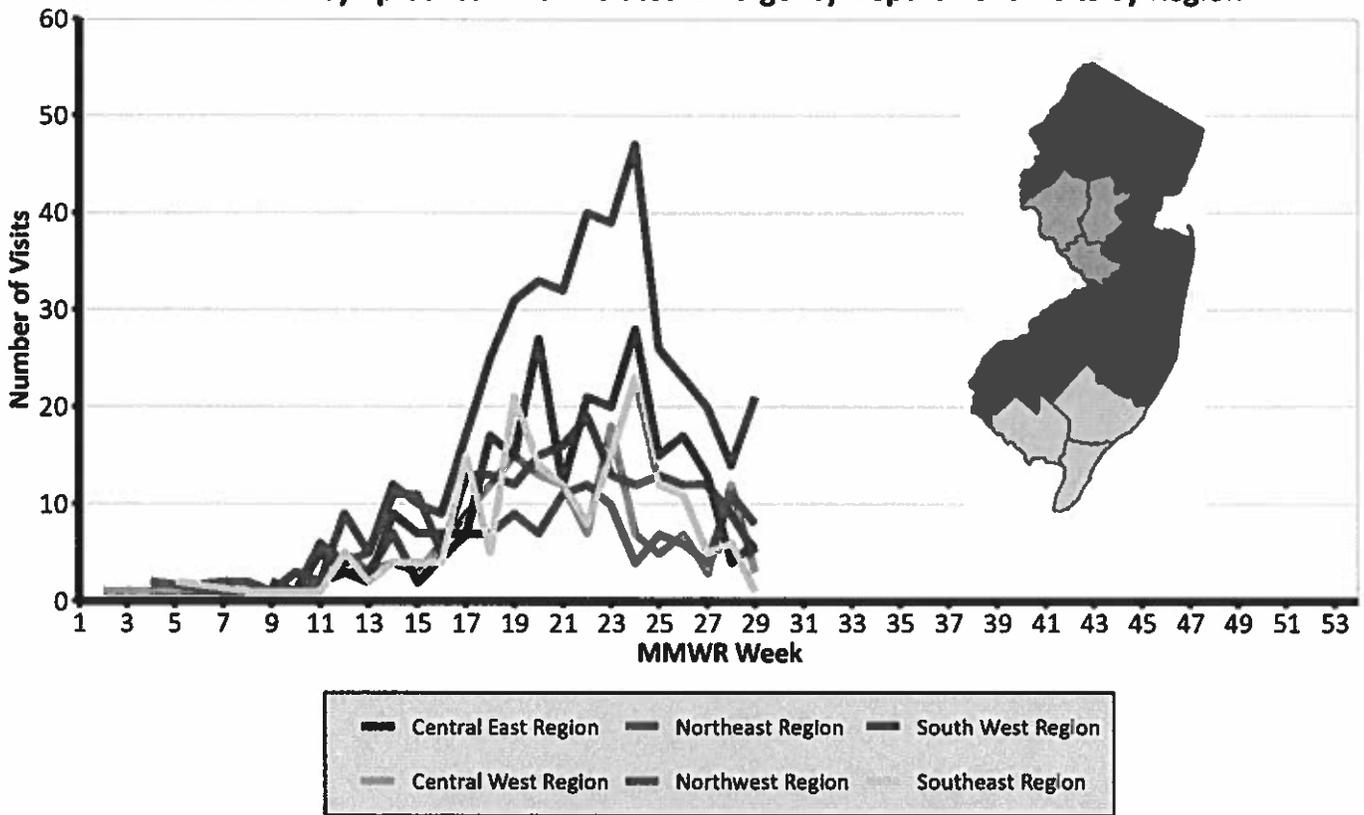
New Jersey’s syndromic surveillance system, known as EpiCenter, receives real time Emergency Department (ED) data from 78 acute care and satellite health (99 percent reporting) facilities statewide. The system collects “chief complaint” information and limited patient registration data from existing ED computer systems. The chart below represents N.J. residents seen at emergency departments statewide with a tick-bite complaint or signs/symptoms associated with a reported tick-bite. Tick-related ED visits occur throughout the year with peak number of visits in the summer months and a smaller peak in the fall weeks when adult blacklegged ticks are active.

The number of tick-related ED visits continued to decline but is slightly above the 5-year average.

**New Jersey EpiCenter: Tick-Related Emergency Department Visits**



### New Jersey EpiCenter: Tick-Related Emergency Department Visits by Region



#### For more information

- NJDOH Communicable Disease Service: <https://www.nj.gov/health/cd/topics/vectorborne.shtml>
- New Jersey Vector-borne Disease Dashboard: [https://dashboards.doh.nj.gov/views/public\\_dashboard/Intro](https://dashboards.doh.nj.gov/views/public_dashboard/Intro)
- New Jersey Arboviral Activity Maps: <http://bit.ly/JerseySurv>
- NJDEP Office of Mosquito Control Coordination: <https://www.nj.gov/dep/mosquito/>
- NJDA Division of Animal Health: <https://www.nj.gov/agriculture/divisions/ah/>

## Jackie Justice

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**From:** njdeponlinesupport@dep.nj.gov  
**Sent:** Wednesday, July 9, 2025 5:02 PM  
**To:** Jackie Justice; clerk@boroughofwoodbine.net; kosmundsen@middletownship.com  
**Subject:** LU eSubmission Received 0500-24-0003.2 SJG CAPE MAY LATERAL PHASE II AND III LUP250001  
**Attachments:** 1104884\_LUP250001\_36647541\_submittal\_pdf.pdf

A NJ Department of Environmental Protection (DEP) Land Use permit application has been received via DEP Online for the following project within your municipality: BLOCK: LOT: NA NA 124 2 124 3 13.02 22 NA NA NA NA SERVICE ID: 1931165 PROGRAM INTEREST ID: 0500-24-0003.2 PROJECT NAME: SJG CAPE MAY LATERAL PHASE II AND III ACTIVITY NUMBER: LUP250001 For all Land Use individual permits and general permits (except Flood Hazard general permit 1), the applicant is required to provide a copy of the entire application to the municipal clerk in each municipality in which the site is located no more than 30 calendar days prior to submitting the application and no later than the date the application is submitted to the DEP. You should have received a project description and copies of all attachments that were included with this application, including site plans, from the applicant under separate cover. Attached you will find a PDF copy of the Land Use IP-GP Application Submittal Summary, which should complete the public notice for this application. The submittal summary includes the specific permit(s)/authorization(s) for which the applicant has applied as well as more specific site information, contact information for the applicant and agent (if applicable), and a list of all submitted attachments. You must have a PDF file reader to open the attachment. If you are unable to retrieve the attached file(s) or have any questions concerning this message, please contact the Land Resource Protection Program's Technical Support Center at (609) 777-0454.

**Service Information**

**Service ID:** 1931165

**Service Type:** Apply for a Land Use Authorization or Permit - Land Use Authorization or Permit

**Service Name/PI Name:** SJG CAPE MAY LATERAL PHASE II AND III

**Service Comments:**  
SJG is proposing the installation of approximately 12.2 miles of replacement 12-inch natural gas main via open trenching within the ROWs of US Route 9, Woodbine-Ocean View Road (County Route 550), and Stone Harbor Boulevard (County Route 657) in Woodbine Borough, Dennis Township, and Middle Township in Cape May County, NJ. Two staging areas are proposed within the existing improved surfaces of Block 13.02, Lot 22 and Block 124, Lots 2 and 3 in Middle Township, which are currently used for parking and storage.

**Created On:** 07/09/2025

**Project Description**

**Do you know what permit you are applying for?** Yes

**Is this permit/authorization application filed as a follow-up to an Emergency Authorization issued by the Division of Land Resource Protection?** No

**Is the proposed project for linear development?** Yes

**Enter the length of the proposed linear project (0.01 - 999.99):** 12.2 Miles - 64416 Feet  
**Is this application for aquaculture, dredging, or an offshore energy project, and is located exclusively in one of the following waterbodies?** No  
Arthur Kill River  
Atlantic Ocean  
Delaware Bay  
Delaware River including Logan Twp (Gloucester County) and points south  
Hudson River  
Kill Van Kull River  
Raritan Bay  
Sandy Hook Bay  
Upper New York Bay

**Project Description:**  
Briefly describe the proposed activities to be conducted within areas regulated by the Division of Land Use

Regulation (DLUR).

SJG is proposing the installation of approximately 12.2 miles of replacement 12-inch natural gas main via open trenching within the ROWs of US Route 9, County Route 550, and County Route 657 in Woodbine Borough, Dennis Township, and Middle Township in Cape May County, NJ. Two staging areas are proposed within the existing improved surfaces of Block 13.02, Lot 22 and Block 124, Lots 2 and 3 in Middle Township, which are currently used for parking and storage.

Have any Land Use permits been issued for this site?

No

Is the proposed project located in the Meadowlands District, the Highlands, or the Pinelands?

No

### Site Information

Location Address: No Location address provided.

Location: Rights of Way of U.S. Route 9, County Route 550, and  
Description: County Route 657

County: Cape May

Municipality: Woodbine Boro

Coordinates:

	Primary	Start/End	X Coordinate	Y Coordinate
<input checked="" type="radio"/>	Start	413846	140561	
<input checked="" type="radio"/>		414536	139837	
<input checked="" type="radio"/>		415210	139098	
<input checked="" type="radio"/>		415825	138311	
<input checked="" type="radio"/>		416400	137493	
<input checked="" type="radio"/>		416967	136669	
<input checked="" type="radio"/>		417535	135845	
<input checked="" type="radio"/>		418104	135023	
<input checked="" type="radio"/>		418745	134264	
<input checked="" type="radio"/>		419594	133737	
<input checked="" type="radio"/>		420451	133221	
<input checked="" type="radio"/>		421310	132708	
<input checked="" type="radio"/>		422170	132198	
<input checked="" type="radio"/>		423029	131687	
<input checked="" type="radio"/>		423886	131172	
<input checked="" type="radio"/>		424742	130655	
<input checked="" type="radio"/>		425406	129915	
<input checked="" type="radio"/>		425986	129101	
<input checked="" type="radio"/>		426715	128419	
<input checked="" type="radio"/>		427461	127752	
<input checked="" type="radio"/>		427589	127002	
<input checked="" type="radio"/>		427065	126151	

Primary	Start/End	X Coordinate	Y Coordinate
○	426369	125448	
○	424849	123628	
○	424179	122891	
○	423457	122199	
○	422740	121502	
○	422125	120714	
○	421536	119906	
○	420982	119073	
○	420402	118259	
○	419757	117501	
○	418940	116924	
○	418122	116349	
○	417473	115623	
○	417275	114644	
○	417016	113678	
○	416733	112720	
○	416086	111967	
○	415333	111309	
○	414628	110608	
○	414141	109735	
○	413550	108932	
○	412827	108242	
○	412106	107548	
○	411347	106899	
○	410560	106282	
○	409792	105643	
○	409212	104842	
○	408791	103934	
○	408375	103025	
○	408104	102068	
○	407954	101082	
○	407427	100234	
○	406787	99470	
○	405994	98865	
○	405119	98381	
○	404235	97914	
○	403588	97163	
○	403313	96208	
○	403473	95239	
○	403087	94353	

Primary	Start/End	X Coordinate	Y Coordinate
<input type="radio"/>	402443	93588	
<input checked="" type="radio"/>	End 401800	92822	

**Block and Lot:**

Block	Lot	County	Municipality
NA	NA	Cape May	Woodbine Boro
NA	NA	Cape May	Middle Twp
13.02	22	Cape May	Middle Twp
124	2	Cape May	Middle Twp
124	3	Cape May	Middle Twp
NA	NA	Cape May	Dennis Twp

**Permit Scope - General**

Is the applicant or co-applicant a public entity? **No**

**Stormwater**

Does this application include a waiver from strict compliance from Stormwater as per N.J.A.C. 7:8-5.2(e)? **No**

Does the entire proposed project meet the definition of a "major development" pursuant to the Stormwater Management rules at N.J.A.C. 7:8-1.2? **Yes**

Is this application solely for a freshwater wetlands general permit? **No**

**Stormwater Exemption Questions**

Is the proposed project for the construction of an underground utility line and will all disturbed areas be revegetated upon completion of the project? **Yes**

Is the proposed project for the construction of an aboveground utility line and are the existing conditions maintained to the maximum extent practicable? **No**

Is the proposed project for the construction of a public pedestrian access, such as a sidewalk or trail made of permeable material, with a maximum width of 14 feet? **No**

Are there any other components associated with the proposed project (i.e. compressor station, parking area(s), permanent access road(s), etc.? **No**

Please provide the name of the report and the relevant page number(s) containing the information required to demonstrate that the exemption criteria have been met for the proposed project.

Name of Report	Page #(s) In Report
Att. G EIS with Project Location Maps	24

**Permit Type Selection**

Are you applying for a Coastal Permit?

Yes

Are you applying for a Flood Hazard Permit and/or Verification?

No

Are you applying for a Freshwater Wetlands Permit?

No

**Permit Details - General**

Is the applicant the sole owner of all properties, including easements and rights-of-way, where the project is proposed?

No

Have ALL owners of each property, including easements and rights-of-way, where the project is proposed signed a Property Owner Certification Form consenting to the construction of the project on their property?

Yes

**Gas Pipeline:**

Does the proposed project include the construction of a gas pipeline?

Yes

Will any section of the gas pipeline be located within a municipally-owned right-of-way?

No

**Watershed Management Area:**

Enter the Watershed information for all watershed area(s) where the proposed project is located:

Watershed Management Area	Watershed	Sub-Watershed	Name	Class	Type
Great Egg Harbor, Tuckahoe	Tuckahoe River	Cedar Swamp Ck/Cedar Swamp (above Rt 50)	Uncoded Tributary	FW2-NT/SE1 sw/fw interface	Stream
Cape May Watersheds	Cape May Bays & Tribs East	Corson Inlet & Sound / Ludlam Bay	Devauls Creek	FW2-NT/SE1 sw/fw interface	Stream
Cape May Watersheds	Cape May Bays & Tribs East	Mill Creek / Sunks Ck / Big Elder Creek	Mill Creek	FW2-NT/SE1 sw/fw interface	Stream
Cape May Watersheds	Cape May Bays & Tribs East	Cape May Bays (Reubens Wharf-BigElderCk)	Townsend Sound UNT	FW2-NT/SE1 sw/fw interface	Stream
Cape May Watersheds	Dennis Creek	Dennis Ck / Cedar Swamp(Rt 47 to Rt 550)	Dennis Creek	FW2-NT/SE1 sw/fw interface	Stream
Cape May Watersheds	Dennis Creek	Sluice Creek	Sluice Creek UNT	FW2-NT Non-trout interface	Stream
Cape May Watersheds	Cape May Bays & Tribs East	Cape May Bays (Reubens Wharf-BigElderCk)	Uncle Aarons Creek	FW2-NT/SE1 sw/fw interface	Stream
Cape May Watersheds	Cape May Bays & Tribs East	Cape May Bays (Reubens Wharf-BigElderCk)	Deep Creek	FW2-NT/SE1 sw/fw interface	Stream
Cape May Watersheds	Cape May Bays & Tribs East	Cape May Bays (Rt 47 to Reubens Wharf)	Great Sound UNT	FW2-NT/SE1 sw/fw interface	Stream
Cape May Watersheds	Cape May Bays & Tribs East	Cape May Courthouse tribs	Holmes Creek UNT	FW2-NT/SE1 sw/fw interface	Stream
Cape May Watersheds	Cape May Bays & Tribs East	Cape May Courthouse tribs	Holmes Creek	FW2-NT/SE1 sw/fw interface	Stream

**Riparian Zone**

Is the proposed project located within 300 ft. of a regulated water body?

Yes

Is the proposed project located in a riparian zone as defined in the Flood Hazard Area Control Act Rules (N.J.A.C 7:13) or the Coastal Zone Management Rules (N.J.A.C 7:7)?

No

**Site Plans Requiring Elevation Measurements**

Do the site plans reference the National Geodetic Vertical Datum of 1929 (NGVD29)?

N/A

**Endangered and Threatened Species Evaluations**

Has an NJDEP Office of Natural Lands Management, Natural Heritage Database data request response for endangered or threatened species of flora or fauna, including a landscape map report, been obtained for the proposed project?

Yes

Provide the page #(s) of the report that documents the required evaluation of the proposed project with respect to endangered and threatened species:

Name of Report	Page #(s) in Report
Att G EIS with Project Location Maps	3-4, 17-21

**Mitigation**

Does the proposed project require mitigation?

No

**Conservation Restrictions**

Is any portion of the site subject to an existing conservation restriction?

No

**Permit Scope - Coastal**

Select all Permit Types that apply:

Permit Type	Fee (before fee cap applied)
Individual Permit-CAFRA Commercial/Industrial/Public	\$78,000

For work proposed under the CAFRA or WFD Commercial/Industrial/Public **1093988** Sq. Ft. - **26** Acres application, what is the square footage of the site?

Coastal Group Fee Description	Fee
All CAFRA Individual Permits (not SFH/Duplex) (Fee cap. \$30,000)	\$30,000
All Waterfront Development (WFD) Landward Permits (not SFH/Duplex) (Fee cap. \$30,000)	\$0
All Waterfront Development (WFD) Waterward MHWL Permits (not SFH/Duplex) (Fee cap. \$30,000)	\$0

**Permit Details - Coastal**

**All Coastal Applications (Both IPs and GPs)**

Does the proposed project site contain any areas of mapped coastal wetlands?

No

Are you proposing activities below the mean high water line (MHWL) or in areas formerly flowed by the tide?

No

**All CAFRA IP/GP and Waterfront Development GP Applications**

All CAFRA Individual and General Permit applications require the submission of a Section 10 analysis demonstrating how the project meets the requirements of Section 10 of the Coastal Area Facility Review Act (CAFRA), N.J.S.A. 13:19.

Provide the page #'s of the report that documents the Section 10 Analysis. NOTE: If a Section 10 Analysis is not required for the proposed project, please add N/A in the fields below.

Name of Report	Page #(s) in Report
Alt. G EIS with Project Location Maps	26-28

Is the proposed project subject to compliance with the impervious and vegetative cover requirements referenced No in the Coastal Zone Management Rules at N.J.A.C. 7:7?

**Contacts**

**Name:** Brent Schomber  
**Title:** President and COO  
**Contact Type:** Applicant  
**Organization Name:** South Jersey Gas  
**Organization Type:** Utility  
**E-Mail:** jaderholdt@sjindustries.com  
**Phone:** (609) 561-9000 (Work Phone Number)  
**Contact Address:** 3800 Atlantic Avenue  
Atlantic City (Atlantic), New Jersey 08401

**Name:** Victor Akpu  
**Title:** Director of ROW & Access Mgmt  
**Contact Type:** Property Owner  
**Organization Name:** NJDOT  
**Organization Type:** State  
**E-Mail:** victor.akpu@dot.nj.gov  
**Phone:** (609) 963-1180 (Work Phone Number)  
**Contact Address:** 1035 Parkway Avenue  
Trenton (Mercer), New Jersey 08625

**Name:** Kimberly Osmundsen  
**Title:** Township Clerk  
**Contact Type:** Municipal Clerk  
**Organization Name:** Middle Township  
**Organization Type:** Municipal  
**E-Mail:** kosmundsen@middletownship.com  
**Phone:** (609) 465-8721 (Work Phone Number)  
**Contact Address:** 33 Mechanic Street  
Cape May Court House (Cape May), New Jersey 08210

**Name:** Rita Rothberg  
**Title:** County Clerk  
**Contact Type:** County Clerk  
**Organization Name:** Cape May County  
**Organization Type:** County  
**E-Mail:** coolerk@co.cape-may.nj.us  
**Phone:** (609) 465-1010 (Work Phone Number)  
**Contact Address:** 7 N Main Street  
Cape May Court House (Cape May), New Jersey 082105000

**Name:** Steven Ewing  
**Title:** Senior Project Executive  
**Contact Type:** Agent  
**Organization Name:** PS&S  
**Organization Type:** LLC  
**E-Mail:** sewing@psands.com  
**Phone:** (732) 740-5728 (Work Phone Number)  
**Contact Address:** 1415 Route 70 East  
Suite 305  
Cherry Hill (Camden), New Jersey 08034

**Name:** Kevin Lare  
**Title:** Administrator  
**Contact Type:** Property Owner  
**Organization Name:** Cape May County  
**Organization Type:** County  
**E-Mail:** kevin.lare@co.cape-may.nj.us  
**Phone:** (609) 465-1170 (Work Phone Number)  
**Contact Address:** 4 Moore Road  
Cape May Court House (Cape May), New Jersey 08210

**Name:** Brent Schromber  
**Title:** President and COO  
**Contact Type:** Property Owner  
**Organization Name:** South Jersey Gas  
**Organization Type:** Utility  
**E-Mail:** jaderholdt@sindustries.com  
**Phone:** (609) 561-9000 (Work Phone Number)  
**Contact Address:** 3800 Atlantic Avenue  
Atlantic City (Atlantic), New Jersey 08401

**Name:** Laurie Boyd  
**Title:** Borough Clerk  
**Contact Type:** Municipal Clerk  
**Organization Name:** Woodbine Borough  
**Organization Type:** Municipal  
**E-Mail:** clerk@boroughofwoodbine.net  
**Phone:** (609) 861-2153 (Work Phone Number)  
**Contact Address:** 501 Washington Avenue  
Woodbine (Cape May), New Jersey 08270

**Name:** Jacqueline Justice  
**Title:** Township Clerk  
**Contact Type:** Municipal Clerk  
**Organization Name:** Dennis Township  
**Organization Type:** Municipal  
**E-Mail:** jackie@dennistwp.org  
**Phone:** (609) 861-9700 x223 (Work Phone Number)  
**Contact Address:** 571 Petersburg Road  
 P.O. Box 204  
 Dennisville (Cape May), New Jersey 08214

**Uploaded Attachments**

Attachment Type	Attachment Description	File Name
Environmental Report with Site Location Maps	Environmental Report with Site Location Maps	Att_G EIS with Project Location Maps.pdf
Site Plans	Site Plans	Att_E Site Plans.pdf
Color Photos and Photo Location Map	Color Photos and Photo Location Map	Att_F Photos and Photo Location Map.pdf
Public Notice Form	Public Notice Form	Att_D Verification of Public Notice.pdf
Property Owners Certification Form	Property Owners Certification Form	Att_B Property Owners Certification.pdf
Natural Heritage Program Letter	Natural Heritage Program Letter	Att_H Natural Heritage Report.pdf
Other	Cover and Cover Letter	Front End.pdf
Other	NJDEP Checklist	Att_A NJDEP Checklist.pdf
Other	Fee Calculation	Att_C Fee Calculation.pdf

**Certification**

**Certifier:** Casey Janker  
**Certifier ID:** CASEYJANKER  
**Challenge/Response Question:** What is your father's middle name?  
**Challenge/Response Answer:** \*\*\*\*\*  
**Certification PIN:** \*\*\*\*\*  
**Date/Time of Certification:** 07/09/2025 16:52

"I certify under penalty of law that I believe the information provided in this document is true, accurate, and complete. I am aware that there are significant civil and criminal penalties, including the possibility of fine or imprisonment or both, for submitting false, inaccurate or incomplete information."

**Casey Janker**  
 07/09/2025  
**General**  
 Date

**Fee Summary**

**Service ID:** 1931165  
**Service Type:** Apply for a Land Use Authorization or Permit  
**Created Date:** 07/09/2025

**Coastal**

All CAFRA Individual Permits (not SFH/Duplex)		Fee (before fee cap applied)
Individual Permit-CAFRA Commercial/Industrial/Public		\$78,000
All CAFRA Individual Permits (not SFH/Duplex) Total: (fee cap, 30000)		\$30,000

**Total Coastal Fees: \$30,000**

**Total Fees: \$30,000**

**Payment Information**

**Total Payment Amount:** \$30,000.00

**Payment Date:** 07/09/2025

**Payment Method:** Bill Me

## Jackie Justice

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**From:** njdeponlinesupport@dep.nj.gov  
**Sent:** Wednesday, July 9, 2025 9:32 AM  
**To:** Jackie Justice  
**Subject:** LU eSubmission Received 0504-10-0002.1 NJDEP DIV FISH & WILDLIFE LUP250001  
**Attachments:** 519274\_LUP250001\_36642841\_submittal\_pdf.pdf

A NJ Department of Environmental Protection (DEP) Land Use permit application has been received via DEP Online for the following project within your municipality: BLOCK: LOT: 64 65 SERVICE ID: 1925211 PROGRAM INTEREST ID: 0504-10-0002.1 PROJECT NAME: NJDEP DIV FISH & WILDLIFE ACTIVITY NUMBER: LUP250001 For all Land Use individual permits and general permits (except Flood Hazard general permit 1), the applicant is required to provide a copy of the entire application to the municipal clerk in each municipality in which the site is located no more than 30 calendar days prior to submitting the application and no later than the date the application is submitted to the DEP. You should have received a project description and copies of all attachments that were included with this application, including site plans, from the applicant under separate cover. Attached you will find a PDF copy of the Land Use IP-GP Application Submittal Summary, which should complete the public notice for this application. The submittal summary includes the specific permit(s)/authorization(s) for which the applicant has applied as well as more specific site information, contact information for the applicant and agent (if applicable), and a list of all submitted attachments. You must have a PDF file reader to open the attachment. If you are unable to retrieve the attached file(s) or have any questions concerning this message, please contact the Land Resource Protection Program's Technical Support Center at (609) 777-0454.

**Service Information**

**Service ID:** 1925211  
**Service Type:** Apply for a Land Use Authorization or Permit - Land Use Authorization or Permit  
**Service Name/PI Name:** NJDEP JAKE'S LANDING BOAT RAMP  
**Service Comments:** NJDEP Division of Fish & wildlife is proposing improvements to the Jake's Landing Boat launch including ADA accessibility and parking improvements  
**Created On:** 06/25/2025

**Project Description**

Do you know what permit you are applying for? **Yes**

Is this permit/authorization application filed as a follow-up to an Emergency Authorization issued by the Division of Land Resource Protection? **No**

Is the proposed project for linear development? **No**

Is this application for aquaculture, dredging, or an offshore energy project, and is located exclusively in one of the following waterbodies? **No**

- Arthur Kill River
- Atlantic Ocean
- Delaware Bay
- Delaware River including Logan Twp (Gloucester County) and points south
- Hudson River
- Kill Van Kull River
- Raritan Bay
- Sandy Hook Bay
- Upper New York Bay

**Project Description:**  
Briefly describe the proposed activities to be conducted within areas regulated by the Division of Land Use Regulation (DLUR).  
**The proposed project will disturb coastal wetlands and tidal open waters**

Have any Land Use permits been issued for this site? **Yes**

Please list all File Numbers:

File #
0504-10-0002.1TDI 100001

Is the proposed project located in the Meadowlands District, the Highlands, or the Pinelands? **No**

**Site Information**

**Location Address:** Jakes Landing Road  
Dennis Twp,NJ 08270

**Location Description:** No location description provided.

**County:** Cape May

**Municipality:** Dennis Twp

**Coordinates:** 392636.00,126289.00 - 01 - NJ State Plane (NAD83) - USFEET

Block	Lot	County	Municipality
64	65	Cape May	Dennis Twp

**Permit Scope - General**

Is the applicant or co-applicant a public entity? **Yes**

Identify the type of public entity. (If this is a co-application, select all entity types that apply.): **Agency of State-DEP**

**Stormwater**

Does the entire proposed project meet the definition of a "major development" pursuant to the Stormwater **No**

Management rules at N.J.A.C. 7:8-1.2?

**Permit Type Selection**

Are you applying for a Coastal Permit? **Yes**

Are you applying for a Flood Hazard Permit and/or Verification? **No**

Are you applying for a Freshwater Wetlands Permit? **No**

**Permit Details - General**

Is the applicant the sole owner of all properties, including easements and rights-of-way, where the project is proposed? **Yes**

**Gas Pipeline:**

Does the proposed project include the construction of a gas pipeline? **No**

**Watershed Management Area:**

Enter the Watershed information for all watershed area(s) where the proposed project is located:

Watershed Management Area	Watershed	Sub-Watershed	Name	Class	Type
Cape May Watersheds	Dennis Creek	Dennis Creek (Jakes Landing Rd to Rt. 47)	Dennis Creek	FW2-NI/SE1 sw/fw interface	Stream

**Riparian Zone**

Is the proposed project located within 300 ft. of a regulated water body? **Yes**

Is the proposed project located in a riparian zone as defined in the Flood Hazard Area Control Act Rules (N.J.A.C 7:13) or the Coastal Zone Management Rules (N.J.A.C 7:7)? **Yes**

As accurately as possible, please select the width of the most conservative Riparian Zone on the site: **50 Feet**

Based on the estimated riparian zone width that you determined, specify the square footage of riparian zone vegetation that will be disturbed by the proposed project. **386 Sq. Ft. - 0.009 Acres**

Provide the name of the report and relevant page(s) documenting the proposed project's compliance with the "Requirements for a regulated activity in a riparian zone", in the Flood Hazard Area Control Rules.

Name of Report	Page #(s) in Report
Environmental Impact Statement	3-4

**Site Plans Requiring Elevation Measurements**

Do the site plans reference the National Geodetic Vertical Datum of 1929 (NGVD29)? **No**

What is the conversion factor from NAVD88 to NGVD29 in feet? **1.3**

**Endangered and Threatened Species Evaluations**

Has an NJDEP, Office of Natural Lands Management, Natural Heritage Database data request response for endangered or threatened species of flora or fauna, including a landscape map report, been obtained for the proposed project? **Yes**

Provide the page #(s) of the report that documents the required evaluation of the proposed project with respect

to endangered and threatened species:

<b>Name of Report</b>	<b>Page #(s) in Report</b>
Environmental Impact Statement	Appendix III

**Mitigation**

Does the proposed project require mitigation? **Yes**

**Conservation Restrictions**

Is any portion of the site subject to an existing conservation restriction? **No**

**Permit Scope - Coastal**

Select all Permit Types that apply:

Permit Type	Fee (before fee cap applied)
Individual Permit-CAFRA Commercial/Industrial/Public	\$0
For work proposed under the CAFRA or WFD Commercial/Industrial/Public application, what is the square footage of the site? <b>7564630 Sq. Ft. - 174 Acres</b>	
Coastal Group Fee Description	Fee
All CAFRA Individual Permits (not SFH/Duplex) (Fee cap. \$30,000)	\$0
All Waterfront Development (WFD) Landward Permits (not SFH/Duplex) (Fee cap. \$30,000)	\$0
All Waterfront Development (WFD) Waterward MHWL Permits (not SFH/Duplex) (Fee cap. \$30,000)	\$0

**Permit Details - Coastal**

**All Coastal Applications (Both IPs and GPs)**

Does the proposed project site contain any areas of mapped coastal wetlands? **Yes**

Are you proposing activities below the mean high water line (MHWL) or in areas formerly flowed by the tide? **Yes**

If available, please upload documentation of an issued tidelands instrument to the Attachment Upload Page or

send your tidelands application package to the Bureau of Tidelands Management, PO Box 420, Code 501-02B, Trenton, NJ 08625-0420. In the box below, please note which issued tidelands instrument will be uploaded or provide an explanation for why this information is either unavailable or unnecessary or indicate if a tidelands application will be sent to the Bureau of Tidelands Management.  
**Tidelands License 0504-10-0002.1**

**All CAFRA IP/GP and Waterfront Development GP Applications**

All CAFRA Individual and General Permit applications require the submission of a Section 10 analysis demonstrating how the project meets the requirements of Section 10 of the Coastal Area Facility Review Act (CAFRA), N.J.S.A. 13:19.

Provide the page #'s of the report that documents the Section 10 Analysis. NOTE: If a Section 10 Analysis is not required for the proposed project, please add N/A in the fields below.

Name of Report	Page #(s) in Report
Environmental Impact Statement	8-9

**All CAFRA Applications**

Does the proposed project require public water and/or sewer service, or will it result in an increase in demand for No water and/or sewer service at the project location?

Is the proposed project subject to compliance with the impervious and vegetative cover requirements referenced No in the Coastal Zone Management Rules at N.J.A.C. 7:7?

**Contacts**

**Name:** David Golden  
**Title:** Assistant commissioner  
**Contact Type:** Applicant  
**Organization Name:** NJDEP Fish & Wildlife  
**Organization Type:** State - DEP only  
**E-Mail:** david.golden@dep.nj.gov  
**Phone:** (609) 292-2965 (Work Phone Number)  
**Contact Address:** NJ Fish and Wildlife  
Mail Code 501-03  
P.O. Box 420  
Trenton (Mercer), New Jersey 08825

**Name:** David Golden  
**Title:** Assistant commissioner  
**Contact Type:** Property Owner  
**Organization Name:** NJDEP Fish & Wildlife  
**Organization Type:** State - DEP only  
**E-Mail:** david.golden@dep.nj.gov  
**Phone:** (609) 292-2965 (Work Phone Number)  
**Contact Address:** NJ Fish and Wildlife  
Mail Code 501-03  
P.O. Box 420  
Trenton (Mercer), New Jersey 08825

**Name:** Jacqueline Justice  
**Title:** Municipal Clerk/Registrar  
**Contact Type:** Municipal Clerk  
**Organization Name:** Dennis Township  
**Organization Type:** Municipal  
**E-Mail:** jackie@dennistwp.org  
**Phone:** (609) 861-9700 x223 (Work Phone Number)  
**Contact Address:** 571 Petersburg Road  
P.O. Box 204  
Dennisville (Cape May), New Jersey 08214

**Name:** Rita Rothberg  
**Title:** County Clerk  
**Contact Type:** County Clerk  
**Organization Name:** Cape May County  
**Organization Type:** County  
**E-Mail:** coclerk@co.cape-may.nj.us  
**Phone:** (609) 465-1010 (Work Phone Number)  
**Contact Address:** Cape May County Clerk's Office  
7 N Main Street  
P.O. Box 5000  
Cape May Court House (Cape May), New Jersey 08210

**Name:** Bahram Farzaneh  
**Title:** Sr. Project Manager  
**Contact Type:** Agent  
**Organization Name:** French & Parrello Assoc., PA  
**Organization Type:** Corporation  
**E-Mail:** Bahram.Farzaneh@FPAengineers.com  
**Phone:** (732) 312-9760 (Work Phone Number)  
 (908) 591-8213 (Cell Phone Number)  
**Contact Address:** 1800 Route 34, Suite 101  
 Wall, New Jersey 07719

**Uploaded Attachments**

Attachment Type	Attachment Description	File Name
Environmental Report with Site Location Maps Site Plans	Environmental Report with Site Location Maps Site Plans	22036.001-EIS dss.pdf
Color Photos and Photo Location Map Public Notice Form	Color Photos and Photo Location Map Public Notice Form	22036.001-2025-07-01_Jakes Landing Boat Ramp Drawings.pdf 22036.001-Site Photographs.pdf tur_043.pdf
Property Owners Certification Form Natural Heritage Program Letter	Property Owners Certification Form Natural Heritage Program Letter	tur_042-signed.pdf 33405-25-3907427.pdf
Mitigation Proposal Other	Mitigation Proposal Phase 1A Archaeological Survey	22036.001-Mitigation Proposal.pdf 24100 Jakes Landing Phase IA.pdf

**Certification**

**Certifier:** Bahram Farzaneh  
**Certifier ID:** FPA  
**Challenge/Response Question:** What is your mother's maiden name?  
**Challenge/Response Answer:** \*\*\*\*\*  
**Certification PIN:** \*\*\*\*\*  
**Date/Time of Certification:** 07/09/2025 09:30

"I certify under penalty of law that I believe the information provided in this document is true, accurate, and complete. I am aware that there are significant civil and criminal penalties, including the possibility of fine or imprisonment or both, for submitting false, inaccurate or incomplete information."

**Bahram Farzaneh**  
**General** 07/09/2025  
**Date**

**Fee Summary**

**Service ID:** 1925211  
**Service Type:** Apply for a Land Use Authorization or Permit  
**Created Date:** 06/25/2025

Coastal

All CAFRA Individual Permits (not SFH/Duplex)	Fee (before fee cap applied)
Individual Permit-CAFRA Commercial/Industrial/Public	0
All CAFRA Individual Permits (not SFH/Duplex) Total: (fee cap, 30000)	0

**Total Coastal Fees: 0**

**Total Fees: 0**

**Payment Information**

**Total Payment Amount:** \$0.00

**Payment Date:**

**Payment Method:**

## Jackie Justice

---

**From:** chingwah.liang@dep.nj.gov  
**Sent:** Monday, July 21, 2025 5:09 PM  
**To:** albert.newman@pepcoholdings.com; Laura.SarmientoRodriguez@wsp.com  
**Cc:** Jackie Justice; Christopher.Jones@dep.nj.gov; albi.kovatcheva@dep.nj.gov;  
clu\_tomsriver@dep.nj.gov  
**Subject:** 30-Day Extension  
**Attachments:** 30 Day Extension.pdf

File No. 0504-22-0002.2 LUP250001 Project Name:ACE 0720 CORSON COURT 69KN TRANSMISSION LINE Attached please find a copy of the 30-Day Extension for the referenced project. If you are unable to retrieve the attached file(s) or have any questions, please contact Christopher Jones at Christopher.Jones@dep.nj.gov or by phone at (609) 777-0454.



## State of New Jersey

PHILIP D. MURPHY  
Governor

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Watershed & Land Management Program  
Mail Code 501-02A  
P.O. Box 420  
Trenton, New Jersey 08625-0420  
[www.nj.gov/dep/landuse](http://www.nj.gov/dep/landuse)

SHAWN M. LATOURETTE  
Commissioner

TAHESHA L. WAY  
Lt. Governor

July 17, 2025

Atlantic City Electric (an Exelon Company)  
Attn: Albert Newman  
5100 Harding Highway  
Mays Landing, NJ 08330

RE: Thirty-day Extension Letter: FHA Verification-Method 5 (Approximation Method)  
FHA Individual Permit-Utility  
File and Activity No.: 0504-22-0002.2 LUP250001  
Applicant: Atlantic City Electric  
Project: ACE 0720 Corson Court 69 kV Transmission Line  
Block(s) & Lot(s): [117, 3.03] [117, 3.04] [117, 3.05] [117, 3.06] [117, 4] [118, 2] [119, 15]  
[119, 19.01] [119, 19.04] [258, 1] [258, 2.01] [258, 2.02] [258, 2.03] [258, 2.04] [261, 1] [261,  
6] [261, 9] [86.01, 10] [86.01, 14] [97, 65.01] [97, 65.02] [97, 73] [98, 12]  
Municipality: Dennis Twp; County: Cape May

Dear Mr. Newman:

In response to your agent's request, the review period for the above referenced application is hereby extended by thirty calendar days to August 22, 2025. Final revisions for this project should be submitted to the Department by August 9, 2025, to allow sufficient time to process your application.

If you have any questions regarding this letter, please contact Albi Kovatcheva by email at [albi.kovatcheva@dep.nj.gov](mailto:albi.kovatcheva@dep.nj.gov) or by phone at (609)913-6445. Please reference the Program's file number in all communication.

Sincerely,

Digitally signed by  
Chingwah Liang

Chingwah Liang, Environmental Engineer 4  
Bureau of Flood Hazard & Stormwater Engineering  
Watershed & Land Management

c: Agent: Laura Sarmiento

**TOWNSHIP OF DENNIS  
BOARD OF HEALTH  
REGULAR MEETING MINUTES  
July 08, 2025  
5:30 P.M.**

**MINUTES OF THE REGULAR MEETING HELD ON:**

**DATE: July 08, 2025  
TIME: 5:30 P.M.  
PLACE: Dennis Township Municipal Building**

Chairman F. Germanio called the meeting to order reading the notice pursuant to the Open Public Meeting Act.

Secretary, J. Justice conducted a roll call of the members present with, T. VanArtsdalen, F. Germanio, S. Turner, Z. Matalucci and J. Justice present, M. Cox was absent.

**PLEDGE OF ALLEGIANCE:**

**ITEMS THAT WERE DISCUSSED:**

**CORRESPONDENCE:**

1. Cape May County Animal Shelter & Adoption Center – Information regarding 1) Vaccinations, 2) Spay/Neuter Programs and 3) Feral Cats.

A motion was made by S. Turner, seconded by Z. Matalucci for approval of the correspondence, with 5 ayes and 1 absent (Cox) correspondence was approved.

**COUNTY INSPECTIONS:**

None.

**DOG REPORT:**

1. There have been 253 dog licenses issued to date for 2025.

**NOTICE OF CONFINEMENT OF DOMESTIC ANIMAL(S) WITH KNOWN OR SUSPECTED EXPOSURE TO RABIES:**

None.

**SUSPECTED HAZARDOUS SUBSTANCE DISCHARGE NOTIFICATION & NJDEP LAND USE  
PERMIT NOTIFICATION:**

None.

A motion was made by T. VanArtsdalen and seconded by S. Turner for approval of the June 10, 2025 regular meeting minutes, with 5 ayes and 1 absent (Cox), that the minutes were approved.

Let the record reflect that there were no comments from those present.

There being no further business a motion was made by Z. Matalucci and seconded by S. Turner, that the meeting be adjourned.

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Attest: Jacqueline B. Justice, Secretary

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Attest: Frank L. Germanio, Chairperson