

**TOWNSHIP OF DENNIS  
BOARD OF HEALTH  
REGULAR MEETING AGENDA  
December 16, 2025  
5:30 P.M.**

1. **CALL TO ORDER:** Frank L. Germanio, Jr., Chairperson
2. **MEETING NOTICE PURSUANT TO N.J.S. 10:4-6 to 10:4-21.**
3. **ROLL CALL:** \_\_\_\_ Z. Matalucci, \_\_\_\_ F. Germanio, \_\_\_\_ S. Turner, \_\_\_\_ T.VanArtsdalen  
\_\_\_\_ M. Cox, \_\_\_\_ J. Justice

4. **PLEDGE OF ALLEGIANCE**

5. **ITEMS THAT ARE PENDING:**

A. **CORRESPONDENCE:**

1. Cape May County's 2026 Free Rabies Clinics.
2. Cape May County Animal Shelter & Adoption Center – Free Spay/Neuter for All Cats in Cape May County until January, 2026.

**Approved by:** \_\_\_\_ Z. Matalucci, \_\_\_\_ F. Germanio, \_\_\_\_ S. Turner,  
\_\_\_\_ T.VanArtsdalen, \_\_\_\_ M. Cox, \_\_\_\_ J. Justice

B. **COUNTY INSPECTIONS/VIOLATIONS:**

None.

C. **DOG REPORT:**

1. There have been 256 dog licenses issued to date for 2025.

D. **NOTICE OF CONFINEMENT OF DOMESTIC ANIMAL(S) WITH KNOWN OR SUSPECTED EXPOSURE TO RABIES:**

None.

**E. SUSPECTED HAZARDOUS SUBSTANCE DISCHARGE NOTIFICATION & NJDEP  
LAND USE PERMIT NOTIFICATION:**

NJDEP – Transition Area Redevelopment Waiver – Block 64, Lot 30 Dennis 47  
Developers, LLC.

**F. APPROVAL OF BOARD OF HEALTH REGULAR MEETING MINUTES:**

November 18, 2025 regular meeting minutes.

Approved by: \_\_\_\_\_ Z. Matalucci, \_\_\_\_\_ F. Germanio, \_\_\_\_\_ S. Turner,  
\_\_\_\_\_ T.VanArtsdalen, \_\_\_\_\_ M. Cox, \_\_\_\_\_ J. Justice

**6. COMMENTS:**

**7. MOTION TO ADJORN MEETING:**



## Cape May County's 2026 Free Rabies Clinics

<b>Date and Time:</b>	<b>Municipality:</b>	<b>Location:</b>
<b>January 24, 2026 1:00 p.m.-3:00 p.m.</b>	<b>Upper Township</b>	<b>Shore Veterinary Animal Hospital</b> 73 Hope Corson Road, Seaville, NJ
<b>February 7, 2026 10:00 a.m.-11:00 a.m.</b>	<b>Middle Township</b>	<b>Public Works Building</b> 400 West Mechanic Streer, CMCH, NJ
<b>February 21, 2026 1:00 p.m.-3:00 p.m.</b>	<b>Upper Township</b>	<b>Shore Veterinary Animal Hospital</b> 73 Hope Corson Road, Seaville, NJ
<b>March 14, 2026 1:00 p.m.-3:00 p.m.</b>	<b>Woodbine</b>	<b>Woodbine Ambulance Building</b> 501 Dehirsch Avenue, Woodbine, NJ
<b>March 16, 2026 3:30 p.m.-4:30 p.m.</b>	<b>West Cape May</b>	<b>Public Works Garage</b> 732 Broadway, West Cape May, NJ
<b>April 11, 2026 9:00 a.m.-11:00 a.m.</b>	<b>Lower Township</b>	<b>Public Works Building</b> TBD
<b>May 9, 2026 10:00 a.m.-11:00 a.m.</b>	<b>Middle Township</b>	<b>Public Works Building</b> 400 West Mechanic Streer, CMCH, NJ
<b>September 19, 2026 10:00 a.m.-11:00 a.m.</b>	<b>Middle Township</b>	<b>Public Works Building</b> 400 West Mechanic Streer, CMCH, NJ



**\*\* ALL CLINICS ARE SUBJECT TO CHANGE. PLEASE CONFIRM CLINIC DATE AND TIME WITH YOUR MUNICIPALITY BEFORE YOU GO. \*\***



# FREE spay/neuter

## Free for ALL CATS in Cape May County!

*Until January 2026!*

- Includes Spay or Neuter
- Rabies & Distemper Vaccine & Microchip
- Cape May County Residents ONLY
- All Cats Welcome!
- TNR's/Owned/Community/Free Roaming

### Cape May County Animal Shelter & Adoption Center

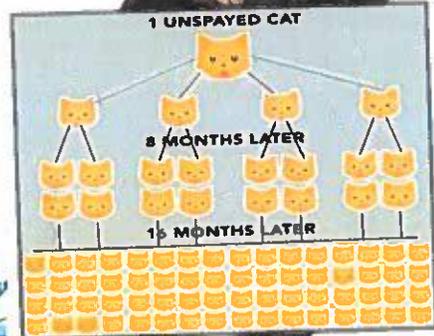
110 Shelter Road, Crest Haven Complex, Cape May Court House

Please call : (609) 465-8923 or

Email: [animal.shelter@cmcsheriff.net](mailto:animal.shelter@cmcsheriff.net)

[www.cmcanimalshelter.pet](http://www.cmcanimalshelter.pet)

This promotion is for Cape May County Residents only. A voucher will be provided to present to the clinic at time of procedure. This is a low cost spay/neuter clinic for cats only. Animal Outreach of Cape May County Spay/Neuter Clinic holds weekly, by-appointment only clinics on Thursdays for owned, stray, shelter, feral, or community cats. FREE Trap, Neuter, Vaccinate, and Return (TNVR) help is also available for Cape May County residents.





## State of New Jersey

PHILIP D. MURPHY  
Governor

DEPARTMENT OF ENVIRONMENTAL PROTECTION

SHAWN M. LATOURETTE  
Commissioner

TAHESHA L. WAY  
Lt. Governor

Division of Land Resource Protection  
Mail Code 501-02A  
P.O. Box 420  
Trenton, New Jersey 08625-0420  
[www.dep.nj.gov/wlm/](http://www.dep.nj.gov/wlm/)

Dennis 47 Developers, LLC  
1195 Route 70, Suite 2000  
Lakewood, NJ 08701

November 20, 2025

**Re: Transition Area Waiver -Extension**  
**File No.: 0504-19-0005.1**  
**Activity Number: FWW250001**  
**Applicant: Dennis 47 Developers, LLC**  
**Block(s) and Lot(s): [64, 30]**  
**Dennis Township, Cape May County**

Dear Sir/Madam:

The New Jersey Department of Environmental Protection issued a Transition Area Redevelopment Waiver, File No. 0504-19-0005.1 LUP200001 for the referenced site on October 21, 2020. You have requested that this waiver be extended in accordance with the requirements at N.J.A.C. 7:7A-20.4.

The Department has reviewed your application and hereby extends the terms and conditions of the original waiver to October 20, 2030, which is five years from the expiration of the original permit.

Please be advised that all conditions of the original authorizations remain in force. This letter of extension shall be attached to the previous permit and permit modification. Any additional disturbance of freshwater wetlands, State open waters or transition area shall be considered a violation of the Freshwater Wetlands Protection Act (N.J.S.A. 13:9B-1 et.seq.) unless the activity is exempt, or a permit is obtained prior to the start of the disturbance from the Division of Land Resource Protection.

### **Appeal Process**

In accordance with N.J.A.C. 7:7A-21, any person who is aggrieved by this decision may request a hearing within 30 days of the date the decision is published in the DEP Bulletin by writing to: New Jersey Department of Environmental Protection, Office of Legal Affairs, Attention: Adjudicatory Hearing Requests, Mail Code 401-04L, P.O. Box 402, 401 East State Street, 7<sup>th</sup> Floor, Trenton, NJ 08625-0402. This request must include a completed copy of the Administrative Hearing Request Checklist found at <https://dep.nj.gov/wlm/forms/>. Hearing requests received after 30 days of publication notice may be denied. The DEP Bulletin is available on the Department's website at <https://dep.nj.gov/bulletin/>. In addition to your hearing request, you may file a request with the Office of Dispute Resolution to engage in alternative dispute resolution. Please see the website <https://dep.nj.gov/oaHdr/> for more information on this process.

Please contact Ryan Anderson of our staff by e-mail at [Ryan.Anderson@dep.nj.gov](mailto:Ryan.Anderson@dep.nj.gov) or at (609)940-5268 should you have any questions regarding this letter. Be sure to indicate the Department's file number in all communication.

Sincerely,



Christopher Squazzo, Supervisor  
Division of Land Resource Protection

## Jackie Justice

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**From:** chris.squazzo@dep.nj.gov  
**Sent:** Thursday, November 20, 2025 11:25 AM  
**To:** jmizrahi@pamountrealty.com; msharo@dynamicec.com; Jackie Justice  
**Cc:** Ryan.Anderson@dep.nj.gov  
**Subject:** LU eSubmission Final Decision... PI #:0504-19-0005.1 - DENNIS 47 DEVELOPERS LLC - FWW250001  
**Attachments:** FWW Extension.pdf

**ATTENTION! This e-mail is from an External Source!**

PROGRAM INTEREST ID: 0504-19-0005.1 PROJECT NAME: DENNIS 47 DEVELOPERS LLC ACTIVITY NUMBER: FWW250001 DO NOT REPLY TO THIS EMAIL Attached you will find a copy of your approved Land Resource Protection document. You must have a PDF file reader to open. Please print and save a copy of your Land Resource Protection document for your records. If you are unable to retrieve the attached file(s), or have any questions, please contact: or by phone at (609)777-0454. Please note that approved plan(s) with NJDEP stamp will be emailed shortly if not included in this message.

**TOWNSHIP OF DENNIS  
BOARD OF HEALTH  
REGULAR MEETING MINUTES  
November 18, 2025  
5:30 P.M.**

**MINUTES OF THE REGULAR MEETING HELD ON:**

**DATE: November 18, 2025  
TIME: 5:30 P.M.  
PLACE: Dennis Township Municipal Building**

Chairman F. Germanio called the meeting to order reading the notice pursuant to the Open Public Meeting Act.

Secretary, J. Justice conducted a roll call of the members present with, T. VanArtsdalen, F. Germanio, M. Cox, S. Turner, Z. Matalucci and J. Justice present.

**PLEDGE OF ALLEGIANCE:**

**ITEMS THAT WERE DISCUSSED:**

**CORRESPONDENCE:**

1. Cape May County's 2025 Free Flu Clinics in December.

A motion was made by S. Turner, seconded by Z. Matalucci, for approval of the correspondence, with 6 ayes and 0 nays, the correspondence was approved.

**COUNTY INSPECTIONS:**

None.

**DOG REPORT:**

1. There have been 256 dog licenses issued to date for 2025.

**NOTICE OF CONFINEMENT OF DOMESTIC ANIMAL(S) WITH KNOWN OR SUSPECTED EXPOSURE TO RABIES:**

None.

**SUSPECTED HAZARDOUS SUBSTANCE DISCHARGE NOTIFICATION & NJDEP LAND USE PERMIT NOTIFICATION:**

- 1) South Jersey Gas – CAFRA Permit – Replacing Natural Gas Main.
- 2) NJDEP – Coastal Wetlands & CAFRA Permits – Improvements to Jakes Landing Boat Ramp.

A motion was made by T. VanArtsdalen and seconded by Z. Matalucci for approval of the October 14, 2025 regular meeting minutes, with 6 ayes and 0 nays, that the minutes were approved.

Let the record reflect that there were no comments from those present.

There being no further business a motion was made by M. Cox and seconded by S. Turner, that the meeting be adjourned.

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Attest: Jacqueline B. Justice, Secretary

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Attest: Frank L. Germanio, Chairperson