

**TOWNSHIP OF DENNIS  
BOARD OF HEALTH  
REGULAR MEETING AGENDA  
January 20, 2026  
5:30 P.M.**

1. **CALL TO ORDER:** Frank L. Germanio, Jr., Chairperson
2. **MEETING NOTICE PURSUANT TO N.J.S. 10:4-6 to 10:4-21.**
3. **ROLL CALL:** \_\_\_\_ Z. Matalucci, \_\_\_\_ F. Germanio, \_\_\_\_ S. Turner, \_\_\_\_ T.VanArtsdalen  
\_\_\_\_ M. Cox, \_\_\_\_ J. Justice

4. **PLEDGE OF ALLEGIANCE**

5. **ITEMS THAT ARE PENDING:**

A. **CORRESPONDENCE:**

1. Cape May County Department of Health – 2026 Free Rabies Clinics.

**Approved by:** \_\_\_\_ Z. Matalucci, \_\_\_\_ F. Germanio, \_\_\_\_ S. Turner,  
\_\_\_\_ T.VanArtsdalen, \_\_\_\_ M. Cox, \_\_\_\_ J. Justice

B. **COUNTY INSPECTIONS/VIOLATIONS:**

None.

C. **DOG REPORT:**

1. There have been 75 dog licenses issued to date for 2026.

D. **NOTICE OF CONFINEMENT OF DOMESTIC ANIMAL(S) WITH KNOWN OR SUSPECTED EXPOSURE TO RABIES:**

None.

**E. SUSPECTED HAZARDOUS SUBSTANCE DISCHARGE NOTIFICATION:**

None.

**F. APPROVAL OF BOARD OF HEALTH REGULAR MEETING MINUTES:**

December 16, 2025 regular meeting minutes.

Approved by: \_\_\_\_\_ Z. Matalucci, \_\_\_\_\_ F. Germanio, \_\_\_\_\_ S. Turner,  
\_\_\_\_\_ T. VanArtsdalen, \_\_\_\_\_ M. Cox, \_\_\_\_\_ J. Justice

**6. COMMENTS:**

**7. MOTION TO ADJORN MEETING:**



## Cape May County's 2026 Free Rabies Clinics

<i>Date and Time:</i>	<i>Municipality:</i>	<i>Location:</i>
<b>January 24, 2026</b> 1:00 p.m.-3:00 p.m.	<b>Upper Township</b>	<b>Shore Veterinary Animal Hospital</b> 73 Hope Corson Road, Seaville, NJ
<b>February 7, 2026</b> 10:00 a.m.-11:00 a.m.	<b>Middle Township</b>	<b>Public Works Building</b> 400 West Mechanic Streer, CMCH, NJ
<b>February 21, 2026</b> 1:00 p.m.-3:00 p.m.	<b>Upper Township</b>	<b>Shore Veterinary Animal Hospital</b> 73 Hope Corson Road, Seaville, NJ
<b>March 14, 2026</b> 1:00 p.m.-3:00 p.m.	<b>Woodbine</b>	<b>Woodbine Ambulance Building</b> 501 Dehirsch Avenue, Woodbine, NJ
<b>March 16, 2026</b> 3:30 p.m.-4:30 p.m.	<b>West Cape May</b>	<b>Public Works Garage</b> 732 Broadway, West Cape May, NJ
<b>April 11, 2026</b> 9:00 a.m.-11:00 a.m.	<b>Lower Township</b>	<b>Public Works Building</b> TBD
<b>May 9, 2026</b> 10:00 a.m.-11:00 a.m.	<b>Middle Township</b>	<b>Public Works Building</b> 400 West Mechanic Streer, CMCH, NJ
<b>September 19, 2026</b> 10:00 a.m.-11:00 a.m.	<b>Middle Township</b>	<b>Public Works Building</b> 400 West Mechanic Streer, CMCH, NJ



**\*\* ALL CLINICS ARE SUBJECT TO CHANGE. PLEASE CONFIRM CLINIC DATE AND TIME WITH YOUR MUNICIPALITY BEFORE YOU GO.\*\***

**TOWNSHIP OF DENNIS  
BOARD OF HEALTH  
REGULAR MEETING MINUTES  
December 16, 2025  
5:30 P.M.**

**MINUTES OF THE REGULAR MEETING HELD ON:**

**DATE:** December 16, 2025  
**TIME:** 5:30 P.M.  
**PLACE:** Dennis Township Municipal Building

Chairman F. Germanio called the meeting to order reading the notice pursuant to the Open Public Meeting Act.

Secretary, J. Justice conducted a roll call of the members present with, T. VanArtsdalen, F. Germanio, M. Cox, S. Turner, Z. Matalucci and J. Justice present.

**PLEDGE OF ALLEGIANCE:**

**ITEMS THAT WERE DISCUSSED:**

**CORRESPONDENCE:**

1. Cape May County's 2026 Free Rabies Clinics.
2. Cape May County Animal Shelter & Adoption Center – Free Spay/Neuter for All Cats in Cape May County until January, 2026.

A motion was made by T. VanArtsdalen, seconded by S. Turner, for approval of the correspondence, with 6 ayes and 0 nays, the correspondence was approved.

**COUNTY INSPECTIONS:**

None.

**DOG REPORT:**

1. There have been 256 dog licenses issued to date for 2025.

**NOTICE OF CONFINEMENT OF DOMESTIC ANIMAL(S) WITH KNOWN OR SUSPECTED EXPOSURE TO RABIES:**

None.

**SUSPECTED HAZARDOUS SUBSTANCE DISCHARGE NOTIFICATION & NJDEP LAND USE PERMIT NOTIFICATION:**

1. NJDEP – Transition Area Redevelopment Waiver – Block 64, Lot 30 Dennis 47 Developers, LLC.

A motion was made by Z. Matalucci and seconded by S. Turner for approval of the November 18, 2025 regular meeting minutes, with 6 ayes and 0 nays, that the minutes were approved.

Let the record reflect that there were no comments from those present.

There being no further business a motion was made by Z. Matalucci and seconded by S. Turner, that the meeting be adjourned.

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Attest: Jacqueline B. Justice, Secretary

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Attest: Frank L. Germanio, Chairperson