

**TOWNSHIP OF DENNIS**

**TOWNSHIP COMMITTEE  
WORKSESSION AGENDA**

**FEBRUARY 17, 2026**

**5:30 P.M. (prevailing time)**

**CALL TO ORDER:**

Mayor's announcement: The notice requirements provided for in the "Open Public Meetings Act" have been satisfied. Notice of this meeting was properly given in Resolution No. 2025-177 entitled the Annual Meeting Notice which was adopted by the Dennis Township Committee on December 16, 2025. A meeting notice has been published and posted in accordance with the act.

**FLAG SALUTE:**

**ROLL CALL OF MEMBERS PRESENT:**

\_\_\_ VanArtsdalen, T; \_\_\_ Germanio, F; \_\_\_ Cox, M; \_\_\_ Turner, S.; \_\_\_ Matalucci, Z

**SPECIAL PRESENTATIONS OR DISCUSSIONS:**

None.

**DEPARTMENTAL REPORTS AND PROJECT UPDATES:**

**Administration & Finance:**

Discuss the Township's Shred Event.

Discuss Tri-County Sportsmen Motorcycle Club, Inc. Annual Greenbriar Endruo on March 08, 2026 & the 2026 AMA National Dual Sport Ride on October 31<sup>st</sup> & November 1<sup>st</sup>, 2026.

**Legal:**

None.

**Public Buildings & Grounds:**

None.

**Engineering:**

None.

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**Construction/Plan/Zone:**

None.

**RESOLUTIONS:**

None.

**ORDINANCES:**

None.

**MOTION TO ADJOURN THE MEETING:**



**FREE COMMUNITY EVENT**

# DENNIS TOWNSHIP **SHRED EVENT**

**WHEN: SAT MAY 23<sup>rd</sup> 2026**

**TIME: 9AM-12PM NOON**



**Bring your personal documents to be  
shredded safely and securely for FREE by  
a certified mobile shred truck**

**PARKING LOT OF MUNICIPAL BUILDING**

**571 PETERSBURG RD  
DENNISVILLE, NJ 08214**



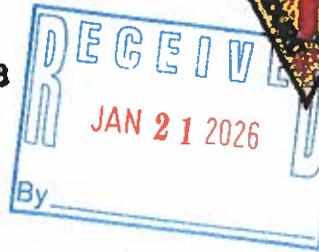
Sanctioned  
Charter # 1416

# Tri-County Sportsmen Motorcycle Club Inc.

Est. 1964

Home of Team Hammer

P.O. Box 146 Port Elizabeth NJ 08348



January 10, 2026

Dennis Township  
Attention: Jackie Justice  
571 Petersburg Road  
P.O. Box 204  
Dennisville, NJ 08214

Dear Ms. Justice:

Please be advised that Tri-County Sportsmen Motorcycle Club, Inc. will be holding its Annual Greenbriar Endruo on March 8, 2026 and the 2026 AMA National Dual Sport Ride on October 31<sup>st</sup> & November 1<sup>st</sup>. These events will start at Franckles Lane off of CR548 in Port Elizabeth.

This is the same location as years past. We will be riding on CR 548, CR 605 and CR 550 in Belleplaine between 8 a.m. and 4 p.m.

We are aware of the problems with unauthorized use of four wheelers, Sport Utility Vehicles, and off-road trucks in the area. Please realize that these events do not attract these types of activities. The competitors in our event sometimes travel many hours to participate and agree not to return. These people purchase fuel, food and supplies in many local business. Some of the proceeds from our events are donated to local organizations such as Little League, the local Fire and Rescue, Big Brothers/Big Sisters, scholarships for summer camp, to families who are in need through local churches, Boy Scouts of America as well as many other local groups.

Our club carries \$2 million dollars of liability insurance in which you would be named. It will be provided when it is received.

The land that is available to us is shrinking each year due to DEP and Pinelands Commission restrictions, subdivisions and landowners who no longer give permission. Some landowners believe that stopping these events will also stop the people who trespass on the their land. We know this not to be true. For our club to put on this event, we must have at least 85 miles of trail that does not cross other portions of the course. Every piece of land is extremely valuable to us. If we lose even the smallest portion of land, it might mean not being able to hold this event. This would impact the many businesses and charitable organizations that depend on us for support each year.

Please inform Tri-County Sportsmen Motorcycle Club, Inc., as soon as possible with your intentions regarding the use of your property.

If you have any questions about the events, please call me at home 856-785-2754 or my cell at 856-265-3911.

Thank you for your time and consideration. We look forward to hearing from you.

Sincerely,  
  
Eldin P. Polhamus, President  
Tri-County Sportsmen, Motorcycle Club, Inc.

EP/dah

I, \_\_\_\_\_, hereby give Tri-County Sportsmen Motorcycle Club, Inc, permission to use our property as stated above for the 2026 Tri-County Sportsmen Greenbrier Events.

Signed: \_\_\_\_\_ Dated: \_\_\_\_\_