

**TOWNSHIP OF DENNIS  
BOARD OF HEALTH  
REGULAR MEETING AGENDA  
April 21, 2026  
5:30 P.M.**

1. **CALL TO ORDER:** Frank L. Germanio, Jr., Chairperson
2. **MEETING NOTICE PURSUANT TO N.J.S. 10:4-6 to 10:4-21.**
3. **ROLL CALL:** \_\_\_\_ Z. Matalucci, \_\_\_\_ F. Germanio, \_\_\_\_ S. Turner, \_\_\_\_ T.VanArtsdalen  
\_\_\_\_ M. Cox, \_\_\_\_ J. Justice

4. **PLEDGE OF ALLEGIANCE**

5. **ITEMS THAT ARE PENDING:**

A. **CORRESPONDENCE:**

1. Cape May County Department of Health – 2026 Free Rabies Clinics.
2. Cape May County Department of Mosquito Control – Service Request form.

**Approved by:** \_\_\_\_ Z. Matalucci, \_\_\_\_ F. Germanio, \_\_\_\_ S. Turner,  
\_\_\_\_ T.VanArtsdalen, \_\_\_\_ M. Cox, \_\_\_\_ J. Justice

B. **COUNTY INSPECTIONS/VIOLATIONS:**

None.

C. **DOG REPORT:**

1. There have been 221 dog licenses issued to date for 2026.

D. **NOTICE OF CONFINEMENT OF DOMESTIC ANIMAL(S) WITH KNOWN OR SUSPECTED EXPOSURE TO RABIES:**

None.

**E. SUSPECTED HAZARDOUS SUBSTANCE DISCHARGE NOTIFICATION & NJDEP  
LAND USE NOTIFICATION:**

None.

**F. APPROVAL OF BOARD OF HEALTH REGULAR MEETING MINUTES:**

March 17, 2026 regular meeting minutes.

**Approved by:** \_\_\_\_\_ Z. Matalucci, \_\_\_\_\_ F. Germanio, \_\_\_\_\_ S. Turner,  
\_\_\_\_\_ T.VanArtsdalen, \_\_\_\_\_ M. Cox, \_\_\_\_\_ J. Justice

**6. COMMENTS:**

**7. MOTION TO ADJOURN MEETING:**